

## 2017 HURON COUNTY JUNIOR FAIR

### SCHEDULE OF ACTIVITIES

#### Sunday, August 13

8 a.m. - 12 noon Livestock Exhibit Check-in (except swine)  
 10 a.m. - 12 noon Sheep Skillathon, Doug Wilson Building  
 10 a.m. - 3 p.m. 4-H Still Exhibit Check-in  
 11 a.m. - 3 p.m. FFA Still Exhibit Check-in  
 12:30 p.m. Dairy Exhibitor's Meeting, Show Arena  
 12:45 p.m. Sheep Exhibitor's Meeting, Wilson Barn  
 1:00 - 2:00 p.m. Horse Skillathon, Judging Pavilion  
 1:00 p.m. Market Lamb Weigh-in, Livestock Scales  
 2:00 p.m. Market Kid Weigh-in, Livestock Scales  
 2:00 p.m. Beef Exhibitor's Meeting, Doug Wilson Building  
 2:00 p.m. Horse Royalty/Skillathon/Cloverbuds/PAS  
 Recognition & Announcements, Judging Pavilion  
 6:00 p.m. Horse Fair Kick-Off, Weisenberger Arena  
 6:00-9:00 p.m. Market Hog Check-in & Swine Skillathon

#### Monday, August 14

a.m. Dairy Silent Auction Begins  
 8:00 - 9:30 a.m. Floriculture Exhibit Check-in, FCS Building  
 8:00 a.m. Swine Carcass Live Show, Swine Barn Arena  
 8:00 a.m. Carcass Steer Weigh-in, Livestock Scales, followed  
 by market beef, dairy steers, beef and dairy feeders  
 8:30 a.m. Doe & Litter Judging, Show Arena  
 9:00 a.m. Rabbit Judging, Show Arena  
 9:00 a.m. Poultry Skillathons, South end of Judging Pavilion  
 9:00 a.m. Interview Judging Begins (specific times scheduled):  
 Photography, Conservation, Veterinary Science,  
 Miscellaneous Outdoor, Leadership & Citizenship,  
 in Miscellaneous Building.  
 9:00 a.m. Crops Placing (exhibitors not present)  
 9:00 a.m. Cloverbud Interviews (specific times scheduled),  
 South end of FCS Building  
 9:00 a.m. Horseless Horse Interviews (specific times scheduled),  
 Judging Pavilion Multi-Purpose Room  
 10:00 a.m. Floriculture Interview Judging (times posted), North  
 end of FCS Building  
 11:00 a.m. Beef Carcass Live Show, Doug Wilson Building  
 12:00 noon Horse Groom & Clean Contest, Verizon Arena  
 1:00 p.m. Vegetables & Fruits Judging (times posted),  
 Miscellaneous Building  
 1:00 p.m. Swine Exhibitor's Meeting, Doug Wilson Barn  
 3:30 p.m. Poultry Showmanship, Show Arena  
 after pony show Small Equine & Driving, Weisenberger Arena  
 5:00 p.m. FCS Review, Judging Pavilion (Health & Safety,  
 Demonstrations, Fine Arts & Foods Awards)  
 6:00 p.m. Style Review, Judging Pavilion

#### Tuesday, August 15

9 - 11:00 a.m. Goat Skillathons, Judging Pavilion  
 8:30 a.m. School Art Judging, Miscellaneous Building  
 9:00 a.m. Saddle Horse Performance, Weisenberger Arena  
 9:00 a.m. Turkey Judging, Show Arena  
 9:00 a.m. Interview Judging Begins (specific times scheduled):  
 Beginning & Advanced Woodworking, Electricity,  
 Power Equipment, Beginning & Advanced  
 Metalworking, Aerospace, Radio Controlled Vehicles  
 & Robotics in Miscellaneous Building  
 9:00 a.m. Dairy Beef Show (dairy feeders & dairy steers -  
 showmanship & weight classes), Doug Wilson Barn  
 9:00 a.m. Sealed Bids for Hogs, Secretary's Office  
 3:30 p.m. Poultry Market/Breed Show, Show Arena  
 5:30 p.m. Swine Showmanship Show, Doug Wilson Building  
 6:30 p.m. Junior Fair King & Queen Contest, Judging Pavilion  
 8:30 p.m. Junior Fair Square Dance, Judging Pavilion

#### Wednesday, August 16

8:00-11:00 a.m. Goat Interviews (not Boer-type), Goat Barn  
 9:00 a.m. Market Hog Show, Doug Wilson Building  
 9:00 a.m. Interview Judging Begins (specific times scheduled):  
 Family Life, Management, Equipment, Home  
 Decorating & Design, Healthy Living, Personal  
 Development, Furniture & Woodwork Recycling,  
 South end of FCS Building

9:00 a.m. Pet Care Interview Judging (specific times  
 scheduled), South end of FCS Building  
 9:00 a.m. Girl Scout Interview Judging, Miscellaneous Bldg.  
 9:00 a.m. Sealed bids for Rabbits, Chickens & Turkeys,  
 Secretary's Office  
 11:00 a.m. Dairy Goat Judging, Show Arena  
 11:00 a.m. Saddle Horse Showmanship, Weisenberger Arena  
 12:00 noon Freezer Pork Order Deadline, Sale Office  
 1:00 p.m. Dairy Skillathon, Judging Pavilion  
 2:00 p.m. Family & Consumer Science Miscellaneous Awards  
 Presentation, FCS Building  
 4:00 p.m. Beef Cattle Judging (beef breeding, beef feeders &  
 beef steers/heifers - showmanship & classes), Doug  
 Wilson Building  
 5:00 p.m. Meat Goat Show, Show Arena

#### Thursday, August 17

9:00 a.m. Sheep Show, Doug Wilson Building  
 9:00 a.m. Sealed Bids for Market Goats & Market Lambs,  
 Secretary's Office  
 1:00 p.m. Dairy Judging Contest, Show Arena  
 3:00 p.m. Llama & Alpaca Judging, Show Arena  
 5:30 p.m. Sm. Livestock Sale Grand & Reserve Champion  
 Pictures, Judging Pavilion  
 6:00 p.m. Small Livestock Sale: chickens, turkeys, goats &  
 rabbits in Judging Pavilion, Auctioneer - G.A.  
 Pickworth

#### Friday, August 18

9:00 a.m. Saddle Horse Gymkhana, Weisenberger Arena  
 9:00 a.m. Jr. Fair/Open Class Dairy Show, Show Arena  
 9:00 a.m. Sealed Bids for Market Cattle, Secretary's Office  
 10:00 a.m. Livestock Judging Contest, Doug Wilson Building  
 11:30 a.m. Open Class PeeWee Lamb Showmanship, Doug  
 Wilson Building  
 12:30 p.m. Lamb Team Fitting Contest, Doug Wilson Building  
 2:30 p.m. Jr. Fair/Open Class Guys & Gals Sheep Lead, Doug  
 Wilson Building  
 4:00 p.m. Large Livestock Sale Grand & Reserve Champion  
 Pictures, Judging Pavilion  
 4:30 p.m. Best Dressed Livestock Contest, Doug Wilson  
 Building  
 Pig Scramble, Doug Wilson Building  
 Open Class Pig Show & PeeWee Hog  
 Showmanship, Doug Wilson Building

#### Saturday, August 19

9:00 a.m. Large Livestock Sale: lambs, feeder calves, hogs,  
 beef cattle & dairy cattle in Judging Pavilion,  
 Auctioneer - G.A. Pickworth  
 9:00 a.m. Saddle Horse Versatility, Weisenberger Arena  
 12:30 p.m. Pygmy/Fiber/Recreation Goat Judging, Show Arena  
 3:00 p.m. "Back to the Farm" Feeder Calf Sale, Doug Wilson  
 4:00 p.m. Dairy Silent Auction Ends  
 5:00 p.m. Showman of Showmen Contest, Doug Wilson Bldg.  
 7:00 p.m. "Back to the Farm" Payment Deadline

#### Sunday, August 20

8:00 a.m. Fair Exhibits Released  
 12:00 noon Fair Exhibit Release Deadline

### 2017 HURON COUNTY JUNIOR FAIR BOARD

4-H: Hannah Beck	Andrew Bores	Gavin Buurma
Macy Chapin	Caitlyn Corrigan	Sierra Chill
Katie Kamann	Danielle Kreglow	Dawn Lindenberger
Kaitlynn Olak	Regan Olak	Jennifer Orth
Mercades Reer	Hannah Rudolph	Katie Ryerson
Kaitlyn Spettle		
Bellevue FCCLA:	Haley Clapp	Sierra Frost
Bellevue FFA:	LeAnn Erf	Matt Erf
Monroeville FCCLA:	Grace Billman*	
Monroeville FFA:	Amelia Ruggles	Amelia Opper
New London FCCLA:	Jaden Ward*	McKenna Woodruff*
New London FFA:	Amanda Shaw	Mitchell Philipps
Norwalk FCCLA:	Krystal Cherry*	Nicole Martin*
South Central FCCLA:	Devlin Hess*	Emily Walcher*

South Central FFA: Desiree Chill Kaycee Burton  
 Western Reserve FCCLA: Jenna King  
 Western Reserve FFA: Micayla Fincham Rebecca Krisha  
 Willard FCCLA: Pressley Buurma\* Lesley Burton\*  
 Willard FFA: Annie Cummings  
 EHOVE: Alex Linder\* Hannah Cooley\*  
 Girl Scouts: Nita DeLaCruz Lisa Cunningham\*  
 Boy Scouts: Megan DeMaria\* Xamara Woodford\*  
 Members at Large: Darian Brooks, Tieler Crouse, Megan Doughty, Jesseca Fantauzzi, Aaron Smith, Kristen Stahl, Marshall Wheeler

#### 2017 JUNIOR FAIR BOARD ADVISORY COMMITTEE

Oho State University Extension:  
 Bonnie Malone, Extension Educator, 4-H Youth Development  
 Kris Simpson, Program Assistant, 4-H Youth Development  
 Melanie Cucco, Program Assistant, 4-H Youth Development  
 Mike Gastier, Extension Educator, Agriculture & Natural Resources  
 Amy Palm, Office Assistant  
 Kathy Phillips, Office Administrative Associate

FCCLA:  
 Bellevue - Kim Root  
 Monroeville - Debbie Harwood  
 New London - Mary Jane Richmond  
 Western Reserve - Patricia Wilcox

FFA:  
 Bellevue - Jeff Karcher  
 Monroeville - Scott Bauer  
 New London - Megan Riley  
 South Central - Sarah Lucha  
 Western Reserve - Mark Starkey  
 Willard - Tiffany Nuhfer

4-H Family & Consumer Sciences:  
 Kris Simpson Brandi Simpson Macie Ott  
 Brooke Stieber Christi Blanton Caleigh Ott  
 Cassie Corrigan Charlene Petersen Jeanette Ott

Miscellaneous Outdoor Projects:  
 Richard Ruess Jacklyn Scheid Beth Shaffield (Asst)  
 Alysha Steward Tim Deppen Janet Scheid  
 Nick Nay Jon Shaw Kevin Boehler  
 Sydney Kramer

FFA Projects: Mark & Jennifer Starkey

Vegetables & Fruits: Steven & Judy Zimmerman & Tom & Darlene Tyler

Crops: Luke Worcester & Jeremy Sherman

Floriculture: Leann Palm , Lynden Ramsey, Lucas & Caitlin Palm & Logan Palm

Cloverbuds: Brandi Simpson & Sarah Martin

Dairy: Sarah Lucha, Katie Stang & Cady VerBurg

Goats: Diane Sergalis, Ashley Ogilvy, Cindy Bores & Melanie Cucco

Meat Goats: Chris Morgan & Ben Chaffee

Beef: Jim Adams, Tim Watson, Megan Riley, Annette Riley & Roger Hunker ; Beef Carcass: John Feichtner

Sheep: Nicole Stevens, Melinda Dalton, Steph Wetzler, Frank VanDresser, Steph Martin & Alex Rospert

Swine: Dan Verhoff, B.J. Kimberlin, Gary Bumb, Jason Wuensch, Liz Scheid, Dusty Pifer & Mary Scheid; Barrow Carcass: Rachel Rathburn

Rabbits: John Borsick, Brenda Bond, Robin Good & Carolyn Charville

Poultry: Jeff Karcher, Mike Mills & Martin Philipps

Turkeys: Kevin Palm & Mark Hinkley II

Llamas & Alpacas: Mike Hahn & Richard Ruess

Pet Care: Elaine Conger & Theresa Hoffman

Dogs: Mikki Casto & Jennifer Farrell

Horses: Cathy Gale (Secondary Superintendents: Jason Parsons, Tricia Baker & Michele Purdy)

Showman of Showmen Contest: Jeanette Ott & Molly Porter

Livestock Judging Contest: Erik Hansberger

Best Dressed Livestock Contest: Pam Hansberger & Charlie Warthling

Senior Fair Board: Steve Zimmerman

Livestock Sale Committee: Jeremiah Huffman

Girl Scouts: Belinda Terry & Melissa Terry

School Art: Shelli Haswell, New London High School

#### HURON COUNTY JUNIOR FAIR CONSTITUTION

##### ARTICLE I - Name

The name of this organization shall be the Huron County Junior Fair.

##### ARTICLE II - Purpose

The purpose of this organization shall be to promote the welfare of Huron County boys and girls through their exhibits and activities at the Huron County Fair. Wherever possible, activities of Junior exhibitors shall be coordinated for the benefit of the total group. Huron County Junior Fair shall cooperate at all times with the Huron County Agricultural Society.

##### ARTICLE III - Membership

Membership shall be open to any boy or girl living in Huron County and/or belonging to an organization that participates in the Huron County Junior Fair. Beginning exhibition age will be determined by each organization. Upper exhibition age for out-of-school programs (4-H and Scouts) is that the member must still be 18 on January 1. Upper exhibition age for in-school programs (FFA, FCCLA and School Art) is that the member must still be 18 on January 1 or a senior in high school.

##### ARTICLE IV - Junior Fair Board

###### Section 1 - Age Restriction

Members of the Junior Fair Board must be at least fourteen years old as of January 1 and eligible to exhibit in the Junior Fair through their organization.

###### Section 2 - Composition: The Junior Fair Board shall consist of:

- a. Two students from each interested FCCLA Chapter.
- b. Two students from each interested FFA Chapter.
- c. Sixteen 4-H Members.
- d. Two members from any other Junior Organization accepted by the Junior Fair Board and exhibiting at the Junior Fair.
- e. Previous Junior Fair Board members, from any organization, in their final year of Junior Fair eligibility, shall serve as Members At Large.

###### Section 3 - Officers

The officers of the Huron County Junior Fair Board shall be: President, Vice President and Secretary. Officers shall be elected by majority vote of the Junior Fair Board membership.

###### a. President

1. Shall preside over all sessions.
2. Shall see that the rules of the organization are enforced.
3. Shall vote only in case of a tie.

###### b. Vice President

1. Shall assume the duties of the President in the President's absence.
2. Shall become President in the event of the removal or resignation of the President.

###### c. Secretary

1. Shall keep a record of all of the proceedings and business of the organization.
2. Shall perform any other duties pertaining to the office of the Secretary.

###### Section 4 - Selection

All organizations eligible to have representatives on the Junior Fair Board shall conduct their own selection procedure.

###### Section 5 - Tenure

- a. A Junior Fair Board member's term of service will be for one calendar year, January to January.
- b. Junior Fair Board members may be reappointed by their sponsoring organization for an unlimited number of terms, as long as they are eligible to exhibit in the Junior Fair.
- c. Members not fulfilling their duties at the Fair shall be ineligible for membership the following year. After the fair, superintendents will notify the Extension Office of members to be listed as ineligible for the following year.
- d. **Any member who receives an unexcused absence for two consecutive meetings shall be dropped from the Junior Fair Board.** The organization represented by the dismissed member shall appoint a replacement.

## ARTICLE V - Advisory Committee

### Section 1 - Composition

The Junior Fair Board Advisory Committee shall consist of: all County FCCLA advisors; all County FFA advisors; County Extension Personnel; a representative from North Point Educational Service Center; all Junior Fair Superintendents; an adult representative from any other Junior Organization exhibiting at the Junior Fair; one representative from the Huron County Agricultural Society.

### Section 2 - Rights & Limitations

Advisory Committee members may participate in discussions held by the Junior Fair Board, but may not present motions, vote, or participate in other parliamentary activities. The Advisory Committee may meet together as a group as the need arises.

## ARTICLE VI - Amendments

This Constitution may be altered or amended by two-thirds vote of a quorum (50% of Junior Fair Board membership at a regular or special meeting) providing due notice of such proposed alteration or amendment shall have been mailed to all Junior Fair Board and Junior Fair Board Advisory Committee members at least one week prior to the meeting. All alterations and amendments to this Constitution must receive final approval of the Huron County Agricultural Society before taking effect.

## RULES AND REGULATIONS

### A. GENERAL

1. Any boy or girl who is a member of a 4-H club, FFA chapter, FCCLA chapter, school art department or Scout group in Huron County is eligible to exhibit in the Jr. Fair, providing they make their entry through their local school or organization and **have not or will not** exhibit the same project/project area in any other Junior Fair.
2. For a member to achieve the progression of goals needed for development, 4-H projects must be separate and different from those carried in other organizations such as FCCLA, FFA, Scouts, Campfire, Grange and school. (School includes projects made in industrial arts, for science fairs, etc.)
3. 4-H, FFA, FCCLA, Scout and School Art exhibitors in the Jr Fair must enter exhibits which are a part of their projects in their organizations for the current year and certified by their advisor, teacher, or leader.
4. All entries must be made on special Junior Fair entry cards and returned to Ohio State University Extension, 180 Milan Ave. Suite 1, Norwalk. FFA cards are due on or before June 1. Girl Scout Cards are due to Belinda Terry by July 1. 4-H and all other entry cards are due on or before July 12. They must be signed by the respective advisor, teacher, or leader.
5. Any projects not judged through the regular judging process will be ineligible for placings and premiums. *This includes absentee judging prior to the fair!*
6. Members should dress neatly and be well groomed for judging. Personal appearance is included in judging criteria. Ball caps are not permitted. Shirts with logos or advertising beer, cigarettes, etc. are prohibited.
7. All work on fair projects must be that of the member. Help and supervision by adults is acceptable, but each member must do their own work. No project for 4-H may be made under the supervision of paid personnel.
8. All Junior Fair exhibits arrive according to the following schedule:
  - ▶ All livestock (except swine) enter on Sunday, August 13 between 8:00 a.m. and 12:00 noon
  - ▶ Most still projects enter on Sun., Aug. 13 between 10:00 a.m. and 3:00 p.m.
  - ▶ FFA still projects enter on Sun., Aug. 13 between 11:00 a.m. and 3:00 p.m.
  - ▶ All swine projects enter on Sun., Aug. 13 between 6:00 and 9:00 p.m.
  - ▶ Vegetables, fruits, floriculture, and Cloverbud exhibits are brought, as scheduled, on Monday, August 14.
  - ▶ Dairy posters are turned in at the Jr Fair Office on Sun, Aug 13 by 1:00 p.m.
  - ▶ Goat posters are turned in at the Goat Barn on Sunday, Aug. 13 by 3:00 p.m.
  - ▶ Dog posters are turned in at the Miscellaneous Building on Sunday, August 13 between 10:00 a.m. and 3:00 p.m.
  - ▶ Horseless Horse posters are brought to the Junior Fair Office on Sunday, August 13 between 10:00 a.m. and 3:00 p.m.
  - ▶ Pet Care posters (8½" x 11") are brought to the FCS Building on Sunday, August 13 between 10:00 a.m. and 3:00 p.m. Pets do not come to the fair until Wednesday, August 16 at scheduled times.
  - ▶ Swine project posters are dropped off at the Swine Skillathon in the Judging Pavilion on Sunday, August 13 from 6:00-9:00 p.m.

9. Superintendents reserve the right to move or change any exhibit.
10. All Junior Fair exhibits (sale livestock included) will be released on Sunday, August 20 between 8:00 a.m. and 12:00 noon.
11. Exhibitors shall be limited to one entry in each entry number, except for some exceptions in livestock.
12. Where five or more entries are exhibited in any class or entry number, a separate division shall be allowed.
13. Any Junior Fair exhibitor caught tampering with any exhibit, property or fair property will be ineligible for placings, premiums or sales in any department (awards won prior to the offense will be stripped). Exhibitor will be ineligible for Junior Fair the following year.
14. Exhibitors who take their projects home early are ineligible to participate in Junior Fair the following year.
15. All Junior Fair exhibitors showing in open class will be charged the regular open class fees, including stall rent for livestock, but the exhibitor need not purchase a membership ticket. Still project items cannot be shown in Junior Fair and Open Class in the same year.
16. Age divisions are as follows:
  - A. If two divisions are used, the age brackets are Senior: ages 14 - 18 as of January 1 and Junior: ages 8 - 13 as of January 1.
  - B. If three divisions are used, the age brackets are Senior: ages 15 - 18 as of January 1, Intermediate: ages 12 - 14 as of January 1 and Junior: ages 8 - 11 as of January 1.
  - C. In dogs, Senior is for ages 13-18 as of January 1 and Junior is for ages 8-12 as of January 1.
  - D. In horses, Senior is for ages 16-18 as of January 1, Intermediate ages are 13-15 as of January 1 and Junior ages are 8-12 as of January 1.

### B. STILL PROJECTS

1. All 4-H members must bring their completed project book(s) to judging. Members in FCS projects who do not bring their completed books will have their grade dropped 1 letter grade and will be ineligible for placing. Members in miscellaneous outdoor projects will be ineligible for placing.
2. All exhibitors, except those in the FFA Department, will be interviewed for a grade on each project. Project interviews at the fair will be conducted where the project is exhibited.
3. All posters are limited to 22" x 28", including any frame. Exhibits are limited to one poster per project. Exhibitors must use standard poster board, NO foam board in any exhibits.
4. A display (anything other than a poster) must be free-standing and cover no more than 3' x 2' of table space (rope boards, engine boards and welding panels must be no larger than 24"x 24"). Exhibits in the FCS Department may be no taller than 3 feet.
5. Project exhibits which do not follow the exhibit guidelines in the Fair Requirements will receive a grade, but may have their grade dropped one letter and they will be ineligible for class placings and premiums.
6. Exhibitors having a conflict with their interview times at the fair should see the superintendent the day before judging or before judging begins. *Time blocks may be available prior to and after scheduled interviews to accommodate exhibitors with judging conflicts.* Judges will not be asked to remain beyond the end of scheduled judging times to accommodate someone who misses their regular scheduled time.
7. Only exhibitors who are interviewed by the official judge the day of the interviews are eligible for placings and premiums. All others will only receive a grade. Anyone not interviewed, with no prior arrangements, will be listed as "No Show" and be considered "Incomplete".
8. Grades awarded will be A, B, or C. Placings awarded will be 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> or 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup>, depending on the project.
9. All placings will be awarded if projects receive a judging grade of "A". Projects receiving "B" and "C" grades may receive placings at judges discretion, but do not have to be placed. No "B" or "C" grade may place above an "A" grade.
10. Interview judging will be based on the following: exhibitor's knowledge of subject area; exhibitor's past experience in subject area; what exhibitor has learned from project; appearance of exhibit and its application to the project; and personal appearance of exhibitor.
11. Placings will be awarded based on the interview and appearance of the exhibit. (Except in floriculture, crops, vegetables and fruits where placing is based on appearance as long as the exhibitor receives an "A".)
12. Judges' decisions are final on all grades and placings.
13. All exhibits should include the exhibitor's name and the club name.

14. No guns, live ammunition, fish hooks, bows or arrows may be used.
15. All projects must have an exhibit on display at the fair all week to be eligible for placings, premiums or awards. Extenuating circumstances will be considered.
16. All left-over projects not picked up from the fair during regular check-out times (8:00 a.m. - 12:00 noon on Sunday, August 20) will be left in the Junior Fair Office. Projects may be picked up at the Jr. Fair Office on Thursday, September 7 at 7:00 p.m. Projects then become property of the Jr. Fair Board and will be disposed of at their discretion.
17. Vegetable, Fruit, Floriculture and Crops exhibits must be picked up on Sunday, during regular pick-up times, or they will be disposed of.

### C. LIVESTOCK

1. **"Chapter 901-19, of the Administrative Code (Ohio's Livestock Tampering Exhibition Rules) will be made available to a livestock exhibitor or adult advisors, upon request."** - Ohio Department of Agriculture (ODA). Copies may be picked up at the Fair Secretary's Office or Ohio State University Extension, Huron County Office prior to and during the fair, or from the Junior Fair Office during the fair.
2. No exhibitor shall enter an animal in competition in the Junior Fair that has not been owned, or cared for and in the custody of the exhibitor by May 15, except market beef which is December 1 and market poultry which is 6 weeks prior to check-in. Every Junior Fair exhibitor of livestock, except horses, Pygmy goats and breeding rabbits, must have attended a Quality Assurance (QA) training program or passed the Test Out Option to exhibit livestock at the fair. Anyone not QA certified will be ineligible to exhibit livestock at the fair.
3. All horse exhibitors and a parent/guardian must have completed a safety and ethics training program (this year or a previous year) and sign a disclosure form (every year) to be eligible to exhibit at the fair.
4. Exhibitor's are responsible to care for their livestock from the time it enters the fairgrounds until it is picked up on Sunday. Title to livestock sold in an auction remains vested in the exhibitor until the livestock has passed inspection, is released and is accepted by the buyer.
5. Exhibitor's are solely responsible for maintaining their livestock exhibit at the fair (feeding, watering, cleaning pens, keeping animals clean, keeping exhibit area clean, cleaning out pen after the fair, etc.)
6. Livestock exhibitors must turn in a completed, signed Drug Use Notification Form (DUNF), one per MARKET animal, except one per pen for market poultry and market rabbits, when they come to the fair. DUNF will be collected by a representative of the Livestock Sale Committee during vet check at the racetrack on Sunday for all market cattle (NOT feeder calves), market goats & lambs and lactating dairy cattle & dairy goats (one per animal). Meat chicken, turkey and meat rabbit DUNF will be collected by superintendents before animals are penned, one per pen. DUNF for swine will be collected during check-in from 6-9 p.m. on Sunday (one per animal).
7. The DUNF must be accurate and valid for the day the animal enters the fairgrounds. Failure to complete a required DUNF will make the exhibitor ineligible for competition at the 2017 Huron County Junior Fair. Any required animal not covered by a completed DUNF will not be penned. It will be sent home unless a proper DUNF is completed.
8. A DUNF must be completed and filed in the Junior Fair Office if ANY medication is administered to ANY animal during the fair, even if a DUNF was not required for that animal at check-in.
9. All ruminant market animals (market beef, dairy steers, market lambs and market goats) must turn in a ruminant protein disclosure form and any other forms required by the buyer.
10. Chicken & turkey exhibitors must turn in a copy of their hatchery papers or Pullorum test papers for every pen.
11. Goat exhibitors must turn in their scrapie identification form when checking in their livestock.
12. Sheep exhibitors must fill out and turn in their show card before weigh-in. Show cards will be distributed at the Sheep Skillathon.
13. Livestock may be treated for valid medical reasons if the side effect of the therapy does not enhance, conceal, transform or change the true conformation or condition of the livestock. Tranquilizers and diuretics for cosmetic purposes may not be used. Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock, except rabbits and poultry, is unacceptable.
14. Drenching of livestock is prohibited, except for a medical condition diagnosed by a licensed veterinarian. "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer liquid, food, or any other substance.
15. Sale livestock, excluding feeder calves, must be exhibition drug residue legal when checking in at the fair. Feeder calves must be covered by a valid DUNF if withdrawal has not passed or animal is treated at the fair.
16. Misuse of legal drugs (including but not limited to the use of drugs approved for use in humans, but not approved for animal use) and the use of illegal drugs is prohibited.
17. The grand and reserve champion market lamb, dairy beef steer, market beef, market hog, dairy kid and goat meat kid are mandatory terminal according to Ohio Department of Agriculture (ODA) rules. These animals (except dairy market kids) will have urine and hair samples collected immediately after winning. The samples and the carcasses will all be subject to testing and inspection. Exhibitors of these animals must fill out and sign an additional drug use notification form. These animals will not be released for slaughter until test results are received from ODA. NEW FOR 2017: Meat market kid champions will be tested.
18. All market hogs are mandatory terminal.
19. All beef carcass and barrow carcass animals must be exhibition drug residue legal at the time of check in and eligible for immediate slaughter.
20. All livestock shall be treated humanely and in accordance with acceptable commercial practices so as to protect the health, safety and welfare of the livestock.
21. All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio Livestock Coalition. Copies are available at the Secretary's Office, Extension Office and Jr. Fair Office.
22. Acceptable practices, which are deemed acceptable to protect and promote the health, safety and welfare of livestock, are listed in section 901-19-12 of Ohio's Livestock Tampering Exhibition Rules.
23. Unacceptable practices, which are detrimental to the health, safety, and welfare of livestock and are prohibited, are listed in section 901-19-13 of Ohio's Livestock Tampering Exhibition Rules.
24. No exhibitor shall enter an animal in the Junior Fair that has been unethically fitted in any way. See Prohibited grooming practices (901-19-33) and False, deceptive or unacceptable practices (901-19-38) of Ohio's Livestock Tampering Exhibition Rules. Slick clipping or body shaving of market hogs is prohibited, except on the ears and tails.
25. The Ohio Department of Agriculture (ODA) has the right to randomly collect urine and hair samples from any exhibition livestock.
26. The exhibitor shall be the absolute insurer of and shall be responsible for the condition of an animal exhibited at the fair, regardless of the acts of a third party. Should the testing and inspection procedures of the Huron County Fair or ODA evidence the presence of a foreign substance or any drug not medically necessary for, or not approved for such use by the FDA, EPA or USDA, the exhibitor, a member of the exhibitor's immediate family or any other person shown to have had care, custody or attendance of the animal in any way, at the discretion of the Huron County Agricultural Society, may be subject to penalties such as forfeiture of prize money, forfeiture of sale money, or be barred from competing at the Huron County Fair for a minimum of three years.
27. All sheep and goats exhibited at the fair must be identified as part of the mandatory USDA Scrapie Eradication program. Animals must have official identification when entering the fair.
28. Breeding animals show based on their predominate breed characteristics.
29. **NO ANIMALS PERMITTED OUT OF THE LIVESTOCK AREA!**
30. All livestock will enter onto the racetrack and be inspected by a veterinarian before unloading (except rabbits, chickens, other fowl and turkeys which go directly to their barn with their DUNF).
31. No large livestock exhibits will be permitted to unload until the slips from the fair vet have been presented to the respective superintendent.
32. Market livestock exhibitors are limited to two beef steers/heifers, two beef feeder calves, one beef carcass animal, two dairy beef steers, two dairy feeder calves, two market hogs, one carcass barrow, three market lambs, two dairy goat kids, two meat goat kids, one pen of meat chickens, one tom turkey, and/or one pen of meat rabbits.
33. No individual animal may be exhibited in more than one entry number except horses; a goat also being shown as a pack or harness goat; a doe rabbit being shown in the doe & litter class. (Showmanship is excluded.)

34. If Junior Fair exhibitors are unable to show any of their livestock exhibits due to a conflict, that exhibit may be shown by another person who is showing in the Huron Co. Jr. Fair, with the exception of showmanship classes. Under no circumstances is the project to be exhibited by an adult or Cloverbud. (Beef exhibits have special requirements.)
35. All sale animals must be declared at weigh-in or they will not be included in the sale. Exhibitors who win a grand or reserve champion(s) are not permitted to add an additional lot, however all Grand and Reserve Champions are eligible to sell.)
36. Animals not meeting sale weights are ineligible for awards, placings, premiums, and sale, but will be graded. These animals, if not sent home, may be shown in showmanship.
37. If an animal is ineligible to show, it is ineligible to sell. If an animal is not shown in regular class, it cannot sell. Exhibitors must meet department completion requirements to be eligible to sell.
38. All Grand and Reserve Champion market animals **must** sell in the appropriate livestock sale, with the exception of feeder calves which have the option to sell.
39. Veterinarians decision to disqualify, send home or not to allow livestock to show or sell due to health reasons, etc. is final.
40. **MANDATORY LIVESTOCK SALE DRESS CODE:** Participants must wear collared shirts and blue or black slacks/jeans, or skirt mid-thigh in length or longer. No T-shirts or ragged jeans. Shirts and blouses must not reveal underclothing, midsection, torso, back or chest. Each exhibitor's appearance should reflect a positive image of 4-H and FFA. The dress code will be strictly enforced at the livestock sales. Failing to adhere to the dress code will make the exhibitor ineligible to sell that livestock lot.
41. If an exhibitor does not cash their livestock sale check before it expires, \$10.00 will be taken out of the check when it is reissued.
42. Failure to clean livestock pens, clean and feed animals, follow department rules, etc. will be brought to the attention of Junior Fair superintendents. Superintendents will determine appropriate action. (For example - have grades reduced, premiums withheld, animals sent home, or be denied the opportunity to show, sell, or exhibit this or the following year.)
43. Animals will be weighed once - no re-weighs. (The only exceptions are lambs and light or heavy hogs, which are allowed one reweigh.)
44. Superintendents may send home sick or unruly livestock, with veterinary consultation and Senior Fair Board consent.
45. Acceptable bedding is straw, wood chips, wood shavings, mulch and coarse saw dust only. **NO FINE SAWDUST** may be used as bedding. All sheep, except wool breeds, should be bedded with wood chips or shavings.
46. Twine, wire, trash, etc. must be kept out of the animal waste.
47. Exhibitors must maintain a neat and attractive display. This includes their animals, pens, tack and feed areas, walkways and between barns.
48. Each species must clean up the show area after their show. The last species to sell in a livestock sale must clean up the sale area.

#### **SHOWMANSHIP**

NOTE: All ages are as of January 1, FFA included

1. All Junior Fair livestock exhibitors are eligible to participate in showmanship classes. (Except rabbits, where exhibitors must qualify for showmanship through the Rabbit Skillathon.)
2. Exhibitors must fill out a fair entry card to enter showmanship. One entry card must be filled out for each showmanship division they are eligible to enter. Entry cards are due in the Extension Office by June 1 for FFA and by July 12 for 4-H.
3. Exhibitors move to the next age bracket division the year after winning a showmanship class, excluding the highest level division. Except in beef & dairy, where exhibitors always show in the proper age bracket.
4. There are no limits on the number of years an exhibitor may compete in showmanship, regardless of if or when the exhibitor has won the highest level class before.
5. Huron County Junior Fair Livestock Showmanship Rules & Guidelines, which include recommended or required show attire and equipment, are available from the Extension Office or FFA advisors. They are included in the 4-H Livestock Fair Requirements packet. Rabbit, swine & dairy goat showmanship attire listed is required, not just recommended.
6. Contestants must fit their own animals, although they may receive assistance (see Beef Department rules for restrictions on who may assist a beef exhibitor). Contestants must show their own animals, but may be asked by the judge to show another animal.

7. Showmanship is based on: (1) appearance of the animal and equipment used to show the animal, (2) ability to properly pose the animal, (3) ability to move as directed by the judge, (4) knowledge of the species.
8. The oldest showmanship division will be the first class held to allow younger exhibitors the chance to observe more experienced showmen.

#### **SPECIAL LIVESTOCK AWARDS**

1. Special awards will be given to exhibitors with the best kept livestock pens in the Junior Fair.
2. Categories will be Beef (in Doug Wilson Barn), Beef (in Dairy Barn & Open Cattle Barn), Dairy, Goats (not meat goats), Swine, Poultry, Turkeys and Llamas/Alpacas.
3. Superintendents and/or Junior Fair Board members will make selections.
4. Awards are \$5.00 cash vouchers daily to the winning exhibitors.
5. Factors to be considered:  
A. Attractiveness of Exhibit (25%); B. Neatness and Cleanliness of Quarters (25%); C. Cleanliness of Livestock (25%); D. Courtesy, Sportsmanship & General Behavior of Exhibitor (25%).

#### **UNACCEPTABLE LIVESTOCK EXHIBITS**

Superintendents will post warnings each day of exhibitors with unacceptable exhibits. An exhibitor may receive 1 warning. When a second citation is issued and with Senior Fair Board approval, the animal will be sent home, premiums and awards are stripped, and the animal is ineligible for sale. See Swine Department rules for specifics on market hogs, since they are terminal and may not be sent home. Superintendent/Senior Fair Board decision is final.

#### **DAIRY JUDGING CONTEST**

**Thursday, August 17 at 1:00 p.m. in Show Arena**  
**Superintendent - Cady VerBerg**

1. Entries accepted at the fair.
2. Any current FFA or 4-H member is eligible.
3. The contest will be an individual contest only.
4. The contest will be split into Senior (ages 15-18 as of Jan. 1), Intermediate (ages 12-14 as of Jan 1) & Junior (ages 8-11 as of Jan. 1).
5. Awards will be presented to top two dairy exhibitors, from Huron County 4-H Clubs or FFA Chapters, in each division. Other Jr. Fair exhibitors are welcome to participate, but will not be eligible for prizes.

#### **LIVESTOCK JUDGING CONTEST**

**Friday, August 18 at 10:00 a.m. in Doug Wilson Barn**  
**Superintendent - Erik Hansberger**

1. Entries accepted at the fair.
2. Any current FFA or 4-H member is eligible.
3. A 4-H club or FFA chapter may enter a team of four individuals, with the top three scores comprising the team total. All four team members are eligible for individual placings. Not all four members have to belong to the same club or chapter.
4. Awards will be presented to the two high-scoring teams and two high-scoring individuals from Huron County 4-H Clubs and FFA Chapters.

#### **BEST DRESSED LIVESTOCK CONTEST**

**Friday, August 18 at 4:30 p.m. in Doug Wilson Barn**  
**Superintendents - Pam Hansberger & Charlie Warthling**

1. Any Junior Fair exhibitor may enter.
2. Limited to livestock exhibited on the fairgrounds.
3. Small animals only, no horses, ponies, cows or steers. Miniature horses and ponies (36" and under) will be permitted. All cattle must be under 800 pounds to participate.
4. One entry per exhibitor; Classes may be split if necessary.
5. Please keep animal safety in mind.
6. The judge's decision is final.
7. All contestants must be in the ring and prepared by 4:30 p.m.

#### **SHOWMAN OF SHOWMEN CONTEST**

**Saturday, August 19 at 5:00 p.m. in the Doug Wilson Barn**  
**Superintendents - Jeanette Ott & Molly Porter**

1. The highest showmanship division winners of Sheep, Dairy, Goats, Meat Goats, Poultry, Turkeys, and Rabbits are eligible to compete in the Showman of Showmen Contest. (One participant per species.) Contestants must be at least 15 years old.

2. Market Beef, Dairy Beef and Swine representatives will be selected from showmanship class winners who are 15 years old and above. (One participant per division.)
3. Dairy Beef & Market Beef and Goats & Meat Goats will each have a representative in the contest. There will not be additional classes, just two additional contestants in each class.
4. Each showman will be asked to take a test of knowledge prior to the show, consisting of senior level skillathon-type questions provided by the judges.
5. Each contestant will be asked to show each species.
6. An over-all showman and second & third place will be chosen.
7. Exhibitors may participate in the contest each year they qualify, but after they win the contest, they are ineligible for further competition in the Showman of Showmen Contest. They may however, continue to compete for individual species awards.
8. A showman with multiple species will represent the first species in which they qualify. If that exhibitor wins a second species, the second place winner in that class automatically qualifies, if eligible.
9. If the first place showmanship winner from a division is ineligible, unable to, or decides not to participate in the Showman of Showmen Contest, the second place exhibitor becomes eligible, and so on, as long as they meet the age requirement.
10. Ten animals in each division will be recruited for use in the Showman of Showmen Contest.
11. The superintendents and Jr. Fair Board Showman of Showmen committee run the contest.
12. In case of a tie, the following tie-breaking method will be used: (1) most firsts; (2) most seconds; (3) judges all vote between the two tied.
13. Individual scores will not be given out on the day of the competition. Participants may pick up a summary of their scores the following day from the superintendents or thereafter from the Extension Office.

**"BACK TO THE FARM" FEEDER CALF SALE**  
**Saturday, August 19 at 3:00 p.m. in the Doug Wilson Barn**  
**Livestock Sale Committee will conduct sale.**

**All animals will enter the sale ring (Top 5, then lightest to heaviest).**

If an animal is ineligible to show, it is ineligible to sell. If animal is not shown in market class, it is ineligible to sell. Exhibitors must meet department completion requirements to be eligible to sell.

1. An exhibitor may sell all eligible feeder calves (beef and dairy beef) in the "Back to the Farm" Sale.
2. Bids will be by the pound.
3. Winning bidders will be the official buyers of the calves and will take the calves back to their farm after the fair.
4. Exhibitor's selling feeder calves will be paid the week following the fair.
5. All feeder calves which meet weight requirements (beef feeders: 300-800 lbs. & dairy feeders: 350-800 lbs.) are eligible to sell in the "Back to the Farm" Sale on Saturday in the Doug Wilson Barn at 3:00 p.m.
6. Calves must sell in the "Back to the Farm" Sale to receive their premium bid from the Large Livestock Sale on Saturday morning. Only one calf per division, per exhibitor is eligible for premium bid.
7. Feeder calves weighing over 800 pounds may sell in the "Back to the Farm" Sale, but are ineligible for premium bids on Saturday morning.
8. Feeder calves weighing less than the minimum have no sale options.
9. A 2% per lot sale commission will be deducted from the checks.
10. Sale order will be beef feeders - Top 5, then lightest to heaviest, followed by dairy feeders - Top 5, then lightest to heaviest.
11. A livestock sale dress code will be enforced. See dress code under Livestock rules, #41.
12. NOTE: Buyers of "Back to the Farm" sale calves must pay for them by 7:00 p.m. Saturday, or the sale is void and they will be shipped to market.
13. Title to feeder calves sold in the Back to the Farm Sale remains with the exhibitor until the livestock has passed inspection, is released and is accepted by the buyer. All animals must be sold and released healthy or the sale is void.
14. Exhibitors with a feeder calf in the sale must leave a suitable rope halter on the calf for shipping.

**SMALL LIVESTOCK SALE**

**Thursday, August 17 at 6:00 p.m. in the Auctioneer G. A. Pickworth**  
**Judging Pavilion - Livestock Sale Committee will conduct sale.**  
**Only Grand and Reserve Champion animals will enter the sale ring.**

If an animal is ineligible to show, it is ineligible to sell. If animal is not shown in market class, it is ineligible to sell. Exhibitors must meet department completion requirements to be eligible to sell.

NOTE: Persons wishing to place market bids on chickens, turkeys or rabbits to be sold in the sale must turn a sealed bid into the Secretary's Office by 9:00 a.m. Wednesday or goats by 9:00 a.m. Thursday.

SALE PROCEDURE: All lots will sell for PREMIUM BIDS ONLY. The amount the buyer bids is the amount the exhibitor will receive above market price. If the buyer wants to keep the animal(s) they will pay the premium bid PLUS the market value listed on the sale bill.

1. **Pictures of Grand & Reserve Champion animals will be taken at 5:30 p.m. on Thursday at the picture booth in the Judging Pavilion.**
2. Each grand & reserve champion animal will proceed to the picture booth when leaving the sale ring to have a picture taken with the buyer.
3. An exhibitor may sell two lots in the Small Livestock Sale, OR two lots in the Large Livestock Sale, OR one lot in each sale. Exhibitors may only sell one lot in each sale division.
4. Small Livestock Sale divisions;; meat chickens - 1 pen of 3 per lot; turkeys - 1 tom per lot; meat market goats - 1 or 2 animals per lot; dairy market goats - 1 or 2 animals per lot, meat rabbits - 1 pen of 3 per lot.
5. If a champion is in a lot, the extra animal(s) in that lot could sell separately as the second lot (market goats).
6. A livestock sale dress code will be enforced. See dress code under Livestock rules, #41.
7. All sale animals must be declared at weigh-in or they will not be included in the sale.
8. Exhibitors who win a grand or reserve championship(s) may not add an additional lot. However, if an exhibitor has multiple champions, they are all eligible to sell.
9. All grand and reserve champion animals must sell in the sale
10. Grand and Reserve Champion dairy market kids and meat market kids are terminal. They must be shipped directly to a slaughter facility. The buyer may have the animal processed and receive the meat, but may not take possession of the live animal.
11. A per lot sale commission of 4% for grand & reserve champions and 2% for all other animals will be deducted from sale checks.
12. Exhibitors must designate, by Wednesday noon, who will be standing in if they are unable to be present for the sale. **If Superintendent is not informed and no representative is present for designated slot, the lot will not be sold.**
13. Buyers are expected to pay the day of the sale.
14. No changes will be allowed to a bid once the gavel falls (offers to raise all animals in a species to a certain level, etc. will not be accepted).
15. Exhibitors are responsible for their animals until the buyer accepts and picks up the purchased lot on Sunday.
16. All animals must be sold and released healthy or the sale is void.
17. Exhibitors will receive the premium bid received on Thursday night, plus market price, minus commission.
18. If an exhibitor does not cash their livestock sale check before it expires, \$10.00 will be taken out of the check when it is reissued.
19. No awards will be presented during the Small Livestock Sale.
20. The last species to sell in the sale cleans up the Judging Pavilion.
21. Sale order will rotate each year. The 2017 sale order is: Pen of 3 chickens; Turkeys; Meat market goats; Dairy market goats & Pen of 3 rabbits;
22. NOTE: Exhibitors selling livestock in the Small or Large Livestock Sale must turn in a pre-addressed, stamped thank-you note for each of their buyers before sale checks will be released. Thank-you notes may be turned in at the Junior Fair Office during fair, or at the Extension Office after the fair. Notes may be sent in a cover envelope to "OSU Extension, 180 Milan Ave. Suite 1, Norwalk, OH 44857" after the fair. Buyer names and addresses are available from the Junior Fair Office or Extension Office (419/668-8219). All thank-you notes must be turned in by September 8.

**LARGE LIVESTOCK SALE**

**Saturday, August 19 at 9:00 a.m. in the Auctioneer G. A. Pickworth**  
**Judging Pavilion - Livestock Sale Committee will conduct sale.**  
**Only Grand and Reserve Champions will enter the sale ring.**

If an animal is ineligible to show, it is ineligible to sell. If animal is not shown in market class (or dairy breed class), it is ineligible to sell. Exhibitors must meet department completion requirements to be eligible to sell.

NOTE: Persons wishing to place market bids on livestock to be sold in the sale must turn a sealed bid into the Secretary's Office by 9:00 a.m. Tuesday for market hogs, 9:00 a.m. Thursday for market lambs and 9:00 a.m. Friday for fat cattle.

SALE PROCEDURE: All lots will sell for PREMIUM BIDS ONLY. The amount the buyer bids is the amount the exhibitor will receive above market price. If the buyer wants to keep the beef steer/heifer, beef carcass, dairy steer or market lamb(s) they will pay the premium bid PLUS the market value listed on the sale bill.

1. **Pictures of Grand & Reserve Champion animals will be taken at 4:00 p.m. on Friday at the picture booth in the Judging Pavilion.**
2. Each grand & reserve champion animal will proceed to the picture booth when leaving the sale ring to have a picture taken with the buyer.
3. An exhibitor may sell two lots in the Small Livestock Sale, OR two lots in the Large Livestock Sale, OR one lot in each sale. Exhibitors may only sell one lot in each sale division.
4. Large Livestock Sale divisions: beef feeders - 1 entry per lot; dairy feeders - 1 entry per lot; market hogs - 1 or 2 animals per lot; barrow carcass - 1 carcass per lot; market beef - 1 steer or heifer per lot; beef carcass - 1 carcass per lot; dairy steers - 1 steer per lot; dairy - 1 entry per lot; market lambs - 1, 2 or 3 animals per lot.
5. If a champion is in a lot, the extra animal(s) in that lot could sell separately as the second lot (hogs, lambs & bred, born & raised lambs).
6. A livestock sale dress code will be enforced. See dress code under Livestock rules, #41.
7. All sale animals must be declared at weigh-in or they will not be included in the sale.
8. Exhibitors who win a grand or reserve champion(s) may not add an additional lot. However, if an exhibitor has multiple champions, they are all eligible to sell.
9. All grand and reserve champion animals must sell in the sale (except beef and dairy beef feeder calves which have the option).
10. Grand and Reserve Champion market beef, dairy beef steers and single market lambs are terminal. All market hogs are terminal. The buyer may have the animal processed and receive the meat, but may not take possession of the live animal. Dairy animals, market hogs & barrow carcasses are not available for purchase through the Large Livestock Sale. Feeder calves must be purchased at the "Back to the Farm" Feeder Calf Sale.
11. Buyers of beef carcass animals who keep the carcass must give cutting instructions, pay for processing and pick up their meat from E. R. Boliantz Packing Co. in Ashland.
12. A per lot sale commission of 4% for grand & reserve champions and 2% for all other animals will be deducted from sale checks.
13. Exhibitors must designate, by Friday noon, who will be standing in if they are unable to be present for the sale. **If Superintendent is not informed and no representative is present for designated slot, the lot will not be sold.**
14. Buyers are expected to pay the day of the sale.
15. No changes will be allowed to a bid once the gavel falls (offers to raise all animals in a species to a certain level, etc. will not be accepted).
16. A "Back to the Farm" sale will be held for beef feeder calves and dairy beef feeder calves on Saturday, August 20 at 3:00 p.m. in the Doug Wilson Barn. This sale will establish the buyer of the animal and set the market price for each calf. Bidding in the "Back to the Farm" sale will be by the pound. Bidders in the Large Livestock Sale will place premium bids on calf exhibitors.
17. Exhibitors with cattle in the sale must leave a suitable rope halter on all animals for shipping.
18. Exhibitors will receive the premium bid received on Saturday, plus market price, minus commission. Dairy and barrow carcass exhibitors will only receive the premium bid, minus commission.
19. If an exhibitor does not cash their livestock sale check before it expires, \$10.00 will be taken out of the check when it is reissued.
20. No awards will be presented during the Large Livestock Sale.
21. The last species to sell in the sale cleans up the Judging Pavilion.
22. Sale order will rotate each year. The 2017 sale order is: Beef feeder calves; Dairy feeder calves; Market hogs; Barrow carcass; Market beef; Carcass cattle; Dairy steers; Dairy projects & Market lambs.
23. **NOTE:** Exhibitors selling livestock in the Small or Large Livestock Sale must turn in a pre-addressed, stamped thank-you note for each of their

buyers before sale checks will be released. Thank-you notes may be turned in at the Junior Fair Office during fair, or at the Extension Office after the fair. Notes may be sent in a cover envelope to "OSU Extension, 180 Milan Ave. Suite 1, Norwalk, OH 44857" after the fair. Buyer names and addresses are available from the Junior Fair Office or Extension Office (419/668-8219). All thank-you notes must be turned in by September 8.

### JUNIOR FAIR KING AND QUEEN

**Tuesday, August 15 at 6:30 p.m. in the Judging Pavilion  
Conducted by Junior Fair King & Queen Committee**

1. Open to all 2017 Huron County Junior Fair exhibitors, 16 to 18 years of age as of January 1, 2017.
2. Must participate in the 2017 Huron Co. Jr. Fair and be a member of a recognized Junior Fair organization (4-H, Scouts, FFA, FCCLA).
3. All entries must be returned to Ohio State University Extension, 180 Milan Ave. Suite 1, Norwalk, Ohio 44857 by Thursday, July 20, 2017. Completed applications must be turned in by 6:00 p.m.
4. All applicants will attend a pre-meeting on July 20 at 6:00 p.m. in the County Administration Building. Publicity photos will be taken.
5. Contestants will participate in a mandatory preliminary interview on Monday, August 7. Exact interview times and other information will be covered at the pre-meeting.
6. The final portion of the Junior Fair Queen and King Contest will be held Tuesday, August 15 at 6:30 p.m. in the Judging Pavilion.
7. A King, Queen, and first and second attendant for each will be named at the conclusion of the final portion of the contest.
8. The contest at the fair will include questions and introductions.
9. The Community Minded Fair Supporters Committee will conduct a pie auction while the judges are deliberating.
10. The King, Queen and Court shall be present for specified events during the week of the fair.
11. The Queen shall be eligible for the Ohio Fairs Queen Contest to be held at the 2018 Ohio Fair Managers Convention in January 2018.
12. The King, Queen and Court shall continue to represent the Huron County Fair until their replacements are crowned. Duties include other fairs, festivals, parades and fair shows on Monday and Tuesday of the fair the following year.
13. Applications are available from Ohio State University Extension, 180 Milan Ave. Suite 1, Norwalk, OH 44857. Phone (419) 668-8219. The application is also available online at <http://huron.osu.edu>.

### FAMILY & CONSUMER SCIENCES DEPARTMENT

- ▶ All projects not judged before the fair are judged on Wed. at assigned times.
- ▶ The FCS Review on Monday night at 5:00 p.m. includes Fine Arts, Food & Nutrition, Experiential Foods, Demonstration Contest & Health & Safety Speaking awards presentations. The Style Review and clothing project awards presentations is a separate event at 6:00 p.m.
- ▶ FCS miscellaneous project awards presentation will be on Wednesday afternoon in the FCS Building, specific time to be announced

### CLASS 1 - CLOTHING

#### Superintendents: Macie Ott & Brooke Stieber

- ▶ All exhibitors must take part in the Style Reviews on July 20 and August 14 to be eligible for placings, awards & premiums.
- ▶ *Participants must be dressed and lined up by 5:45 p.m. Monday, in order to participate in the Style Review at the fair. Members with multiple projects must make arrangements with superintendents.*
- ▶ Any 4-H member taking a clothing project may participate in the Modeling Class. In this category members are judged only on modeling, not on construction or selection of their outfit. To enter a modeling class and be eligible for a premium, the exhibitor must fill out a green fair entry card and a special blue Modeling Class information card and turn in by July 12.
- ▶ The only entry categories will be those listed in the fair book, unless the number of entries in a specific category justifies splitting the class.
- ▶ Each project needs to be a complete outfit. No item of clothing may be used in more than one project.
- ▶ A green fair entry card must be completed for each clothing project entered and the proper Fashion Review information card for clothing construction, clothing selection or Sew for Others.
- ▶ Clothing project members (or any 4-H member) may not have paid professionals help with projects.

ENTRY NUMBERS:

**CLOTHING CONSTRUCTION**

Table with 4 columns: Item Name, Best Projects, \$5.00, and three columns of scores (4.00, 3.00, 2.00, 1.00). Items include Sew Fun, Tops for Tweens, Sundresses & Jumpers, Accessories for Teens, Active Sportswear, Clothing for Middle School, Sew for Others, Loungewear, Outerwear for Anywhere, Dress-Up Outfits (Day/Formal), Clothes for High School and College, Clothing for Your Career, Creative Costumes.

**CLOTHING SELECTION**

Table with 4 columns: Item Name, Best Projects, \$5.00, and three columns of scores (3.00, 2.00, 1.00, .50). Items include Fun With Clothes, Embellish: Wearable Art, Shopping Savvy (Senior/Junior), Look Great for Less.

**MODELING REVIEW**

Table with 4 columns: Item Name, 4.00, 3.00, and three columns of scores (4.00, 3.00). Items include Beginning Modeling (NEVER modeled before), Junior Modeling (ages 9-11), Intermediate Modeling (ages 12-14), Senior Modeling (ages 15-18). Includes a note: 'Each member may win first place in a modeling category only once. The following year they must move up to the next category.'

**CLASS 2 - FURNITURE & WOODWORK RECYCLING**

Superintendents: Brandi Simpson & Cassie Corrigan

- Superintendents and judges reserve the right to change classes.
'Before' picture of item(s), including dimensions, due in Extension Office by July 3. Failure to turn in the picture by the designated date will result in having grades dropped one letter grade and not being able to place.
Exhibit includes item of furniture, plus a small poster with before and after pictures to be displayed.

ENTRY NUMBERS:

Table with 4 columns: Item Name, 4.00, 3.00, 2.00, 1.00. Items include Large Refinished Furniture, Small Refinished Furniture, Restored Furniture, Reupholstered Furniture.

**CLASS 3 - HOME DECORATING AND DESIGN**

Superintendents: Caleigh Ott & Macie Ott

ENTRY NUMBERS:

Table with 4 columns: Item Name, 4.00, 3.00, 2.00, 1.00. Items include Adventures in Home Living, Designing Outdoor Living Spaces, Makeover My Space, Your First Home Away From Home.

**CLASS 4 - MANAGEMENT AND EQUIPMENT**

Superintendent: Jeannette Ott

ENTRY NUMBERS:

Table with 4 columns: Item Name, 3.00, 2.00, 1.00, .50. Items include Becoming Money Wise, Teens, On The Road to Financial Success, The Laundry Project.

**CLASS 5 - FAMILY LIFE**

Superintendents: Caleigh Ott & Macie Ott

ENTRY NUMBERS:

Table with 4 columns: Item Name, 3.00, 2.00, 1.00, .50. Items include Growing On My Own, Growing With Others, Growing In Communities, Family History Treasure Hunt (Beginning/Advanced).

**CLASS 6 - PERSONAL DEVELOPMENT**

Superintendent: Jeanette Ott

NOTE: All writing for The Writer in You and Writing & Reporting for Teens is due in the Extension Office by August 1. Exhibitors who fail to turn in writing by the deadline will have their judging grade dropped one letter and will be ineligible for placings and premiums.

ENTRY NUMBERS:

Table with 4 columns: Item Name, 3.00, 2.00, 1.00, .50. Items include Writing and Reporting for Teens, The Writer in You (Intermediate/Senior), My Favorite Things, Play the Role, Become a Puppeteer, Set the Stage.

**CLASS 7 - FOOD EXPERIENTIAL LEARNING**

Superintendent: Kris Simpson

- Only those participating in Food & Nutrition Judging on July 25 will be eligible for placings, awards and premiums.
Exhibitors must participate in the FCS Review on Monday at 5:00 p.m. in the Judging Pavilion in order to receive any placings, awards or premiums.
All Food Experiential Learning placings will be announced and awards will be presented at the FCS Review.

ENTRY NUMBERS:

Table with 4 columns: Item Name, 3.00, 2.00, 1.00, .50. Items include Pantry Panic, Dashboard Dining, Science Fun with Dairy Foods, Science Fun with Kitchen Chemistry, Canning & Freezing.

**CLASS 8 - FOOD & NUTRITION**

Superintendent: Kris Simpson

- Only those participating in Food & Nutrition Judging on July 25 will be eligible for placings, awards and premiums.
Exhibitors must participate in the FCS Review on Monday at 5:00 p.m. in the Judging Pavilion in order to receive any placings, awards or premiums.
All food and nutrition placings will be announced and awards will be presented at the FCS Review.
Top table settings, selected at Food & Nutrition Judging, will be displayed.

ENTRY NUMBERS:

Table with 4 columns: Item Name, Best Projects \$5.00, 3.00, 2.00, 1.00, .50. Items include Let's Start Cooking, Sports Nutrition 1: On Your Mark!, Snack Attack!, Fast Break for Breakfast, Let's Bake Quick Breads, Sports Nutrition 2: Get Set!!, Grill Master, Star Spangled Foods, Party Planner, Racing the Clock to Awesome Meals, Cookies, Cookies, Cookies, Sweet Treats, You're the Chef, Yeast Breads on the Rise, Global Gourmet, Easy as Pie, Beyond the Grill, Pathways to Culinary Success.

**CLASS 9 - HEALTHY LIVING**

Superintendent: Jeanette Ott

ENTRY NUMBERS:

Table with 4 columns: Item Name, 3.00, 2.00, 1.00, .50. Items include Staying Healthy, First Aid In Action, You're the Athlete, Keeping Fit, Alcohol and Drug Abuse, The Truth About Tobacco.



**FINE ARTS**

**Superintendents:- Charlene Petersen & Christi Blanton**

- ▶ Only those participating in Fine Arts Judging on July 18 will be eligible for placings, awards and premiums.
- ▶ Exhibitors in Get Started in Art are limited to a total of three (3) entries in different media. Each entry must be under a different entry number.
- ▶ Awards for all Fine Arts projects will be given at the FCS Review on Monday at 5:00 p.m. in the Auctioneer G.A. Pickworth Judging Pavilion. Members must be present to receive their award.

**CLASS 10 - GET STARTED IN ART - JUNIOR (Ages 8-13, as of Jan. 1)**

**ENTRY NUMBERS:**

1.Chalk/Carbon/Pigment	2.00	1.00	.50
2.Clay/Dough	2.00	1.00	.50
3.Fiber/Fabric	2.00	1.00	.50
4.Glass/Metal	2.00	1.00	.50
5.Natural Items & Leather	2.00	1.00	.50
6.Paper	2.00	1.00	.50
7.Wood/Plastic	2.00	1.00	.50
8.Gift Wrapping (12" x 12")	2.00	1.00	.50

**CLASS 11- GET STARTED IN ART - SENIOR (Ages 14-18, as of Jan. 1)**

**ENTRY NUMBERS:**

1.Chalk/Carbon/Pigment	2.00	1.00	.50
2.Clay/Dough	2.00	1.00	.50
3.Fiber/Fabric	2.00	1.00	.50
4.Glass/Metal	2.00	1.00	.50
5.Natural Items & Leather	2.00	1.00	.50
6.Paper	2.00	1.00	.50
7.Wood/Plastic	2.00	1.00	.50
8.Gift Wrapping (12" x 12")	2.00	1.00	.50

**CLASS 12 - SCRAPBOOKING**

**ENTRY NUMBERS:**

1.Scrapbooking - Junior (ages 8-13, as of Jan. 1)	3.00	2.00	1.00	.50
1 <sup>st</sup> year taking a scrapbooking project				
2.Scrapbooking - Junior (ages 8-13 as of Jan. 1)	3.00	2.00	1.00	.50
2 <sup>nd</sup> year and beyond in scrapbooking				
3.Scrapbooking - Senior (ages 14-18, as of Jan. 1)	3.00	2.00	1.00	.50
1 <sup>st</sup> year taking a scrapbooking project				
4.Scrapbooking - Senior (ages 14-18, as of Jan. 1)	3.00	2.00	1.00	.50
2 <sup>nd</sup> year and beyond in scrapbooking				

**CLASS 13 - CAKE DECORATING**

**ENTRY NUMBERS:**

1.Cake Decorating - Beginner				
1A. Junior (ages 8-13, as of Jan. 1)	3.00	2.00	1.00	.50
1B. Senior (ages 14-18, as of Jan. 1)	3.00	2.00	1.00	.50
2.Cake Decorating - Intermediate				
2A. Junior (ages 8-13, as of Jan. 1)	3.00	2.00	1.00	.50
2B. Senior (ages 14-18, as of Jan. 1)	3.00	2.00	1.00	.50
3.Cake Decorating - Advanced				
3A. Junior (ages 8-13, as of Jan. 1)	3.00	2.00	1.00	.50
3B. Senior (ages 14-18, as of Jan. 1)	3.00	2.00	1.00	.50

**CLASS 14 - QUILTING (Quilting may be hand or machine quilting or tying.)**

**ENTRY NUMBERS:**

1.Patched N' Pieced Pillow	4.00	3.00	2.00	1.00
2.You Can Quilt	4.00	3.00	2.00	1.00
3.Block By Block	4.00	3.00	2.00	1.00
4.Quilting the Best Better	4.00	3.00	2.00	1.00
5.Keepsake Quilt	4.00	3.00	2.00	1.00

**CLASS 15 - 4-H FCS & FCCLA BOOTH EXHIBITS**

**ENTRY NUMBERS:**

1. 4-H FCS Booths	\$50.00
2. FCCLA Booths	\$50.00

(See Booth rules marked with an \* below)

- \*Each interested High School FCCLA Chapter prepares an educational exhibit
- ▶4-H clothing projects will be displayed in educational booths by project.
- ▶Clubs with clothing projects will be on a rotating list for preparing booths/displays for clothing projects.
- ▶All clothing projects must be checked in by 3:00 p.m. on Sunday, Aug. 13.

- ▶All garments should be in booths by 4:00 p.m. on Sunday, August 13.
- ▶Other clubs may register to set up a booth by contacting the Extension Office by July 1. Extra booths will be assigned based on availability.
- ▶\*The display will center around an overall theme. The theme for 2017 is "Growing with the Huron County Fair".
- ▶\*Booths cannot contain straw, wood shavings, etc. due to fire hazard.
- ▶Name tags will be provided by the FCS Board.
- ▶\*Clubs taking down booths are responsible for cleaning up the trash, staples, nails, etc. that were used in the booth.

**CLASS 16 - DEMONSTRATIONS OR ILLUSTRATED TALKS**

**Superintendent: Kris Simpson**

- ▶The Demonstration and Illustrated Talk Contest is Monday, July 24 at 6:00 p.m. in the Huron County Administration Building.
- ▶A fair entry card must be filled out and turned in to the Extension Office by July 12. Each member of a team needs to have their own fair entry card.
- ▶Participants are required to turn in a content outline of their demonstration or illustrated talk to the Extension Office with their green fair entry card by July 12. Participants who do not turn in an outline by the deadline may participate, but will not be eligible to place in the contest.
- ▶Demonstration Contest awards will be presented at the FCS Review on Monday at 5:00 p.m. in the Auctioneer G.A. Pickworth Judging Pavilion. Winners must be present to receive their award.
- ▶Senior Team (entry 6) is ineligible for State Fair competition. This category is offered in Huron County only.
- ▶Junior demonstrations (entries 1 & 2) MAY NOT use computer technology.
- ▶Intermediate & Senior demonstrations (entries 3 - 6) MAY or MAY NOT use computer technology.

**ENTRY NUMBERS: (premiums listed are for each team member)**

1.Junior Individual (8-10 years old, as of Jan 1)	2.00	1.00	1.00	.50	.50
2.Junior Team	2.00	1.00	1.00	.50	.50
(Both members 8-10 years old, as of January 1 <sup>st</sup> )					
3.Intermediate Individual	2.00	1.00	1.00	.50	.50
(11-13 years old, as of January 1 <sup>st</sup> )					
4.Intermediate Team	2.00	1.00	1.00	.50	.50
(at least 1 member 11-13 years old and no one over 13, as of January 1 <sup>st</sup> )					
5.Senior Individual	2.00	1.00	1.00	.50	.50
(14-18 years old, as of January 1 <sup>st</sup> )					
6.Senior Team	2.00	1.00	1.00	.50	.50
(at least one member 14-18 years old, as of January 1 <sup>st</sup> )					

**FLORICULTURE DEPARTMENT**

**Superintendents - Leann Palm, Lynden Ramsey, Lucas Palm, Caitlin Palm & Logan Palm**

**Scheduled interviews on Monday, August 14 starting at 10:00 a.m.**

**PLEASE READ AND FOLLOW ALL RULES CAREFULLY**

- ▶All members in floriculture projects must bring their completed project book and be interviewed for a completed project, even if there is no fair exhibit.
- ▶May exhibit as many entries as desired. Only one entry per entry number.
- ▶May add or delete entries the day of the show.
- ▶Indicate class number and entry number when entering in class 17 or 18. Use a special buff colored floriculture entry card.
- ▶Use separate entry cards for classes 17 and 18; fill out the entry card(s) with actual entry numbers - do not submit an entry card with just your name.
- ▶Exhibitor should prepare own exhibit at fair. Parents/advisors are asked not to do the work for exhibitor. Superintendents will be on hand to offer assistance.
- ▶Be sure to follow directions on what is required. (1 bloom, 3 blooms, 1 spray, must be disbudded, same color, 3 colors, etc.)
- ▶When preparing exhibits, double check to be sure you have entries under the right class and correct entry number.
- ▶All projects must be checked in between 8:00 - 9:30 a.m. on Monday.
- ▶Exhibitors will be evaluated during a 5-10 minute interview. Interview times will be posted, starting at 10:00 a.m. If there is a conflict, make other arrangements with the superintendents as soon as possible.
- ▶Judges and superintendents reserve the right to sub-divide classes and move entries to proper classes. Entries entered out of class will not be placed.
- ▶All specimens must be grown by exhibitor.
- ▶All specimens past their prime will be discarded.
- ▶Containers will be provided for specimens. All specimens must be displayed in water bottles, not as potted planted plants.

- ▶Wedges of wood or other material are encouraged to keep blooms erect.
- ▶Superintendents are *not* responsible for watering plants during the fair.
- ▶All arrangements must be work of exhibitor. Flowers in arrangements do not have to be grown by exhibitor.
- ▶Florist flowers must not be used unless asked for.
- ▶Plastic, silk or dried material must not be used unless asked for.
- ▶Exhibitors are encouraged to be at oral judging in the afternoon on Monday.
- ▶Exhibits must be picked up by 12:00 noon on Sunday, after the fair, or they will be disposed of immediately.

**CLASS 17 - SPECIMEN FLOWERS**

ENTRY NUMBERS:

1. Rose - Hybrid-Tea (1 bloom disbudded, foliage attached)	2.00	1.00	.50
2. Full Blown Rose (1 bloom disbudded, center showing)	2.00	1.00	.50
3. Floribunda Rose (1 spray, foliage attached)	2.00	1.00	.50
4. Miniature Rose (1 bloom, disbudded)	2.00	1.00	.50
5. Marigold - Dwarf, Single Flowered French (1 layer of flat petals, 3 blooms, same variety, disbudded)	2.00	1.00	.50
6. Marigold - Dwarf, Orange Ball Type (3 blooms, same variety, disbudded)	2.00	1.00	.50
7. Marigold - Dwarf, Yellow Ball Type (3 blooms, same variety, disbudded)	2.00	1.00	.50
8. Marigold - Dwarf, Yellow Orange (bicolor) Ball Type (3 blooms, same variety, disbudded)	2.00	1.00	.50
9. Marigold - Green (3 blooms, same variety, disbudded)	2.00	1.00	.50
10. Marigold - White (3 blooms, same variety, disbudded)	2.00	1.00	.50
11. Marigold - Tall Yellow (3 blooms, same variety, disbudded)	2.00	1.00	.50
12. Marigold - Tall Orange (3 blooms, same variety, disbudded)	2.00	1.00	.50
13. Zinnia - Dwarf (3 blooms, same variety, same color, under 3", disbudded)	2.00	1.00	.50
14. Zinnia - Medium (3 blooms, same variety, same color, 3-4", disbudded)	2.00	1.00	.50
15. Zinnia - Giant (3 blooms, same variety, same color, over 4", disbudded)	2.00	1.00	.50
16. Zinnia - Dwarf (3 blooms, same variety, 3 different colors, under 3", disbudded)	2.00	1.00	.50
17. Zinnia - Medium (3 blooms, same variety, 3 different colors, 3-4", disbudded)	2.00	1.00	.50
18. Zinnia - Giant (3 blooms, same variety, 3 different colors, over 4", disbudded)	2.00	1.00	.50
19. Dahlia - Border (1 bloom with foliage, disbudded)	2.00	1.00	.50
20. Dahlia - Medium (1 bloom, with foliage, under 4", disbudded)	2.00	1.00	.50
21. Dahlia - Large (1 bloom, with foliage, 4" and over, disbudded)	2.00	1.00	.50
22. Dahlia - Pompon (3 blooms, same color, disbudded)	2.00	1.00	.50
23. Dahlia - Cactus (1 bloom, with foliage, disbudded)	2.00	1.00	.50
24. Snapdragons - Small or Carpet (3 spikes, same variety, same color)	2.00	1.00	.50
25. Snapdragons - Large or Rocket (3 spikes, same variety, same color)	2.00	1.00	.50
26. Snapdragons - Small or Carpet (3 spikes, same variety, 3 different colors)	2.00	1.00	.50
27. Snapdragons - Large or Rocket (3 spikes, same variety, 3 different colors)	2.00	1.00	.50
28. Asters (3 blooms, same variety, same color, disbudded)	2.00	1.00	.50
29. Cosmos (1 spray)	2.00	1.00	.50
30. Bachelor's Button (3 blooms, same variety, same color, disbudded)	2.00	1.00	.50
31. Bachelor's Button (3 blooms, same variety, 3 different colors, disbudded)	2.00	1.00	.50
32. Cockscomb - Crested (1 stem)	2.00	1.00	.50
33. Cockscomb - Plumed (1 stem)	2.00	1.00	.50
34. Petunia - Single, Purple (1 spray, one color)	2.00	1.00	.50
35. Petunia - Single, White (1 spray, one color)	2.00	1.00	.50
36. Petunia - Single, Other than Purple or White (1 spray, one color)	2.00	1.00	.50
37. Petunia - Single, Two Tone (1 spray)	2.00	1.00	.50
38. Petunia - Double (1 spray)	2.00	1.00	.50
39. Shasta Daisy (3 blooms, disbudded)	2.00	1.00	.50

40. Chrysanthemum (3 blooms, disbudded)	2.00	1.00	.50
41. Calendula (3 blooms, disbudded)	2.00	1.00	.50
42. Gladiolus - Pink, Red or Rose (1 spike, disbudded with foliage)	2.00	1.00	.50
43. Gladiolus - Yellow, White or Green (1 spike, disbudded with foliage)	2.00	1.00	.50
44. Gladiolus - Other than colors listed above (1 spike, disbudded with foliage)	2.00	1.00	.50
45. Small Sunflower (1 head with stem - under 8" diameter)	2.00	1.00	.50
46. Hosta - Variegated - Small (under 4", 1 leaf, no bloom)	2.00	1.00	.50
47. Hosta - Variegated - Large (4" & over, 1 leaf, no bloom)	2.00	1.00	.50
48. Hosta - Non-variegated - Small (under 4") (1 leaf, no bloom)	2.00	1.00	.50
49. Hosta - Non-variegated - Large (4" & over) (1 leaf, no bloom)	2.00	1.00	.50
50. Daylily (1 stalk)	2.00	1.00	.50
51. Any Other Variety - Flowering Annual - Round form (1 bloom) - include name of variety	2.00	1.00	.50
52. Any Other Variety - Flowering Annual - Spike form (1 spike) - include name of variety	2.00	1.00	.50
53. Any Other Variety - Flowering Annual - Spray form (1 spray) - include name of variety	2.00	1.00	.50
54. Any Other Variety - Flowering Perennial - Round form (3 blooms) - include name of variety	2.00	1.00	.50
55. Any Other Variety - Flowering Perennial - Spike form (1 spike) - include name of variety	2.00	1.00	.50
56. Any Other Variety - Flowering Perennial - Spray form (1 spray) - include name of variety	2.00	1.00	.50
57. Any Other Variety - Flowering Perennial from a Bulb (1 bloom, spray or spike) - include name of variety	2.00	1.00	.50
58. Educational Exhibit - Annual (5 different annual blooms; each specimen in a small glass container and grouped together in a small basket; each specimen must be labeled)	2.00	1.00	.50
59. Educational Exhibit - Perennial (5 different perennial blooms; each specimen in a small glass container and grouped together in a small basket; each specimen must be labeled)	2.00	1.00	.50
60. Educational Exhibit - Herbs (5 different herbs; each specimen in a small glass container and grouped together in a small basket; each specimen must be labeled)	2.00	1.00	.50

**CLASS 18 - POTTED PLANTS, ARRANGEMENTS & POSTERS**

ENTRY NUMBERS:

1. Outside Patio Pot (Must be grown by exhibitor 90 days) (Combination of 3 or more compatible plants in one container)	2.00	1.00	.50
2. Water Garden Container (3 or more water plants in a patio pot water container) (Must be grown by exhibitor 90 days)	2.00	1.00	.50
3. Hanging Basket - Flowering Annual (Must be in bloom; hanger must be provided) (Must be grown by exhibitor 90 days)	2.00	1.00	.50
4. Hanging Basket - Non-flowering (Hanger must be provided) (must be grown by exhibitor 90 days)	2.00	1.00	.50
5. Miniature (Arrangement under 4" in all directions)	2.00	1.00	.50
6. Small Talk (Arrangement under 8" in all directions)	2.00	1.00	.50
7. Farmer's Market, Jr. (8 - 13 years old) (Arrangement of flowers using fruits and/or vegetables, No cut fruit)	2.00	1.00	.50
8. Farmer's Market, Sr. (14 - 18 years old) (Arrangement of flowers using fruits and/or vegetables, No cut fruit)	2.00	1.00	.50
9. Tints and Tones (All foliage arrangement)	2.00	1.00	.50
10. Huron County Fair, Jr (8 - 13 years old) (Arrangement interpreting the Huron County Fair)	2.00	1.00	.50
11. Huron County Fair, Sr (14 - 18 years old) (Arrangement interpreting the Huron County Fair)	2.00	1.00	.50
12. Daisy, Daisy (Arrangement featuring any variety of daisies)	2.00	1.00	.50
13. Hospitality (Arrangement for table using florist flowers)	2.00	1.00	.50
14. Dinnertime (Arrangement for table using garden flowers)	2.00	1.00	.50
15. America (Using red, white & blue, no flags)	2.00	1.00	.50
16. Beauty (Mass Arrangement)	2.00	1.00	.50
17. Corsage (Using florist flowers, ribbon may be used)	2.00	1.00	.50
18. Wreath (No silk materials may be used) (Using dried materials only; bows or ribbon may be added)	2.00	1.00	.50

- 19. Small Scarecrow (must not be over 4 feet tall) . . . . . 2.00 1.00 .50  
(Use your imagination - Should include some horticultural material)
- 20. Garden Poster Contest Jr. (8-13 years old) . . . . . 2.00 1.00 .50  
(Use a standard size poster board, include pictures and descriptions of your flower gardens)
- 21. Garden Poster Contest Sr. (14-18 years old) . . . . . 2.00 1.00 .50  
(Use standard size poster board, include pictures and descriptions of your flower gardens)
- 22. Water Garden Poster Contest . . . . . 2.00 1.00 .50  
(Use standard size poster board, include pictures and descriptions of your water garden)

**CROPS DEPARTMENT**

**Superintendents: Luke Worcester and Jeremy Sherman**

- ▶ Current crops raised in Huron County.
- ▶ The record portion of the Crop Resource & Record Guide must be completed for each crop. Completed records should be brought to fair with the crops.
- ▶ Exhibitors should be prepared to answer questions about their crop based on the completed record supplement. Tillage practices, fertilizer and herbicide information required at fair.
- ▶ Interview judged in Agronomy Building on Sunday when exhibit is placed.
- ▶ Exhibitors do not attend placing on Monday.
- ▶ Premier Crop Exhibitor Award: for an exhibitor with 5 or more entries. Superintendents will select winner based on excellence in preparing the specimens for exhibition. A Best Crop Interview Award will also be given.
- ▶ A sub-division will be formed when there are five or more entries in one particular brand in a class.

**CLASS 19 - CORN**

ENTRY NUMBERS:

- 1. Corn Stalks (3 stalks cut at ground level) . . . . . 2.00 1.00 .50
- 2. Ears of Corn (6 ears without the husk) . . . . . 2.00 1.00 .50
- 3. Shelled Corn (quart jar of previous year's crop) . . . . . 2.00 1.00 .50

**CLASS 20 - SOYBEANS**

ENTRY NUMBERS:

- 1. Soybean Stalks (3 stalks with roots) . . . . . 2.00 1.00 .50
- 2. Shelled Beans (quart jar of previous year's crop) . . . . . 2.00 1.00 .50

**CLASS 21 - SMALL GRAINS**

ENTRY NUMBERS:

- 1. Stalks of Wheat (20 stalks cut at ground level) . . . . . 2.00 1.00 .50
- 2. Stalks of Oats (10 stalks cut at ground level) . . . . . 2.00 1.00 .50
- 3. Wheat (quart jar sample of wheat) . . . . . 2.00 1.00 .50
- 4. Oats (quart jar sample of oats) . . . . . 2.00 1.00 .50
- 5. Barley (quart jar sample of barley) . . . . . 2.00 1.00 .50
- 6. Spelt (quart jar sample of spelt) . . . . . 2.00 1.00 .50

**CLASS 22 - HAY (12" slab from machine-made bale)**

ENTRY NUMBERS:

- 1. Alfalfa Hay (80% or more; 2nd cutting) . . . . . 2.00 1.00 .50
- 2. Mixed Hay (50% alfalfa or clover) . . . . . 2.00 1.00 .50
- 3. Grass Hay (60% or more) . . . . . 2.00 1.00 .50
- 4. Clover Hay (75% or more) . . . . . 2.00 1.00 .50

**CLASS 23 - SILAGE** (Exhibitors limited to one entry in each type. Each exhibit, consisting of 2 quarts of silage, shall be in a tightly closed bag to keep air out and moisture in. The sample may be taken at any time and kept in the home freezer until fair time.)

ENTRY NUMBERS:

- 1. Corn Silage (must be fermented) . . . . . 2.00 1.00 .50
- 2. Haylage (must be fermented) . . . . . 2.00 1.00 .50

**CLASS 24 - MISCELLANEOUS - NOT garden grown** . . 2.00 1.00 .50  
(sugar beets, sunflowers, popcorn, syrup and other commercial crops)

**VEGETABLES & FRUITS DEPARTMENT**

**Superintendents - Steve Zimmerman, Judy Zimmerman,**

**Darlene Tyler and Tom Tyler**

**Interview judged on Monday beginning at 1:00 p.m.**

- ▶ Entries must be checked by superintendent prior to exhibitors' interview time. (DO NOT bring vegetable and fruit exhibits to the fair on Sunday.)
- ▶ Exhibitors complete one goldenrod Fair entry card marked "VEGETABLES AND FRUITS". Do not list specific vegetables on Fair entry card.
- ▶ See **Miscellaneous Outdoor Fair Exhibit Requirements for display preparation suggestions.** (Available from the Extension Office).

- ▶ Placing is on appearance as long as the exhibitor received an "A" grade.
- ▶ Pick up vegetables on Sunday, August 20 from 8:00 a.m. - 12:00 noon. Exhibits not picked up by noon will be disposed of immediately.
- ▶ Exhibitors may exhibit up to six (6) entries in the following categories, **ONLY 1 ENTRY PER CATEGORY.**

▶ Note number of vegetables and fruits needed in each category:

**CLASS 28 - VEGETABLES AND FRUITS**

- Cherry Tomatoes (5) . . . . . 2.00 1.00 .50
- Paste Tomatoes (5) . . . . . 2.00 1.00 .50
- Fresh Market Tomatoes (5) . . . . . 2.00 1.00 .50
- Onions (5) . . . . . 2.00 1.00 .50
- Bell Peppers (5) . . . . . 2.00 1.00 .50
- Hot Peppers (5) . . . . . 2.00 1.00 .50
- Beans (5) . . . . . 2.00 1.00 .50
- Beets (5) . . . . . 2.00 1.00 .50
- Carrots (5) . . . . . 2.00 1.00 .50
- Sweet Corn (6 ears, husked) . . . . . 2.00 1.00 .50
- Cucumbers (3 of one table variety) . . . . . 2.00 1.00 .50
- Pickles (3 of one pickling variety cucumber) . . . . . 2.00 1.00 .50
- Cabbage (1 head) . . . . . 2.00 1.00 .50
- Summer Squash (1) . . . . . 2.00 1.00 .50
- Winter Squash (1) . . . . . 2.00 1.00 .50
- Pumpkin (1) . . . . . 2.00 1.00 .50
- Egg Plant (2) . . . . . 2.00 1.00 .50
- Muskmelon (1) . . . . . 2.00 1.00 .50
- Watermelon (1) . . . . . 2.00 1.00 .50
- Potatoes (16 specimens in peck basket) . . . . . 2.00 1.00 .50
- "Salad Plate" (combination of 4 different types . . . . . 2.00 1.00 .50  
of vegetables which could be used in a salad)
- Any Other Vegetable: Gourds (3), Broccoli (1 bunch), . . . 2.00 1.00 .50  
Cauliflower (1 head), Snow Peas (6), others (3 small/1 large)
- Odd-Shaped Vegetable . . . . . 2.00 1.00 .50
- Most Creative Vegetable Exhibit . . . . . 2.00 1.00 .50
- Yearly Special Vegetable - Peanuts (2 whole plants) . . . . . 2.00 1.00 .50
- Strawberries (1 plant in quart box) . . . . . 2.00 1.00 .50
- Grapes (3 bunches) . . . . . 2.00 1.00 .50
- Any Other Fruit (plate of 5) . . . . . 2.00 1.00 .50

**MISCELLANEOUS STILL PROJECTS DEPARTMENT**

**Superintendents: Richard Ruess, Alysha Steward, Tim Deppen, Janet Scheid, Nick Nay, Jon Shaw, Jacklyn Scheid, Sydney Kramer & Kevin Boehler** **Beth Shaffield - Assistant**

**Scheduled interviews on Monday, August 14 starting at 9:00 a.m. for photography, conservation, veterinary science, miscellaneous outdoor, leadership & citizenship projects.**

**Scheduled interviews on Tuesday, August 15 starting at 9:00 a.m. for beginning and advanced woodworking, electricity, power equipment, beginning and advanced metalworking, aerospace science, radio controlled vehicles, & robotics.**

NOTE: All 4-H members being interviewed must bring their completed 4-H project book(s) to judging. 4-H members not bringing their completed books may receive an "A" grade, but will be ineligible for placings and premiums.

- ▶ Interview judging grades will be based on the following: Exhibitor's knowledge of subject area; Exhibitor's past experience in subject area; What exhibitor has learned from project; Appearance of exhibit and its application to the project subject; Completed project book.

▶ Placings will be based on the following: Interviews & Appearance of exhibit.

▶ Flat Posters limited to 22" x 28"; Tri-fold display boards must be standard size as purchased. One poster per project display.

▶ No foam boards may be used.

▶ A display (anything other than a poster) must be free-standing and should be no larger than 3' x 2'. (Rope boards, welding boards and engine boards will be no larger than 24"x 24".)

▶ Any exhibit not conforming to requirements listed in the Miscellaneous Outdoor Fair Exhibit Requirements (available from the Extension Office) will receive a grade, but will be ineligible for placings. Judge's decisions are final in all grades and placings.

▶ All projects must be developed, produced or made in the current 4-H year (Except continuing projects, like self-determined refurbished tractor).

### CLASS 30 - BEGINNING WOODWORKING

#### Interview judged on Tuesday

- ▶ This class is for inexperienced first year woodworkers in project #556, Measuring Up.
- ▶ Exhibitor must exhibit one project from the plans in the appendix of their project book, or from the plans inserted in the project book.
- ▶ Exhibitor may also exhibit one other item, although it is not required. The second exhibit should be built from a plan in the book or from another plan of similar difficulty.
- ▶ Projects are to be completed using mostly **hand tools**; a power sander, power drill, saber saw and scroll saw may be used, with supervision.
- ▶ Items will be judged on (1) fit of joints, (2) sanding, (3) finish, (4) proper selection of wood and finish, (5) knowledge of tools used, (6) plans followed.
- ▶ Up to 50% of Beginning Woodworking projects (maximum of ten) will be named "Outstanding" and be marked with a special sticker.
- ▶ Completed project book must be brought to judging. Project plans for Entry 2, if not from the book, must be brought to judging.

#### ENTRY NUMBERS:

1. Measuring Up, first year . . . . . Outstanding Projects \$2.00 (Flower Box, Letter Holder, Picture Frame, Puzzling Rabbit, Airplane, Your Own Box)
2. Any Other Exhibit, first year . . . . . Outstanding Projects \$2.00

### CLASS 31 - ADVANCED WOODWORKING

#### Interview judged on Tuesday

- ▶ This class is for 4-H'ers enrolled in Making the Cut, Nailing it Together, Finishing Up or Woodworking Master (and members in Measuring Up for more than one year.)
- ▶ Maximum of two entries per exhibitor.
- ▶ No glass shelves or glass tops may be displayed at the fair. The exhibit should include a picture of the project with the glass included. Members may bring one shelf or a glass top with them for their interview, but the glass may not remain at the fair.
- ▶ Exhibitors with entries that are more than one piece (i.e. a bed or a picnic table) please contact superintendent, Rich Ruess, at (419) 668-4521, about what to bring for display and possibly using their project space for display of smaller items.
- ▶ Finish is choice of exhibitor.
- ▶ Diagrams or plans used in construction should be brought to judging, along with completed project book.

#### ENTRY NUMBERS:

1. Furniture . . . . . 3.00 2.00 1.00 (Table, desk, cabinet, entertainment center, dresser, cedar chest, bed frame, headboard/footboard, wardrobe, chair, couch, bookcase, end table, night stand, cradle, ornate shelf/shelving unit, etc.)
2. Large Article (larger than 18"x18"x18") . . . . . 3.00 2.00 1.00 (Quilt rack, clock, lamp, picture frame, wastebasket, stand, cart, toy box, pet playground, showcase, hat rack, coat rack, plaque, simple shelves/shelving units without a back containing 1 or 2 shelves, potato box, multi-step stool, etc.)
3. Outdoor Furniture/Equipment/Fixtures . . . . . 3.00 2.00 1.00 (Picnic table, dog house, animal fitting & showing equipment, fancy birdhouse, bat house, playground equipment, sign post, Adirondack chair, bench, etc.)
4. Corn Hole Boards (one set of two) . . . . . 3.00 2.00 1.00
5. Workshop Equipment . . . . . 3.00 2.00 1.00 (Step ladder, sawhorse (1 only), creeper, nail or tool tray, concrete float, etc.)
6. Simple Bird House/Feeding Station . . . . . 3.00 2.00 1.00 (simple bird house, simple bird feeding station, squirrel feeder, hummingbird feeder, etc.)
7. Footstools (footstools & 1-step step stools) . . . . . 3.00 2.00 1.00
8. Small Article (18"x18"x18" or smaller) . . . . . 3.00 2.00 1.00 (picture frame, shelf, napkin holder, cutting board, bookends, lamp, candlesticks, game boards, etc.)

**SPECIAL FAIR NOTES:** Fair Entry Cards - All woodworking projects should be described on the Fair entry card (describe the exhibit, don't just give the name; if possible, include dimensions. Example: Night Stand, 15"x18"x24"; instead of just "Furniture").

#### SPACE RESTRICTIONS:

1. Beds - only the head and/or foot boards may be exhibited at the Fair due

- to limited space. Must bring pictures of entire assembled project to the interview for the judge to examine. (Photos may be mounted on poster board and left with the project.)
- 2. Picnic Tables (and other lawn furniture) - should be no larger than 5' x 8'.
- 3. Other Large Projects - should be no higher than 8 feet and cover no more than 16 square feet of floor space.
- 4. Outdoor Furniture/Equipment/Fixtures may be displayed outdoors.
- 5. Any exhibit with more than one piece should contact the superintendent about what to bring to display.

### CLASS 32 - PHOTOGRAPHY

#### Interview judged on Monday

1. All entries will be evaluated on storytelling ability, quality of the picture, how the picture is mounted, captions (if used), and layout and knowledge.
2. No exhibitor shall be in more than one entry.
3. Either digital or film photography may be used.
4. All enlargements must be approximately 8"x10".
5. Entries may be black and white prints or color prints.
6. Projects may be framed for exhibit, except photo story posters.
7. Photo story posters should have at least three pictures and must be labeled. No foam boards or display boards.
8. Anything other than a single frame photo must be labeled.
9. Name of exhibitor and club name should be on the back of all exhibits.
10. Project book with Photo Journal pictures must be brought to judging.
11. Must complete at least one new activity set and photo journal in each of the four project areas each year.

#### ENTRY NUMBERS:

1. Focus on Photography - Level I (1st Year) . . . . . 3.00 2.00 1.00  
Photo story poster only
2. Focus on Photography - Level I (2<sup>nd</sup> Year & Beyond) . . 3.00 2.00 1.00
3. Controlling the Image - Level II (1st Year) . . . . . 3.00 2.00 1.00
4. Controlling the Image - Level II (2<sup>nd</sup> Year & Beyond) . . 3.00 2.00 1.00
5. Mastering Photography/Photography Master . . . . . 3.00 2.00 1.00

### CLASS 33 - CONSERVATION OF NATURAL RESOURCES

#### Interview judged on Monday

#### ENTRY NUMBERS:

1. Lawn Care . . . . . 3.00 2.00 1.00
2. Explore the Outdoors . . . . . 3.00 2.00 1.00
3. Exploring Ponds . . . . . 3.00 2.00 1.00
4. Why Trees Matter . . . . . 3.00 2.00 1.00
5. Ohio Birds . . . . . 3.00 2.00 1.00
6. Beginning Beekeeping (educational display) . . . . . 3.00 2.00 1.00
7. Advanced Beekeeping (educational display w/honey) . . 3.00 2.00 1.00
8. Teaming with Insects, Level 1 . . . . . 3.00 2.00 1.00
9. Teaming with Insects, Level 2 . . . . . 3.00 2.00 1.00
10. Teaming with Insects, Level 3 . . . . . 3.00 2.00 1.00
11. Trapping Muskrats in Ohio . . . . . 3.00 2.00 1.00
12. Fishing for the Beginner . . . . . 3.00 2.00 1.00
13. Fishing for the Intermediate . . . . . 3.00 2.00 1.00
14. Safe Use of Guns . . . . . 3.00 2.00 1.00
15. Basic Archery . . . . . 3.00 2.00 1.00
16. Shooting Sports Archery - Beginner (2-3 years) . . . . . 3.00 2.00 1.00
17. Shooting Sports Archery - Advanced (4 or more years) 3.00 2.00 1.00
18. Shooting Sports - Other Disciplines . . . . . 3.00 2.00 1.00

### CLASS 34 - AEROSPACE, RADIO-CONTROLLED & ROBOTICS

#### Interview judged on Tuesday

- ▶ Projects must be built or modified by exhibitor; no pre-built models.
- ▶ Solid-fuel rockets may not have igniters when on display.
- ▶ Rocket exhibits do not have to have been launched, but exhibitor must have launched a rocket at least 4 times during project work.
- ▶ Radio-controlled vehicles must be electric ground vehicles.
- ▶ Robots & Radio-controlled vehicles must be brought to judging, **but will not be part of the display.**

#### ENTRY NUMBERS:

1. Solid-fuel Model Rockets - First Year . . . . . 3.00 2.00 1.00
2. Solid-fuel Model Rockets - Second Year and Beyond . . 3.00 2.00 1.00
3. 2 Liter Bottle Rockets - First Year . . . . . 3.00 2.00 1.00
4. 2 Liter Bottle Rockets - Second Year and Beyond . . . . 3.00 2.00 1.00
5. Airplanes . . . . . 3.00 2.00 1.00

6. Radio-Controlled Vehicles - Beginning Exhibitor . . . . .	3.00	2.00	1.00
7. Radio-Controlled Vehicles - Advanced Exhibitor . . . . .	3.00	2.00	1.00
8. Robotics 1 with LEGO@EV3 . . . . .	3.00	2.00	1.00
9. Robotics 2: EV3N More . . . . .	3.00	2.00	1.00
10. Robotics Master . . . . .	3.00	2.00	1.00

**CLASS 35 - MISCELLANEOUS OUTDOOR**

**Interview judged on Monday**

ENTRY NUMBERS:

1. Bicycling for Fun, Level 1 . . . . .	3.00	2.00	1.00
2. Wheels in Motion, Level 2 . . . . .	3.00	2.00	1.00
3. Knots - First Year Exhibitor . . . . .	3.00	2.00	1.00
4. Knots - Second Year and Beyond Exhibitor . . . . .	3.00	2.00	1.00
5. Science Fun with Physics . . . . .	3.00	2.00	1.00
6. Self-Determined . . . . .	3.00	2.00	1.00
(Exhibit must include a project summary paragraph)			
7. Discovering 4-H . . . . .	Outstanding Projects \$2.00		

**CLASS 36 - VETERINARY SCIENCE**

**Interview judged on Monday**

ENTRY NUMBERS:

1. From Airedales to Zebras, Level 1 . . . . .	3.00	2.00	1.00
2. All Systems Go!, Level 2 . . . . .	3.00	2.00	1.00
3. On the Cutting Edge, Level 3 . . . . .	3.00	2.00	1.00

**CLASS 37 - LEADERSHIP & CITIZENSHIP**

**Interview judged on Monday**

ENTRY NUMBERS:

1. One on One . . . . .	3.00	2.00	1.00
2. Club Leadership 1 . . . . .	3.00	2.00	1.00
3. Club Leadership 2 . . . . .	3.00	2.00	1.00
4. Diversity: The Source of Our Strength . . . . .	3.00	2.00	1.00
5. My Hands to Larger Service . . . . .	3.00	2.00	1.00
6. Teens on Board . . . . .	3.00	2.00	1.00
7. Leadership Road Trip . . . . .	3.00	2.00	1.00
8. Leadership Master . . . . .	3.00	2.00	1.00
9. Finding Your Voice . . . . .	3.00	2.00	1.00
10. Am I Ready for Work? . . . . .	3.00	2.00	1.00

**CLASS 38 - POWER EQUIPMENT**

**Interview judged on Tuesday**

ENTRY NUMBERS:

1. Crank It Up, Level 1 . . . . .	3.00	2.00	1.00
2. Warm it Up, Level 2 . . . . .	3.00	2.00	1.00
3. Tune it Up, Level 3 . . . . .	3.00	2.00	1.00
4. Tractor 1: Starting Up . . . . .	3.00	2.00	1.00
5. Tractor 2: Gearing Up for Safety . . . . .	3.00	2.00	1.00
6. Tractor 3: Moving Out . . . . .	3.00	2.00	1.00
7. Tractor 4: Learning More . . . . .	3.00	2.00	1.00
8. ATV Safety . . . . .	3.00	2.00	1.00

**CLASS 39 - ELECTRICITY**

**Interview judged on Tuesday**

ENTRY NUMBERS:

1. Science Fun with Electricity . . . . .	3.00	2.00	1.00
2. Magic of Electricity . . . . .	3.00	2.00	1.00
3. Investigating Electricity . . . . .	3.00	2.00	1.00
4. Wired for Power . . . . .	3.00	2.00	1.00
5. Young Engineers in Solar Energy . . . . .	3.00	2.00	1.00
6. Entering Electronics . . . . .	3.00	2.00	1.00

**CLASS 40 - BEGINNING METALWORKING**

**Interview judged on Tuesday**

- ▶ Entries limited to 4-H project #573, Arcs & Sparks, first year exhibitors.
- ▶ Each exhibitor must make two entries: enter one welding panel and one other project from the book.
- ▶ Welding must be done with an arc welder (shielded metal arc welding).
- ▶ Up to 50% of Beginning Metalworking projects (maximum of ten) will be named "Outstanding" and be marked with a special sticker.

ENTRY NUMBERS:

1. Welding Panel . . . . .	Outstanding Projects \$2.00		
(Mounted on a rigid board no larger than 24"x24"; see Miscellaneous			

- Outdoor Fair Exhibit Requirements letter for specifics on the panel)
- 2. Other Project From Book . . . . . Outstanding Projects \$2.00  
(boot scraper, chipping hammer, jig, Christmas tree stand, post driver, electrode holder, pedestal, welding table, shelf bracket)

**CLASS 41 - ADVANCED METALWORKING**

**Interview judged on Tuesday**

- ▶ Maximum of two entries per exhibitor, one entry per entry number.
- ▶ Exhibitors with large entries or entries that are more than one piece or a picnic table, please contact superintendent, Rich Ruess, at (419) 668-4521, about what to bring for display and possibly using their project space for display of smaller items.

ENTRY NUMBERS:

1. Large Welded Object - with over 18" of welded bead . . . . .	3.00	2.00	1.00
(Need two hands to hold)			
2. Large Welded Object . . . . .	3.00	2.00	1.00
- with less than or equal to 18" of welded bead (Need two hands to hold)			
3. Small Welded Object (Easily held with one hand) . . . . .	3.00	2.00	1.00
4. 6011 Rod Welding Panel . . . . .	3.00	2.00	1.00
(1/4" metal; 3" butt, T, & lap welds on a board no larger than 24"x24")			
5. 6013 Rod Welding Panel . . . . .	3.00	2.00	1.00
(1/4" metal; 3" butt, T & lap welds on a board no larger than 24"x24")			

**SIZE RESTRICTIONS:**

- ▶ Picnic tables and other lawn furniture should be no larger than 5' x 8'. Other large welded projects should be no higher than 8'.
- ▶ Large welded articles, which take up more than 16 square feet of floor space or over 7 feet tall, may be displayed outdoors.
- ▶ Exhibitor is responsible for unloading, placing and loading large items.
- ▶ Exhibit may not be heavier than four people can lift and move!

**CLASS 42 - GROUP PROJECTS . . . . . \$5.00 Club Premium**

**FFA DEPARTMENT**

**Superintendents: Mark & Jennifer Starkey**

**Check-in time 11:00 a.m. - 3:00 p.m. on Sunday, August 13**

- ▶ A premier exhibitor will be selected upon the following basis from any of the FFA Still Projects, regardless of size or class: construction & workmanship, utility & adaptation to agricultural use, and material & finish.
- ▶ Shop projects will be judged on the following basis: Construction and workmanship - 50 points; Utility and adaptation to agricultural use - 35 points; Material and finish - 15 points.
- ▶ Suitability of materials used in construction of projects will be taken into consideration during judging.
- ▶ Each entry will include a shop plan which details the project construction and a 3 x 5 card itemizing materials used and their cost.
- ▶ Entries are to be made from ITAC-based instruction projects constructed in 2016/2017 school year under the instruction of the agricultural ed. instructor. Projects not based on ITAC's are subject to disqualification.
- ▶ Unworthy entries and entries of poor construction and finish will not be placed on display and will not be eligible for placings or premiums.
- ▶ Large exhibits, which take up more than 16 square feet of floor space or over 7 feet tall, may be displayed outdoors.

**CLASS 43 - FFA WOODWORKING**

ENTRY NUMBERS:

1. Sawhorse . . . . .	5.00	4.00	3.00
2. Adirondack Chair . . . . .	5.00	4.00	3.00
3. Small Project (Construction value of \$0 to \$25) . . . . .	5.00	4.00	3.00
4. Medium Project (Construction value of \$26 to \$125) . . . . .	5.00	4.00	3.00
5. Large Project (Construction value of \$126 and up) . . . . .	5.00	4.00	3.00

**CLASS 44 - FFA WELDING**

- ▶ May be constructed by any mode of welding; All welds must be visible.

ENTRY NUMBERS:

1. Small Project (Construction value of \$0 to \$25) . . . . .	5.00	4.00	3.00
2. Medium Project (Construction value of \$26 to \$125) . . . . .	5.00	4.00	3.00
3. Large Project (Construction value of \$126 and up) . . . . .	5.00	4.00	3.00

**CLASS 45 - FFA ELECTRICAL PROJECTS**

ENTRY NUMBERS:

1. Small Project (Construction value of \$0 to \$25) . . . . .	5.00	4.00	3.00
2. Medium Project (Construction value of \$26 to \$125) . . . . .	5.00	4.00	3.00
3. Large Project (Construction value of \$126 and up) . . . . .	5.00	4.00	3.00

## CLASS 46 - FFA SMALL ENGINE PROJECTS

### ENTRY NUMBERS:

1. Engine Display Board	5.00	4.00	3.00
2. Any Other Exhibit	5.00	4.00	3.00

## CLASS 47- FFA REFURBISHED POWER EQUIPMENT/VEHICLES

Any exhibit approved by advisor	5.00	4.00	3.00
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## CLASS 48 - FFA SAE POSTERS

- ▶ SAE posters will be graded on the following criteria: Originality and creativity within caption of photo - 25 points; Effective portrayal of ITAC competencies in four to six pictures, all the same size, in either 5" x 7" or 4" x 6" - 50 points; Quality and clarity of student's display - 25 points.
- ▶ The exhibit must be displayed on 22" x 28" poster board.
- ▶ Graphic reproductions for photos is admissible.
- ▶ Captions should be 50 words or less.

### ENTRY NUMBERS:

1. Entrepreneurship Poster	5.00	4.00	3.00
2. Job Placement Poster	5.00	4.00	3.00
3. Improvement Project Poster	5.00	4.00	3.00

## CLOVERBUD DEPARTMENT

### Superintendents: Brandi Simpson & Sarah Martin

#### Scheduled interviews on Monday, August 14 starting at 9:00 a.m.

- ▶ Cloverbud interviews will be held in the south end of the FCS Building.
- ▶ Cloverbud exhibits displayed in the south end of the FCS Building.
- ▶ Specific interview times will be scheduled.
- ▶ Cloverbud interviews are special "show and tell" interviews. Cloverbud projects will not be graded or placed.
- ▶ Cloverbud exhibit guidelines are listed on the green Huron County Cloverbud 4-H Program sheet.
- ▶ All Cloverbuds completing their interview and exhibiting at the fair will receive a special participation ribbon.
- ▶ *Cloverbud fair entries are made on a special blue colored fair entry card.*
- ▶ No one allowed in the interview area on Monday.
- ▶ Cloverbud exhibits should not include valuable or irreplaceable items.

## CLASS 49 - CLOVERBUDS

### EXHIBIT NUMBERS:

K. Kindergarten	Participation Ribbons
1. First Grade	Participation Ribbons
2. Second Grade	Participation Ribbons

## LIVESTOCK DEPARTMENTS

- ▶ Fair entry cards must be filled out for all showmanship classes!
- ▶ If an animal is ineligible to show or is not shown, it is ineligible to sell. Exhibitors must meet completion requirements to be eligible to show & sell.
- ▶ Each animal must be designated as a breeding animal or a market animal. No animal may show in both a breeding class and a market class.

## DAIRY CATTLE DEPARTMENT

### Superintendents: Sarah Lucha, Katie Stang & Cady VerBurg

- Dairy Exhibitor's Meeting on Sunday, August 13 at 12:30 p.m.**
- Turn in dairy posters to the Jr. Fair Office by 1:00 p.m. on Sun, Aug 13**
- Turn in project books at the Dairy Skillathon on Wednesday, August 16**
- Dairy Skillathon on Wednesday, August 16 at 1:00 p.m.**
- Dairy Judging Contest on Thursday, August 17 at 1:00 p.m.**
- Show on Friday, August 18 at 9:00 a.m.**
- Large Livestock Sale on Saturday, August 19 at 9:00 a.m.**

The Junior Fair Dairy Show and Open Class Dairy Show will be combined. Junior exhibitors with purebred cattle are encouraged to enter the Open Class Show, but this is not required. Open Class entry forms are in the middle of the fair book. Entry deadline for Open Class is July 31.

Project Completion Requirements: All dairy cattle exhibitors must participate in either the Dairy Skillathon or Dairy Showmanship to complete their project requirements. Exhibitors are encouraged to participate in both. Dairy project members without an exhibit must be interviewed and participate in the Dairy Skillathon to be complete. All dairy exhibitors must turn in a completed record book at the Dairy Skillathon. **Records must include an enterprise agreement,**

**cattle identification and feed records.** Failure to turn in completed records eliminates an exhibitor from showing and selling.

Health Requirements: All dairy cattle exhibited at the Huron County Fair must be vaccinated with a 9 way vaccine. Dairy cattle must show no symptoms or evidence of an infectious or contagious disease. Exhibitors must submit one completed Drug Use Notification Form per *lactating* animal.

Dairy Skillathon: Will be Wednesday, August 16 in the Auctioneer G.A. Pickworth Judging Pavilion at 1:00 p.m. It will be divided into Senior (ages 15-18, as of January 1), Intermediate (ages 12-14, as of January 1) and Junior (ages 8-11, as of January 1) divisions. Dairy exhibitors who cannot participate during the regular times must see a superintendent before noon on Wednesday.

All dairy department exhibitors participating in the Skillathon will receive \$10 from the Huron Co. Dairy Boosters. Dairy Boosters will also provide premiums for first through fifth place dairy exhibitors in each division as follows: 1<sup>st</sup> place - \$30, 2<sup>nd</sup> place - \$20, 3<sup>rd</sup> place - \$15, 4<sup>th</sup> place - \$10, 5<sup>th</sup> place - \$5. Prizes awarded to dairy animal exhibitors only (others may participate, but are ineligible for prizes).

Premier Dairy Exhibitor: To encourage Junior Fair exhibitors to show interest and demonstrate progress with their projects and knowledge of dairying. The award is open to senior dairy exhibitors only (ages 15-18, as of January 1). Points will be tabulated on showmanship placing, class placing, dairy judging contest placing, skillathon placing and dairy poster contest placing. Placings of 1st - 4th will earn 1, 2, 3 & 4 points respectively. Participating in an event is worth 5 points if exhibitor does not place. *Exhibitor must participate in all five events to be eligible.* Low score overall wins. Ties will be broken with the Dairy Skillathon score.

Outstanding Dairy Exhibitors: The top three exhibitors in each age division (Sr, Int and Jr) will be recognized with a monetary award from the Huron Co. Dairy Boosters. The Premier Dairy Exhibitor scoring system will be used.

Dairy Herdsman Award: A Dairy Herdsman Award will be given during the Dairy Show on Friday. The award will be based on Cooperative Effort, Animals and Barn. Exhibitors will be evaluated daily and is cumulative for the week. Award(s) will be determined by the Huron County Dairy Boosters. Details explained at the exhibitor's meeting on Sunday.

Silent Auction: The Huron County Dairy Boosters will hold a silent auction at the fair to raise money to support the Junior Fair Dairy program. Items for the silent auction may be donated by contacting Becky Albright at (419) 706-7269 or dropping them off at the fair. The Silent Auction will be held in front of the Walter Horn, Jr. Dairy Barn. Silent Auction bids will be taken from Monday afternoon until 4:00 p.m. on Saturday. Bids must be in even dollar increments. Winning bids announced at 4:00 p.m. on Saturday. Items must be paid for when picked up.

Dairy Judging Contest: A dairy judging contest will be held on Thursday, August 17 at 1:00 p.m. in the Show Arena. All Junior Fair Exhibitors are invited to participate. The contest is an individual contest, broken into Senior (ages 15-18, as of January 1), Intermediate (ages 12-14, as of January 1) and Junior Divisions (ages 8-11, as of January 1). Oral reasons are not included. Huron Co. Dairy Boosters will provide the following prizes in each division: 1<sup>st</sup> place - \$25, 2<sup>nd</sup> place - \$20, 3<sup>rd</sup> place - \$15, 4<sup>th</sup> place - \$10, and 5<sup>th</sup>-10<sup>th</sup> places - \$5 each. Prizes will be awarded to dairy animal exhibitors (others will be ineligible for prizes).

Dairy Poster Contest: This contest is open to all Jr. Fair exhibitors. The contest is divided into Senior, Intermediate and Junior divisions. NEW FOR 2017: The topic for all divisions is "A dairy topic of choice." Use standard size poster board, no foam boards. Put name and age on back of poster and source of information on front of poster. Huron Co. Dairy Boosters will provide the following prizes to ANY participant in each division: 1<sup>st</sup> place - \$25, 2<sup>nd</sup> place - \$20, 3<sup>rd</sup> place - \$15, 4<sup>th</sup> place - \$10, and 5<sup>th</sup>-10<sup>th</sup> places - \$5 each. Turn posters in at Jr. Fair Office by 1:00 p.m. on Sunday. Everyone is eligible for prizes. NEW FOR 2017: Entry card for Class 58, Dairy Poster Contest is required. Dairy exhibitors must compete in the Dairy Poster Contest to be eligible for Premier or Outstanding Exhibitor awards.

- ▶ NEW FOR 2017: All grade and non-family dairy animals shown at the fair must have a photo/identification form filed by the first Saturday on or after May 15. Registered animals, in the family name or official lease in the exhibitor's name, provide registration papers on Sunday at the fair by noon. Registration or lease papers must be dated by May 15 of current year.
- ▶ Dairy will sell in the Lg. Livestock Sale after dairy steers for a premium bid.
- ▶ Exhibitors may sell a maximum of two lots in the sale(s) of their choice, excluding the Back to the Farm Feeder Calf Sale. One dairy lot total allowed.
- ▶ Dairy Supreme Champion will enter the ring first; followed by Dairy Supreme Junior Champion and will have their pictures taken with their buyer(s) when exiting the sale ring.
- ▶ The exhibitor with the Dairy Supreme Champion and Dairy Supreme Junior Champion will pose in the Large Livestock Grand or Reserve Champion picture on Friday at 4:00 p.m. at the Judging Pavilion picture booth.
- ▶ No horns allowed on dairy animals. Maximum length of horn tissue allowed on any animal is 1 inch.

**CLASS 50 - DAIRY CATTLE SHOWMANSHIP**

Dairy exhibitors always show in their proper age division for showmanship, regardless of whether they have won the class before.

**ENTRY NUMBERS:**

1. Senior Dairy Showmanship (Ages 15-18 as of Jan. 1)
2. Intermediate Dairy Showmanship (Ages 12-14 as of Jan 1)
3. Junior Dairy Showmanship (Ages 8-11 as of Jan. 1)

**CLASS 51 - HOLSTEIN**

**CLASS 52 - AYRSHIRE**

**CLASS 53 - GUERNSEY**

**CLASS 54 - JERSEY**

**CLASS 55 - BROWN SWISS**

**CLASS 56 - MILKING SHORTHORN**

NOTE: Indicate class number and entry number for each dairy animal exhibited at the fair, birth date must be included.

- ▶ Indicate on fair entry card if animals will be housed in Junior Fair Dairy Barn or Open Class Cattle Barn. *Junior Fair dairy cattle may only be housed in the Open Class Cattle Barn if they are entered in both Jr. Fair and Open Class.*
- ▶ Breed classes will begin after Kiddie Showmanship. Each entry number will rotate through all breeds. Breed show order will be Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn.
- ▶ Grade animals will show where breed characteristics predominate.
- ▶ Cows show before heifers & calves to allow a more timely milk out.

**ENTRY NUMBERS:**

- |                                                           |      |      |      |      |
|-----------------------------------------------------------|------|------|------|------|
| 1. Junior Heifer Calf                                     | 6.00 | 5.00 | 3.00 | 2.00 |
| (born on or after March 1, 2017 and over 4 months of age) |      |      |      |      |
| 2. Intermediate Heifer Calf                               | 6.00 | 5.00 | 3.00 | 2.00 |
| (born December 1, 2016 through February 28, 2017)         |      |      |      |      |
| 3. Senior Heifer Calf                                     | 6.00 | 5.00 | 3.00 | 2.00 |
| (born September 1, 2016 through November 30, 2016)        |      |      |      |      |
| 4. Summer Yearling Heifer                                 | 6.00 | 5.00 | 3.00 | 2.00 |
| (born June 1, 2016 through August 31, 2016)               |      |      |      |      |
| 5. Junior Yearling Heifer                                 | 6.00 | 5.00 | 3.00 | 2.00 |
| (born March 1, 2016 through May 31, 2016)                 |      |      |      |      |
| 6. Intermediate - Senior Yearling Heifer                  | 6.00 | 5.00 | 3.00 | 2.00 |
| (born December 1, 2015 through February 29, 2016)         |      |      |      |      |
| 7. Senior Yearling Heifer                                 | 6.00 | 5.00 | 3.00 | 2.00 |
| (born September 1, 2015 through November 30, 2015)        |      |      |      |      |
| 8. Two Year Old Cow                                       | 6.00 | 5.00 | 3.00 | 2.00 |
| (born September 1, 2014 through August 31, 2015)          |      |      |      |      |
| 9. Three Year Old Cow                                     | 6.00 | 5.00 | 3.00 | 2.00 |
| (born September 1, 2013 through August 31, 2014)          |      |      |      |      |
| 10. Four Year Old Cow                                     | 6.00 | 5.00 | 3.00 | 2.00 |
| (born September 1, 2012 through August 31, 2013)          |      |      |      |      |
| 11. Aged Cow                                              | 6.00 | 5.00 | 3.00 | 2.00 |
| (Five years old and over, born before September 1, 2012)  |      |      |      |      |
| 12. Dry Cow, 3 years and older                            | 6.00 | 5.00 | 3.00 | 2.00 |

**CLASS 58 - DAIRY POSTER CONTEST**

Turn posters in at the Jr. Fair Office by 1:00 p.m. on Sunday. All posters must be on a dairy-related topic of exhibitor's choice.

**ENTRY NUMBERS:**

1. Senior (Ages 15-18 as of Jan. 1)
2. Intermediate (Ages 12-14 as of Jan. 1)

**3. Junior (Ages 8-11 as of Jan. 1)**

**SHOW ORDER - Combined Jr. Fair and Open Class Show**

1. Jr. Fair Senior Showmanship (ages 15-18 as of January 1<sup>st</sup>)
2. Jr. Fair Intermediate Showmanship (ages 12-14 as of January 1<sup>st</sup>)
3. Jr. Fair Junior Showmanship (ages 8-11 as of January 1<sup>st</sup>)
4. Kiddie Showmanship (Open Class Only)
5. Cow Classes - Entry numbers 8-12 (Each breed shows each entry number)
6. Breed Champions & Dairy Supreme Champion
7. Heifer & Calf Classes - Entry numbers 1-7 (same format as cow classes)
8. Junior Breed Champions & Dairy Supreme Junior Champion
9. Presentation of Jr. Fair Skillathon, Dairy Poster, Judging Contest & Dairy Herdsman Awards
10. Jr. Fair Premier and Outstanding Dairy Exhibitors Announced
11. Remainder of Open Class Dairy Show

**GOAT DEPARTMENT**

**(Dairy, Pygmy, Fiber & Recreation Goats)**

**Superintendents: Diane Sergalis, Ashley Ogilvy, Cindy Bores & Melanie Cucco**

- Turn posters in at the Goat Barn on Sunday, August 13 by 3:00 p.m.**
- Weigh-in for dairy market kids on Sunday, August 13 at 2:00 p.m. or immediately after market lamb weigh-in**
- Skillathon on Tuesday, August 15 from 9:00-11:00 a.m.**
- Goat Interviews on Wednesday, August 16 from 8:00-11:00 a.m.**
- Dairy Goat Show on Wednesday, August 16 at 11:00 a.m.**
- Small Livestock Sale on Thursday, August 17 at 6:00 p.m.**
- Pygmy/Fiber/Recreation Goat Show on Sat, August 19 at 12:30 p.m.**

Project Completion Requirements: All goat exhibitors must participate in either the goat skillathon or a goat showmanship class in this department AND complete an interview to complete their project requirements. and be eligible to show and sell. Must have completed project book at interview in the Goat Barn.

Health Requirements: There are no specific vaccination requirements for goats. Goats must show no symptoms or evidence of an infectious or contagious disease. Market goat exhibitors must turn in a completed DUNF form ( and Ruminant Protein Form). DUNF also required for all lactating dairy goats.

Scrapie Identification: ALL goats must have proper scrapie identification, either a USDA official ear tag, a USDA approved tattoo, or breed registration tattoo. A completed Scrapie information sheet must be turned in for each goat during check in at the fair on Sunday, August 13. Scrapie tattooing must be done prior to the fair. Goats without proper scrapie identification are ineligible for exhibit and will be sent home. If scrapie ID is a microchip, the exhibitor must provide a reader that is available to superintendents at all times. Registration papers must be available at the fair.

Goat Skillathon: A Skillathon will be held on Tuesday, August 15 from 9:00-11:00 a.m. in the Auctioneer G.A. Pickworth Judging Pavilion. There will be three divisions: Senior Division (for ages 15-18, as of January 1), Intermediate Division (for ages 12-14, as of January 1) and Junior Division (for ages 8-11, as of January 1). There is a one hour time limit for taking the skillathon. The skillathon is open to all Junior Fair Exhibitors. Questions will come from the Goat Resource Handbook. Prizes will be awarded to top scoring senior, intermediate and junior goat exhibitors at the beginning of the Dairy Goat Show (others may participate, but are ineligible for prizes).

Goat Herdsman Award: A goat herdsman award will be given out on Saturday at the beginning of the Pygmy/Fiber/Recreation Goat show. The award will go to the dairy, recreation, Pygmy, fiber goat exhibitor who, throughout the entire fair: takes care of their animals, maintains a clean barn, is courteous and helpful, participates in goat activities, and helps educate fair goers about goats. The award is a silver tray.

**Special Open Class Activities for Goat Exhibitor's and Their Families:**

1. Pee Wee Showmanship on Saturday at 3 p.m. in the Show Arena for Cloverbuds of goat exhibitor's families. Must provide own goat.

2. Fun & Games with Goats on Saturday at 4:00 p.m. in the Show Arena for goat exhibitor's and their families. Must provide own goat.

- ▶ No one may talk to the judge or enter the ring during a show.
- ▶ All dairy market kids must be shaved (full body clip). All non-market goats should be fit according to breed standard.
- ▶ Sign up on Sunday for barn duty.
- ▶ All goat pens will be inspected daily. Unacceptable exhibits will be warned. After two warnings the animals will be sent home.
- ▶ The Goat Department is included in Clean Pen Awards.
- ▶ All exhibitors are limited to two entries in each entry number. If the barn is full, exhibitor entries may be limited.
- ▶ Dry does and miniature goats will show in regular doe classes according to their breed & age.
- ▶ All goats must be dehorned, except Pygmies and fiber.
- ▶ All male goats must be castrated, showing no signs of testicular tissue, and be healed or they will be sent home. Superintendent's decision is final.
- ▶ Superintendents will visually examine all animals entering the goat barn and will check all market kids for testicular tissue. Exhibitors may be requested to present parts of their goats for inspection.
- ▶ Goats with questionable conditions will be held outside the barn until a veterinarian can check them and make a final decision.
- ▶ All bucks are banned from the fairgrounds, regardless of age.
- ▶ Indicate the total number of breeding and market goats to be exhibited by each exhibitor on the bottom of one entry card. This will assist with pen setup.
- ▶ All goat ages listed for classes are for day of show.
- ▶ Drenching of goats at the fair is prohibited except for a valid medical condition diagnosed by a licensed veterinarian.

**MARKET KID RULES:**

- ▶ All dairy market kids must be weighed at 2:00 p.m. Sunday or immediately after market lamb weigh-in.
- ▶ All dairy market kids must be dehorned.
- ▶ All dairy market kids must be shaved (full body clip).
- ▶ Eligible to sell one lot of dairy market kids in Small Livestock Sale (One lot of market kids is 1 or 2 animals.) Each exhibitor may sell up to two lots in the Small and/or Large Livestock Sales.
- ▶ Grand and Reserve Champion Dairy Market Kids must sell and are mandatory terminal. Grand and reserve champions will go directly to market. They will be sold and shipped to a packing house or custom packing facility. They may not be picked up by a private hauler.
- ▶ Grand and Reserve champion dairy market kids and their exhibitors will pose in the Small Livestock Sale Champions picture on Thursday at 5:30 p.m. at the Judging Pavilion picture booth.
- ▶ Grand and Reserve Champion dairy market kids are the only goats that will enter the sale ring. They will have their picture taken with their buyer after they leave the ring.
- ▶ Market kids may be wethers or cull does not used for breeding.
- ▶ Market kid classes broken by weight, if numbers justify.
- ▶ Recommended weight for market kids is 60-90 pounds and must be born after January 1, current year.
- ▶ Minimum weight for a market kid to sell is 50 pounds.
- ▶ Must indicate at time of weigh-in if selling your market kid(s).

**CLASS 59 - GOAT POSTER CONTEST**

Turn posters in at the Goat Barn by 3:00 p.m. on Sunday.

**ENTRY NUMBERS:**

- 1. Senior (Ages 15-18 as of Jan.1) . . . . . 3.00 2.00 1.00 .50  
Topic: Understanding the Ruminant Digestive System
- 2. Intermediate (Ages 12-14 as of Jan.1) . . . . . 3.00 2.00 1.00 .50  
Topic: Internal & External Parasites of Goats
- 3. Junior (Ages 8-11 as of Jan.1) . . . . . 3.00 2.00 1.00 .50  
Topic: Identifying Goats with Tattoos & Ear Tags

**CLASS 60 - GOAT SHOWMANSHIP**

Showmanship attire, located in the back of the yellow Livestock Fair Requirements Letter, is MANDATORY for dairy, Pygmy, fiber & recreation goat exhibitors.

**ENTRY NUMBERS:**

- 1. Senior Dairy Goat Showmanship (Ages 15-18 as of Jan. 1)
- 2. Intermediate Dairy Goat Showmanship (Ages 12-14 as of Jan. 1)
- 3. Junior Dairy Goat Showmanship (Ages 8-11 as of Jan. 1)
- 4. Sr Pygmy/Fiber/Recreation Goat Showmanship (Ages 14-18 as of Jan. 1)

5. Jr Pygmy/Fiber/Recreation Goat Showmanship (Ages 8-13 as of Jan. 1)

NOTE: Indicate class number and entry number. No pre-entry for Best Udder. ALL AGES OF GOATS ARE DAY OF SHOW

**CLASS 61 - DAIRY SENIOR DOES**

**ENTRY NUMBERS:**

- 1. Yearling Doe (1 year old & under 2 years old) . . . 6.00 5.00 3.00 2.00
- 2. Two Year Old Doe . . . . . 6.00 5.00 3.00 2.00  
(2 years old and under 3 years old)
- 3. Three Year Old Doe . . . . . 6.00 5.00 3.00 2.00  
(3 years old and under 5 years old)
- 4. Aged Doe (5 years old and over) . . . . . 6.00 5.00 3.00 2.00  
Best Udder . . . . . 6.00

**CLASS 62 - DAIRY JUNIOR DOES**

**ENTRY NUMBERS:**

- 1. Junior Doe Kid (born on or after April 1, this year) 6.00 5.00 3.00 2.00
- 2. Senior Doe Kid (born Jan. 1-March 31, this year) . 6.00 5.00 3.00 2.00
- 3. Junior Yearling Doe . . . . . 6.00 5.00 3.00 2.00  
(dry, under 1 year old and born before Jan. 1, this year)
- 4. Senior Yearling Doe . . . . . 6.00 5.00 3.00 2.00  
(dry, 1 year old and under 2 years old)

**CLASS 63 - NIGERIAN DWARF**

**ENTRY NUMBERS:**

- 1. Senior Doe (over 2 years old) . . . . . 6.00 5.00 3.00 2.00  
Best Udder . . . . . 6.00
- 2. Junior Doe Kid ( under 1 year old) . . . . . 6.00 5.00 3.00 2.00
- 3. Senior Doe Kid (1 - 3 years old, dry) . . . . . 6.00 5.00 3.00 2.00
- 4. Wether (all ages) . . . . . 6.00 5.00 3.00 2.00

**CLASS 64 - DAIRY MARKET KID**

**CLASS 65 - PYGMY & FIBER GOATS**

**ENTRY NUMBERS:**

- 1. Pygmy Junior Doe Kid (under 1 year old) . . . . . 6.00 5.00 3.00 2.00
- 2. Pygmy Senior Doe (1 year old to under 4 years old) 6.00 5.00 3.00 2.00
- 3. Pygmy Aged Doe (4 years old and over) . . . . . 6.00 5.00 3.00 2.00
- 4. Pygmy Junior Wether (under 3 years old) . . . . . 6.00 5.00 3.00 2.00
- 5. Pygmy Senior Wether (3 years old and over) . . . . . 6.00 5.00 3.00 2.00
- 6. Fiber Goats . . . . . 6.00 5.00 3.00 2.00

**CLASS 66 - RECREATION GOATS**

**ENTRY NUMBERS:**

- 1. Harness Without Cart . . . . . 6.00 5.00 3.00 2.00
- 2. Single Pack (all pack goat exhibitors eligible) . . . . 6.00 5.00 3.00 2.00
- 3. Double Pack . . . . . 6.00 5.00 3.00 2.00  
(second year and beyond pack goat exhibitors only)

**DAIRY GOAT SHOW ORDER:**

- 1. Goat Skillathon Awards Presented
- 2. Showman of Showmen Selection (all dairy, Pygmy, fiber & recreation goat exhibitors, ages 15-18 as of January 1 are eligible to compete). Winner represents goats in the Showman of Showmen contest.
- 3. Senior Showmanship (ages 15-18 as of January 1<sup>st</sup>)
- 4. Intermediate Showmanship (ages 12-14 as of January 1st)
- 5. Junior Showmanship (ages 8-11 as of January 1st)
- 6. Dairy Senior Does (entry numbers 1,2,3 & 4 in order)
- 7. Champion Senior Doe (class winners from entries 1, 2, 3 & 4)
- 8. Dairy Best Udder (all does shown in Senior Doe classes are eligible)
- 9. Dairy Junior Does (entry numbers 1,2,3 & 4 in order)
- 10. Champion Junior Doe (class winners from entries 1, 2, 3 & 4)
- 11. Nigerian Dwarf Senior Does & Best Udder (entry number 1)
- 12. Nigerian Dwarf Junior Does (entry numbers 2 & 3)
- 13. Champion Nigerian Dwarf Junior Doe (class winners from entries 2 & 3)
- 14. Nigerian Dwarf Wethers (entry number 4)
- 15. Dairy Market Kid Weight Classes
- 16. Champion Dairy Market Kid (1<sup>st</sup> & 2<sup>nd</sup> place from each weight class)

**PYGMY/FIBER/RECREATION GOAT SHOW ORDER:**

- 1. Presentation of Goat Herdsman Award
- 2. Senior Showmanship (ages 14-18 as of January 1<sup>st</sup>)
- 3. Junior Showmanship (ages 8-13 as of January 1st)
- 5. Pygmy Junior Does (entry 1)
- 6. Pygmy Senior Does (entry numbers 2 & 3)



7. Champion Senior Pygmy Doe (class winners from entries 2 & 3)
8. Pygmy Junior Wethers (entry 4)
9. Pygmy Senior Wethers (entry 5)
10. Fiber Goats
11. Harness Goats - without cart
12. Pack Goats - Single
13. Pack Goats - Double

**MEAT GOAT DEPARTMENT**  
**(Boer-type market kids and breeding does)**  
**Superintendents: Chris Morgan & Ben Chaffee**

**Weigh-in for market kids on Sunday, August 13 at 2:00 p.m. or immediately following market lamb weigh-in**  
**Meat Goat Skillathon on Tuesday, August 15 from 9:00-11:00 a.m.**  
**Meat Goat Show on Wednesday, August 16 at 5:00 p.m.**  
**Small Livestock Sale on Thursday, August 17 at 6:00 p.m.**

Project Completion Requirements: All meat goat exhibitors must participate in either the meat goat skillathon or meat goat showmanship to be eligible to show and sell.

Health Requirements: There are no specific vaccination requirements for goats. Goats must show no symptoms or evidence of an infectious or contagious disease. Only market goat exhibitors must turn in a completed DUNF form (and Ruminant Protein Form).

Scrapie Identification: ALL goats must have proper scrapie identification, either a USDA official ear tag, a USDA approved tattoo, or breed registration tattoo with copy of registration papers. A completed Scrapie information sheet must be turned in for each goat during check in at the fair on Sunday, August 13. Scrapie tattooing must be done prior to the fair. Goats without proper scrapie identification are ineligible for exhibit and will be sent home. If scrapie ID is a microchip, the exhibitor must provide a reader that is available to superintendents at all times.

Meat Goat Skillathon: A Meat Goat Skillathon will be held on Tuesday, August 15 from 9:00-11:00 a.m. in the Auctioneer G.A. Pickworth Judging Pavilion. There will be three divisions: Senior Division (for ages 15-18, as of January 1), Intermediate Division (for ages 12-14, as of January 1) and Junior Division (for ages 8-11, as of January 1). The skillathon is open to all Junior Fair Exhibitors. Questions will come from the Goat Resource Handbook, except chapters 7 & 9. Prizes will be awarded to top scoring senior, intermediate and junior meat goat exhibitors (others may participate, but will be ineligible for prizes).

- ▶ Goats exhibited in the Meat Goat Department may be purebred or crossbred. All exhibitors will be limited to two entries in each entry number. If the barn is full, exhibitor entries may be limited.
- ▶ Indicate the total number of breeding and market goats to be exhibited by each exhibitor on the bottom of one entry card. This will assist with pen setup.
- ▶ No one may talk to the judge or enter the ring during a show.
- ▶ All market kids must be shaved (full body clip). All breeding does should be fit according to breed standard.
- ▶ All goat pens will be inspected daily. Unacceptable exhibits will be warned. After two warnings the animals will be sent home.
- ▶ Dry does will show in regular doe classes according to their age.
- ▶ All male goats must be castrated, showing no signs of testicular tissue, and be healed or they will be sent home. Superintendent's decision is final.
- ▶ All bucks are banned from the fairgrounds, regardless of age.
- ▶ Superintendents will visually examine all animals entering the goat barn and will check all market kids for testicular tissue.
- ▶ Goats with questionable conditions will be held outside the barn until a veterinarian can check them and make a final decision.
- ▶ All goat ages listed for classes are for day of show.
- ▶ Drenching of goats at the fair is prohibited except for a valid medical condition diagnosed by a licensed veterinarian.

**MARKET KID RULES:**

- ▶ All market kids must be weighed at 2:00 p.m. Sunday or immediately following market lamb weigh-in.
- ▶ All market kids must be shaved (full body clip).
- ▶ Meat market kids do not have to be dehorned.
- ▶ Eligible to sell one lot of meat market kids in Small Livestock Sale (One lot

of market kids is 1 or 2 animals.) Each exhibitor may sell up to two lots in the Small and/or Large Livestock Sales.

- ▶ Grand and Reserve Champion Meat Market Kids must sell and are mandatory terminal. Grand and reserve champions will go directly to market. They will be sold and shipped to a packing house or custom packing facility. They may not be picked up by a private hauler.
- ▶ NEW FOR 2017: Grand & Reserve Champion Meat Market Kids will be drug tested immediately following the show and must submit a new DUNF.
- ▶ Grand and Reserve champion meat market kids and their exhibitors will pose in the Small Livestock Sale Champions picture on Thursday at 5:30 p.m. at the Judging Pavilion picture booth.
- ▶ Grand and Reserve Champions are the only goats that will enter the sale ring. They will have their picture taken with their buyer after they leave the ring.
- ▶ Market kids may be wethers or cull does not used for breeding.
- ▶ Market kid classes broken by division and weight within the division: Lightweight, Middleweight and Heavyweight, as justified by entry numbers.
- ▶ Recommended weight for market kids is 60-90 pounds and must be born after January 1, current year.
- ▶ Minimum weight for a market kid to sell is 50 pounds.
- ▶ Must indicate at time of weigh-in if selling your market kid(s).

**CLASS 67 - MEAT GOAT SHOWMANSHIP**

**ENTRY NUMBERS:**

1. Senior Meat Goat Showmanship (Ages 15-18 as of Jan. 1)
2. Intermediate Meat Goat Showmanship (Ages 12-14 as of Jan. 1)
3. Junior Meat Goat Showmanship (Ages 8-11 as of Jan. 1)

**CLASS 68 - MEAT MARKET KIDS** . . . . . 6.00 5.00 3.00 2.00

**CLASS 69 - BREEDING MEAT DOES** (All ages are day of show)

**ENTRY NUMBERS:**

1. Junior Doe Kid (six months old and under) . . . . . 6.00 5.00 3.00 2.00
2. Intermediate Doe Kid . . . . . 6.00 5.00 3.00 2.00  
(over six months old through 12 months old)
3. Yearling Doe . . . . . 6.00 5.00 3.00 2.00  
(over 12 months old through 24 months old)
4. Aged Doe (Over 24 months old) . . . . . 6.00 5.00 3.00 2.00

**MEAT GOAT SHOW ORDER:**

1. Presentation of Meat Goat Skillathon Awards
2. Senior Showmanship (ages 15-18 as of January 1<sup>st</sup>)  
Winner represents meat goats in the Showman of Showmen Contest
3. Intermediate Showmanship (ages 12-14 as of January 1st)
4. Junior Showmanship (ages 8-11 as of January 1st)
5. Lightweight Meat Market Kids - weight classes (top four placed)
6. Lightweight Division Champion Class (top two placed)
7. Middleweight Meat Market Kids - weight classes (top four placed)
8. Middleweight Division Champion Class (top two placed)
9. Heavyweight Meat Market Kids - weight classes (top four placed)
10. Heavyweight Division Champion Class (top two placed)
11. Champion Meat Market Kid Class - the top two goats from each division compete. Only Overall Grand & Reserve named.
12. Meat Junior Does (purebred or crossbred, entry numbers 1 & 2 in order)
13. Meat Senior Does (purebred or crossbred, entry numbers 3 & 4 in order)
14. Champion Breeding Meat Doe - top 2 winners from each meat doe class

**BEEF DEPARTMENT**

**Superintendents: Jim Adams, Tim Watson, Megan Riley  
Annette Riley & Roger Hunker**

**Beef Exhibitors/Parents Meeting on Sunday, August 13 at 2:00 p.m. in the Doug Wilson Barn (includes show preparation demonstration)**

**Beef Carcass Weigh-in on Monday, August 14 at 8:00 a.m.**

**Market Beef Weigh-in on Mon., August 14 after beef carcass weigh-in**

**Dairy Steer Weigh-in on Mon., August 14 after market beef weigh-in**

**Beef Feeder Weigh-in on Mon., August 14 after dairy steer weigh-in**

**Dairy Feeder Weigh-in on Mon., August 14 after beef feeder weigh-in**

**Carcass Cattle On-The-Hoof Show on Monday, August 14 at 11:00 a.m.**

**Dairy Beef Show on Tuesday, August 15 at 9:00 a.m. (Order: dairy beef showmanship, dairy feeder classes, dairy steer classes)**

**Beef Cattle Show on Wednesday, August 16 at 4:00 p.m. (Order: beef showmanship, beef breeding classes, beef feeder classes, market beef classes)**

**General Livestock Judging Contest on Friday, August 18 at 10:00 a.m.**

**Large Livestock Sale on Saturday, August 19 at 9:00 a.m.**  
**"Back to the Farm" Feeder Calf Sale on Saturday, August 19 at 3 p.m.**

Project Completion Requirements: All beef exhibitors must participate in the Huron County Cattlemen's Round-Up or complete the beef skillathon to complete their project and be eligible to show any type of beef or sell beef in a livestock sale.

Health Requirements: All feeder calves receive their first vaccination for respiratory disease when tagged on May 20. The second dose must be administered as directed. Vaccination certification is due in the Extension Office by July 1. There are no specific vaccination requirements for other beef cattle. All beef cattle must show no symptoms or evidence of an infectious or contagious disease. Feeder calves do not need a DUNF when coming to the fair, but must submit one if animal is treated at the fair. All market and carcass cattle exhibitors must turn in a completed Cattle Sale Form and a DUNF form. All feeder calves and beef breeding animals housed in the Jr. Fair cattle barns will be vaccinated with a nasal vaccine at the fair.

Huron County Cattlemen's Round-up: The Cattlemen's Round-up will be held on Saturday, July 15 at 10:00 a.m. at the fairgrounds, meet at the Doug Wilson Barn. Participants will rotate through a series of fun and educational sessions.

Beef Skillathon: A Beef Skillathon will be held prior to the fair. (Thursday, July 13 and Wednesday, August 9 between 6:30-7:30 p.m. in the basement meeting room of the County Administration Building). All participants will take the same senior level test. Questions come from the "Beef Resource Handbook for Market, Breeding & Feeder Calf Projects" and will target chapters 2, 5, 7 & 12 in. Prizes will be awarded to top scoring beef exhibitors (others may participate, but will be ineligible for prizes).

Premier Beef Exhibitor: A special award for the Premier Beef Exhibitor will be named from all exhibitors in dairy feeders, dairy steers, beef feeders, market beef, and beef breeding. Points will be tabulated on showmanship placing, class placing and skillathon placing. Placings of 1st - 4th will earn 1, 2, 3 & 4 points respectively. Participating in an event is worth 5 points if exhibitor does not place. Exhibitor must participate in all three events to be eligible. Low score overall wins. Ties will be broken with most consistent placing. If a tie still remains, the exhibitor with the greatest number of beef animals wins. Remaining ties will be broken by overall skillathon scores. Remaining ties will be broken by skillathon station placings (station 1, then station 2, then station 3, then station 4). There is no limit on the number of times an exhibitor may win the award.

Outstanding Beef Exhibitor: Award for top exhibitor in each age division: Senior (ages 15-18 as of Jan. 1), Int. (ages 12-14 as of Jan. 1) and Junior (ages 8-11 as of Jan. 1). Premier Beef Exhibitor scoring system will be used. Outstanding Exhibitors are lowest scores in each division after Premier Exhibitor is determined.

**GENERAL BEEF RULES:**

- ▶All beef showmanship classes are with ungroomed cattle. Cattle should be clean for showmanship, but should only be fitted when they show in their market or breed classes.
- ▶NEW FOR 2017: All beef and dairy beef cattle must be double tied with a neck tie and a halter tie (including feeder calves).
- ▶A Junior Fair beef exhibitor may have help and assistance at the county fair with preparing their beef project at the fair. ONLY family members or another current Huron County Junior Fair exhibitor may help and assist the Junior Fair exhibitor **from midnight the day of the show until after the show**. Any Junior Fair exhibitor having any fitting and grooming assistance at the fair from any person other than the above list shall be ineligible to show and sell. This rule only affects fitting and grooming assistance, not care of animals.
- ▶Ohio Exposition Commission rules and regulations shall be followed when Huron County Junior Fair and Beef Department rules do not apply. (Rules may be viewed at [www.ohiostatefair.com](http://www.ohiostatefair.com).)
- ▶Any exhibitor not showing their own animal in a show must turn in a written statement to the Extension Office or Jr. Fair Office prior to show day, with explanation of why they cannot show their animal. Extenuating circumstances will be considered by the Beef Committee.
- ▶Stalling is at the discretion of the superintendents. The intention is for all exhibits to receive equal tie space and tack space.

- ▶The Beef Committee will determine stall and tack assignments and will put up stall tags prior to the fair. **Stall/tack tags may not be moved**. The Beef Committee will adjust stall assignments on Monday at the fair, based on animals actually exhibited.
- ▶Exhibitors are requested to contact the Extension Office if it is known prior to fair than an entered animal will not be exhibited.
- ▶Market beef steers & heifers and dairy steers must be owned, without horns and on feed by December 1st. All market beef, carcass cattle and dairy steers must have been weighed and tagged on weigh-in/tag day in December.
- ▶All market beef, carcass cattle and dairy steers exhibited at the fair must be born after January 1st the preceding year.
- ▶All beef feeder calves and dairy beef feeder calves exhibited at the fair should be born after January 1st this year.
- ▶Cattle must be free of ringworm, warts, or other contagious conditions.
- ▶Classes may be altered to accommodate numbers.
- ▶ALL male cattle must be castrated, completely healed and showing no signs of testicular tissue. Beef Committee's decision is final.
- ▶Beef Committee recommends that castration be done by cutting.
- ▶Any beef cattle showing more than one inch of horn tissue is ineligible to show. Horn tissue of questionable animals will be measured (hairline to tip) by the Beef Committee. Beef Committee's decision is final.
- ▶All animals which are ineligible to show due to testicular tissue, horns, warts, ringworm, etc. will be sent home immediately. Exhibitors may be interviewed by a superintendent to receive a project grade.
- ▶All medication withdrawal times must be strictly adhered to. The exhibitor is responsible if drug residues show up in their animal at slaughter.
- ▶The use of artificial coloring of the animal shall be considered fraud and deception. Neutral (clear) coloring only may be used.
- ▶Any artificial means of removing or remedying the physical defects or conformation in cattle (lifting and filling under the skin, use of injected oil, use of string, artificial heels, etc.) will be considered fraud and deception.
- ▶ See prohibited grooming practices under Livestock rules.
- ▶All animals giving evidence of fraud and deception will be barred from competition at the Huron County Fair.
- ▶All dairy beef show as beef animals in showmanship classes.
- ▶Dairy Beef Parentage Rule: All dairy beef must be 100% dairy. No beef cattle cross will be permitted. The decision of the Beef Committee is final in determining the eligibility of an animal, based on dairy characteristics. A dairy beef animal determined to be ineligible for the Dairy Beef Show will be allowed to show in the Beef Show.

**FEEDER CALF RULES:**

- ▶All feeder calves must be tagged on Feeder Calf Tagging Day, which is the first Saturday on or after May 15. All feeder calves must also be vaccinated for respiratory disease when tagged and receive a booster shot as directed. Certification of shots is due in the Extension Office by July 1.
- ▶Dairy feeder calves must weigh 350-800 pounds; *400-600 lbs. recommended*.
- ▶Beef Feeder calves must weigh 300-800 pounds; *400-600 lbs. recommended*.
- ▶Any feeder calf that weighs over 800 pounds at the fair will be shown in a heavy weight feeder calf class. Any dairy feeder that weighs under 350 pounds and any beef feeder that weighs under 300 pounds at the fair will be shown in a light weight feeder calf class. These classes will be for a grade only. There will be no placings or premiums. Light weight and heavy weight feeder calves may be shown in showmanship.
- ▶Feeder calves must be weaned and on dry feed.
- ▶May show two beef feeder calves and two dairy beef feeder calves.
- ▶Dairy feeder calves must be male and 100% dairy.
- ▶Beef feeder calves may be male or female.
- ▶Male feeder calves must be castrated and completely healed.
- ▶All feeder calves must be dehorned and completely healed.
- ▶There is a Bred, Born & Raised in Huron County division in beef feeder calves. Qualification certificates due in Extension Office by May 31.
- ▶Beef feeder exhibitors who turn in a valid qualification certificate will automatically show in Bred, Born & Raised in Huron County division.
- ▶Feeder calf classes broken by weight.
- ▶All feeder calves must be housed in the Jr. Dairy Barn or Doug Wilson Barn.

**MARKET BEEF & DAIRY STEER RULES:**

- ▶Market Beef classes will be broken into three divisions: Beef Steers, Beef Heifers and Bred, Born & Raised in Huron County.

- ▶Market Beef exhibitors must declare in which division each animal will be shown when weighing in at the fair.
- ▶To be eligible to enter the Bred, Born & Raised division, cattle must have a qualification certificate on file in the Extension Office by January 15. This class is sponsored and certified by the Huron County Cattleman Association
- ▶All market heifers will be pregnancy checked on Sunday by a veterinarian. Any market heifer deemed to be pregnant by the vet will be sent home.
- ▶May show two market beef, two dairy beef steers and one carcass animal. Carcass cattle may be steers or heifers, must be 100% beef.
- ▶The minimum weight of finished cattle at the fair is 900 pounds. Cattle weighing 800-900 pounds will show in a light weight class for a grade, but will receive no placings or premiums. There will be no sale option for market cattle under 900 pounds.
- ▶Dairy steers must be 100 percent dairy breeding.
- ▶All beef classes broken by weight.
- ▶All market beef, carcass cattle & dairy steers must be housed in the Doug Wilson Barn.

**CATTLE IN LIVESTOCK SALES:**

- ▶The Large Livestock Sale will be held in the Judging Pavilion at 9:00 a.m. on Saturday. All beef animals will sell for premium bids only.
- ▶The Back to the Farm Feeder Calf Sale will be held in the Doug Wilson Barn at 3:00 p.m. on Saturday.
- ▶Exhibitors must indicate which cattle will be sold at weigh-in on Monday.
- ▶Exhibitors with any sale cattle must leave a suitable rope or nylon halter on animal for the buyer.
- ▶Dairy feeder calves must weigh 350-800 lbs. Beef feeder calves must weigh 300-800 lbs. Market beef and dairy steers must weigh 900 lbs. or over.
- ▶Heavy weight feeder calves may sell in the Back to the Farm Sale only, they will not be eligible for the Large Livestock Sale. Light weight feeder calves will have no sale options.
- ▶Lightweight market beef and dairy steers have no sale options.
- ▶Exhibitors may sell all eligible calves in the Back to the Farm Sale.
- ▶Exhibitors may sell a maximum of two lots in the sale(s) of their choice, excluding the Back to the Farm Sale. Each head of cattle counts as one lot. Each beef carcass also counts as a lot.
- ▶An exhibitor may only sell one lot per sale division. Beef cattle sale divisions are dairy feeders, beef feeders, dairy steers, market beef, and carcass cattle.
- ▶Cattlemen's Round-up or Beef Skillathon completion required to sell.
- ▶Calves must sell in the Back to the Farm Sale to receive premium bids from the Large Livestock Sale. Exhibitor's who sell calves in the Back to the Farm Sale will receive their sale check the week after fair ends.
- ▶Grand and Reserve champion dairy feeder, beef feeder, dairy steer and market beef and their exhibitors will pose in the Large Livestock Sale Champions picture on Friday at 4:00 p.m. at the Judging Pavilion picture booth.
- ▶Grand and Reserve Champion beef feeder calves, dairy feeder calves, dairy steers, market beef and beef carcass sellers will enter the sale ring, have their picture taken with their buyer after leaving the ring and will then return to the cattle barn.
- ▶Processing for carcasses is not included in the bid price. Buyers paying for a carcass must give cutting instructions and pick up their meat from E. R. Boliantz Packing Co. in Ashland.
- ▶Sealed bids for fat cattle must be turned in at the Secretary's Office by 9:00 a.m. on Friday.
- ▶Exhibitors with finished market cattle may sell all extra cattle to the processor for the buy back bid. Tag numbers of "Extra to Processor" cattle must be given to personnel in the Jr. Fair Livestock Sale Office.
- ▶Grand & Reserve Market Beef and Dairy Steers must sell and are mandatory terminal. Grand and Reserve beef and dairy feeders have option to sell.

**BEEF BREEDING:**

- ▶Purebreds and crossbreds show in the same classes.
- ▶Each exhibitor may make two entries in each entry number.
- ▶Breed and birthdate information must be completed on all beef breeding entry cards.
- ▶Open Class Beef Breeding will show in the Show Arena on Wednesday, August 16 at 9:00 a.m.. Junior Fair exhibitors are encouraged to enter their registered/registry eligible & beef cross beef breeding cattle in Open Class. Open Class entries close July 31.
- ▶Indicate on fair entry card if animals will be housed in Junior Fair Dairy Barn or Open Class Cattle Barn. *Jr. Fair beef breeding cattle may only be housed in the Open Cattle Barn if they are entered in both Jr. Fair and Open Class.*

**BEEF SHOWMANSHIP**

**CLASS 70 - BEEF SHOWMANSHIP**

**ENTRY NUMBERS:**

1. Dairy Beef Showmanship (Classes broken by ages of entrants)
  - May show a dairy steer or a dairy feeder.
2. Beef Showmanship (Classes broken by ages of entrants)
  - May show a beef breeding animal, a market beef or a beef feeder.
  - Must fill out one entry card for each division. Do not have to declare which animal will be shown in showmanship prior to the show.
  - Beef exhibitors in showmanship show in their current age division, regardless of whether or not they have won in the past.
  - There are two beef entries in the Showman of Showmen Contest. Top senior winners (ages 15-18) in Dairy Beef will compete to be Dairy Beef representative. Top senior winners (ages 15-18) in Beef will compete for Beef representative. *The animal shown in the top showmanship class must be the same animal that was shown when the age class was won.*

**DAIRY BEEF**

All dairy feeder and dairy steer classes will be on Tues., August 15 at 9 a.m.

<b>CLASS 71 - DAIRY FEEDER CALF</b> . . . . .	6.00	5.00	3.00	2.00
<b>CLASS 72 - DAIRY STEER</b> . . . . .	6.00	5.00	3.00	2.00

**DAIRY BEEF SHOW ORDER:**

1. Dairy Beef Showmanship Classes
2. Overall Dairy Beef Showman (All 15-18 year old dairy beef showmanship winners may participate; Eligible winner will compete in Showman of Showmen Contest.)
3. Under Weight Dairy Feeder Calf Class
4. Over Weight Dairy Feeder Calf Class
5. Dairy Feeder Weight Classes (350-800 pounds; 100% dairy breeding)
6. Dairy Feeder Championship Class (Top 5 placed)
7. Under Weight Dairy Steer Class
8. Dairy Steer Weight Classes (900 pounds and over; 100% dairy breeding)
9. Dairy Steer Championship Class (Top 5 placed)

**BEEF**

All beef breeding, beef feeder and market beef classes will be held on Wednesday, August 16 at 4:00 p.m.

<b>CLASS 73 - BEEF FEEDER CALF</b> . . . . .	6.00	5.00	3.00	2.00
<b>CLASS 74 - MARKET BEEF</b> . . . . .	6.00	5.00	3.00	2.00
<b>RATE OF GAIN CONTEST</b> . . . . .	6.00	5.00	3.00	2.00

**CLASS 75 - BEEF BREEDING**

**ENTRY NUMBERS:** (2 entries per entry number allowed)

1. Female (born before January 1, 2016) . . . . . 6.00 5.00 3.00 2.00
2. Spring Heifer (born January 1 to June 30, 2016) . 6.00 5.00 3.00 2.00
3. Fall Heifer (born July 1 to December 31, 2016) .. 6.00 5.00 3.00 2.00
4. Heifer Calf (born January 1 to April 30, 2017) .. 6.00 5.00 3.00 2.00

**BEEF CATTLE SHOW ORDER:**

1. Beef Showmanship Classes
2. Overall Beef Showman (All 15-18 year old beef showmanship winners may participate; Eligible winner will compete in Showman of Showmen Contest.)
3. Beef Breeding Classes
4. Beef Breeding Championship Class
5. Under Weight Beef Feeder Calf Class
6. Over Weight Beef Feeder Calf Class
7. Beef Feeder Steer Weight Classes (300-800 pounds)
8. Beef Feeder Heifer Class (300-800 pounds)
9. Beef Feeder Bred, Born & Raised in Huron Co. Classes (300-800 lbs)
10. Beef Feeder Bred, Born & Raised Championship Class (Top 5 placed)
11. Overall Beef Feeder Championship Class (Top 5 placed)
12. Beef Skillathon Awards Announced
13. Under Weight Market Beef Class
14. Beef Steer Weight Classes (900 pounds and over; beef/beef cross/ dairy/beef cross)
15. Beef Heifer Class (same guidelines as Beef Steers, above)
16. Market Beef Bred, Born & Raised in Huron County Weight Classes (900 pounds and over; beef, beef cross, dairy/beef cross).
17. Market Beef Bred, Born & Raised Championship Class (Top 5 placed)
18. Rate of Gain, Premier Beef Exhibitor & Outstanding Exhibitor Awards.

19. Overall Market Beef Championship Class (Top 5 placed) - Class winners from Beef Steer, Beef Heifer and Bred, Born & Raised divisions compete.

Huron County Cattleman Association will provide the following additional premiums to Bred, Born & Raised overall winners in Market Beef and Beef Feeders: 1<sup>st</sup>- \$200.00; 2<sup>nd</sup>- \$175.00; 3<sup>rd</sup>- \$150.00; 4<sup>th</sup>- \$125.00; 5<sup>th</sup>- \$100.00 See qualification rules at [www.huroncountycattlemen.com](http://www.huroncountycattlemen.com)

### BEEF CARCASS

Superintendent - John Feichtner

Weigh-in on Monday, August 14 at 8:00 a.m.

On-The-Hoof Show on Monday, August 14 at 11:00 a.m.

Carcass viewing on Friday, August 18 in a.m.

- ▶ Only one Beef Carcass entry allowed per exhibitor. Must be 100% beef.
- ▶ Beef carcass animals may be steers or heifers.
- ▶ On the Foot Class divisions will be determined by weight.
- ▶ Minimum live weight of 1100 pounds
- ▶ Recommended carcass weight of 600 - 900 pounds. Discounts may apply to light and heavy carcasses.
- ▶ Carcass animals must show in the ring in the On Foot Show to be eligible for any placings or sale.
- ▶ Exhibitors are expected to show their own carcass animals. Parents and other adults may not take animals into the ring.
- ▶ All eligible beef carcasses may sell in the Large Livestock Sale. Grand & Reserve Champion On-the-Rail carcasses must sell. Carcasses will sell after market beef, before dairy steers.
- ▶ All beef carcasses not sold privately or in the Large Livestock Sale will be sold to the processor for market price at dressed weight.
- ▶ All carcass exhibitors *must* attend the carcass inspection unless excused by the carcass superintendent to be eligible to place and sell.

### CLASS 76 - BEEF CARCASS

ENTRY NUMBERS:

1. Beef Carcass on Foot . . . . .	6.00	5.00	3.00	2.00
2. Beef Carcass on Rail . . . . .	10.00	8.00	7.00	6.00

Additional on Rail Premiums: 5th- \$5.00, 6th- \$4.00, 7th- \$3.00, 8th - \$2.00  
 Huron County Cattleman Association will donate on the rail placings: First - \$100.00; Second - \$80.00; Third - \$60.00; Fourth - \$40.00; Fifth - \$20.00

### SWINE DEPARTMENT

Superintendents: Dan Verhoff, B.J. Kimberlin, Jason Wuensch, Gary Bumb, Liz Scheid, Mary Scheid & Dusty Pifer

Weigh-in on Sunday, August 13 from 6:00-9:00 p.m.

Swine Skillathon on Sunday, August 13 from 6:00-9:00 p.m.

Barrow Carcass On the Hoof Show on Monday, August 14 at 8:00 a.m. in the Swine Barn Practice Arena

Swine Exhibitor's Meeting on Monday, August 14 at 1:00 p.m. in the Doug Wilson Building

Barrow Carcass On the Rail judging Tuesday, August 15 at noon at Rospert's Market

Swine Showmanship Show on Tuesday, August 15 at 5:30 p.m.

Market Hog Show on Wednesday, August 16 at 9:00 a.m.

Hogs shipped to market Wednesday night after the fair closes

Hog pens must be cleaned on Thursday, August 17

General Livestock Judging Contest on Friday, August 18 at 10:00 a.m.

Large Livestock Sale on Saturday, August 19 at 9:00 a.m.

Project Completion Requirements: All swine exhibitors must participate in the Swine Skillathon to complete their project requirements, be eligible to show and sell, and to receive a West Lot parking decal. Exhibitors must clean their hog pens out by the end of the day on Thursday to be eligible to sell.

Health Requirements: Swine must show no symptoms or evidence of an infectious or contagious disease. Hogs must be clean for visual inspection. Exhibitors must submit a completed Drug Use Notification Form for each animal. All hogs are terminal.

Swine Skillathon: A swine skillathon will be held Sunday, August 13 from 6:00-9:00 p.m. in the Auctioneer G.A. Pickworth Judging Pavilion during swine weigh-in. Several age divisions will be included. The Swine Resource Handbook will be the main resource for the skillathon.

Premier Swine Exhibitor: A special award will be given to the Premier Swine Exhibitor. All 15, 16, 17 and 18 year old swine exhibitors are eligible, unless they have won the award in the past. Points will be tabulated on showmanship placing, class placing, skillathon placing and barn duty. Placings of 1st - 4th will earn 1, 2, 3 & 4 points respectively. Participating in an event is worth 5 points if exhibitor does not place. Exhibitor must participate in all four events to be eligible. Low score overall wins. Ties will be broken with swine skillathon placing. Previous winners are ineligible to win the award again.

Unacceptable Swine Exhibits: There are special rules for swine, since they are a terminal exhibit and may not be sent home. 1<sup>st</sup> warning is a posted notice and verbal warning, outlining the consequences of a 2<sup>nd</sup> and 3<sup>rd</sup> warning. 2<sup>nd</sup> warning is a posted notice which makes hogs ineligible for show, show premiums and sale. Exhibitor will acknowledge by signing the warning slip. 3<sup>rd</sup> warning is a posted notice which makes the exhibitor ineligible to show hogs the next year. Exhibitor will acknowledge by signing the warning slip.

Swine Poster Display: NEW FOR 2017: Swine exhibitors have the optional opportunity to display posters about their projects. Poster size is 22" x 28" and should include the exhibitor's name, club and pictures of their hog project. Turn posters in at the Swine Skillathon. Posters will hang until after the Large Livestock Sale.

- ▶ All Jr. Fair hogs will be shipped to market after the fair closes on Wednesday (except overall grand & reserve champions). Exhibitors are responsible for cleaning out their hog pens as soon as possible on Thursday. Pens not cleaned by the end of the day Thursday will eliminate the exhibitor from selling hogs in the Large Livestock Sale.
- ▶ Gilts and barrows will show in separate classes. Light and heavy division champion gilts and barrows will compete for overall champion honors.
- ▶ An exhibitor is limited to two market hogs (2 barrows or 2 gilts or one barrow and one gilt). May also exhibit one carcass barrow if in that program.
- ▶ Swine exhibitors will be assigned barn duty/information tent duty.
- ▶ Barn duty for seniors will count points toward Premier Swine Exhibitor. Older members must complete barn duty before Wednesday to receive credit.
- ▶ No tack boxes, etc. may be placed on top of the hog pens. All equipment will be stored in the general storage area at the east end of the barn. All equipment, feed pans, feed containers, etc. need to be marked with the exhibitor's name.
- ▶ No feeding or watering hogs in the exercise area. Exhibitors are expected to clean up after themselves in the exercise and tack areas.
- ▶ Exhibitors who feed their hogs in the wash rack area are responsible for cleaning up when the hog is moved back to its pen.
- ▶ *Slick clipping or body shaving of market hogs is a prohibited grooming practice, except on the ears and tails. Slick clipping or body shaving means having hair that is less than one half inch in length on the body of market hogs. All hogs in violation will be disqualified.*
- ▶ Slick clipping or body shaving will be checked at weigh-in, showmanship show, and market hog show.
- ▶ All hogs which are disqualified due to slick clipping or body shaving, will be ineligible for showmanship and may only show in either the light weight class or the heavyweight class, for grade only. They may not sell in the Large Livestock Sale, but may be shipped and sold for market price.
- ▶ Lightweight (under 210 lbs.) and Heavyweight (over 265 lbs.) may be re-weighed by the end of weigh-in, *one re-weigh per hog.*
- ▶ No extra hogs may be brought to the fair for weighing and selection.
- ▶ All hogs coming in to the fair must be clean for visual inspection for infectious or contagious disease. Dirty hogs will be turned away.
- ▶ The Swine Committee's decision to disqualify sick or staggy (retained testicle) animals is final.
- ▶ Barrows must be castrated, completely healed and showing no signs of testicular tissue. Swine Committee decision is final.
- ▶ All animals exhibited must have been actually owned and cared for continuously by the exhibitor as of May 15<sup>th</sup>.
- ▶ All hogs shown at the fair must have an identification form (including color pictures) turned in or postmarked by the first Saturday on or after the May 15 possession deadline.
- ▶ The market hog show at the Huron County Fair is terminal. All swine exhibited at the fair will be harvested. All hogs will be sold and shipped to a packing house - no private haulers.
- ▶ Hog exhibitor must indicate at time of weigh-in whether he or she will be selling their market hog(s) and/or carcass barrows for a premium bid in the large livestock sale.

►Market hogs weighing between 210 pounds and 265 pounds will be placed in classes of equal or near equal numbers to compete for premiums of first through fourth. Gilts and barrows will show in separate classes. Hogs outside the weight limits will not compete for premiums, but will be graded. Under weight & over weight hogs may enter showmanship.

►Minimum weight to sell is 210 lbs., maximum weight to sell is 265 lbs. Owners of under weight and over weight hogs must tell the Sale Committee where their hogs will be shipped.

►Exhibitors may sell a maximum of two lots in the sale(s) of their choice, excluding the Back to the Farm Feeder Calf Sale. One or two hogs constitutes a lot. A lot of two hogs may not be split, unless the Overall Grand or Reserve Champion is from that lot. One carcass barrow may be sold as a separate lot.

►Show preparations may not be used on days of shows. Hogs will be shown with water only. The penalty is disqualification from the show.

►All hogs will be unloaded at west end of swine building only.

►All hogs must be inspected before being unloaded.

►All hogs must be weighed before they go to their pens.

►No one other than Swine Committee members and exhibitors will be permitted in the holding area during any hog shows. **Note:** The holding area begins when hogs enter the Doug Wilson Barn.

►The hog barn will be closed to the general public during shows.

►The exhibitor with the Overall Grand and Reserve Champion Market Hogs will pose in the Large Livestock Sale Champions picture with their animal on Friday at 4:00 p.m. at the Judging Pavilion picture booth.

►Grand and Reserve Champion Market Hogs will enter the ring to sell. They will have their picture taken with their buyer after leaving the ring and then return to their pens. The sellers of the Grand and Reserve Barrow Carcass On the Rail winners will also pose with their buyers after selling.

#### SWINE SHOWMANSHIP

**Showmanship Show on Tuesday, August 15 at 5:30 p.m.**

**NOTE:** Showmanship attire for hogs is mandatory. See 2017 Huron County Junior Fair Livestock Showmanship Guidelines for required attire (pages 29-30 in the Livestock Fair Requirements letter).

#### Class 80 - SWINE SHOWMANSHIP

ENTRY NUMBERS: There are no entry numbers. Classes will be broken into even classes by the ages of the entrants.

#### SHOW ORDER:

1. Oldest Showmanship Divisions (18, 17, 16 & 15 year old classes, in descending order) **NOTE:** All swine exhibitors competing in the Jr. Fair King & Queen Contest will show in the first showmanship class, regardless of age.
2. Youngest Showmanship Divisions (8, 9, 10, 11, 12, 13 & 14 year old classes in ascending order)
3. Swine Showman of Showmen Selection (Top two eligible class winners from the oldest showmanship divisions will compete. Winner will represent swine in the Showman of Showmen Contest.)

#### MARKET HOGS

**Weigh-in Sunday, August 13 from 6:00-9:00 p.m.**

**Market Hog Show on Wednesday, August 16 at 9:00 a.m.**

**Hogs shipped to market Wednesday night after the fair closes**

**Hog pens must be cleaned out as soon as possible on Thursday**

**Large Livestock Sale on Saturday, August 19 at 9:00 a.m.**

*A fair entry card must be filled out for each market hog entered. Entry card does not have to indicate if hog is a barrow or gilt.*

**CLASS 82 - MARKET HOG** ..... 6.00 5.00 3.00 2.00

#### SHOW ORDER:

1. Market Gilt Weight Classes (Lightweight & Heavyweight divisions)
2. Market Barrow Weight Classes (Lightweight & Heavyweight divisions)
3. Lunch Break
4. Announcement of Premier Swine Exhibitor and Swine Skillathon Results
5. Market Gilt Championship Preliminaries
  - 1) Light Weight Championship Class (Top 2 named)
  - 2) Heavy Weight Championship Class (Top 2 named)
6. Market Barrow Championship Preliminaries
  - 1) Light Weight Championship Class (Top 2 named)
  - 2) Heavy Weight Championship Class (Top 2 named)
7. Final Market Hog Championship Drive (Winners from gilt and barrow preliminary divisions compete for overall grand and reserve)

#### CARCASS BARROWS

**Barrow Carcass Superintendents: Jeremiah Huffman & Rachel Rathburn**

**Weigh-in Sunday, August 13 from 6:00-9:00 p.m.**

**On the Hoof Show on Mon., Aug. 14 at 8:00 a.m. in the Practice Arena**

**On the Rail Judging on Tuesday, Aug. 15 at noon at Rospert's Market**

►Exhibitors in this class must be 14-18 years old and have been accepted through an application process. Exhibit is one barrow.

►Barrow does not have to be indicated until weigh-in.

►All barrow carcass exhibitors must attend the carcass inspection unless excused by a carcass superintendent to be eligible to place and sell.

►Exhibitors excused from carcass inspection must have a representative attend in their place.

#### CLASS 83 - BARROW CARCASS

#### ENTRY NUMBERS:

- |                |       |      |      |      |      |
|----------------|-------|------|------|------|------|
| 1. On the Hoof | ..... | 6.00 | 5.00 | 3.00 | 2.00 |
| 2. On the Rail | ..... | 6.00 | 5.00 | 3.00 | 2.00 |

#### SHEEP DEPARTMENT

**Superintendents: Melinda Dalton, Steph Martin, Nicole Stevens, Tiffany Nuhfer, Steph Wetzel, Frank VanDresser, Jr. & Alex Rospert**

**Sheep Skillathon on Sunday, August 13 from 10:00 a.m. - 12:00 p.m.**

**Exhibitor/Parent Meeting on Sunday, August 13 at 12:45 p.m.**

**Market Lamb Tagging on Sunday, August 13 before entering scale**

**Weigh-in on Sunday, August 13 at 1:00 p.m.**

**Sheep Showmanship Practice on Monday, August 14 at 4:00 p.m.**

**Sheep Show on Thursday, August 17 at 9:00 a.m.**

**Entry Deadline for Team Fitting & Sheep Lead is Thurs. at 4:00 p.m.**

**General Livestock Judging Contest on Friday, August 18 at 10:00 a.m.**

**Open Class Pee Wee Showmanship on Friday, August 18 at 11:30 a.m.**

**Lamb Team Fitting on Friday, August 18 at 12:30 p.m.**

**Gys & Gals Sheep Lead on Friday, August 18 at 2:30 p.m.**

**Large Livestock Sale on Saturday, August 19 at 9:00 a.m.**

Project Completion Requirements: All sheep exhibitors must participate in the Sheep Skillathon to complete their project requirements, to show and sell, and to receive a West Lot Parking decal.

Health Requirements: There are no specific vaccination requirements for sheep. Sheep must show no symptoms or evidence of an infectious or contagious disease. Market Lamb exhibitors must submit a completed Drug Use Notification Form and a completed Ruminant Protein Form for each animal. Breeding sheep do not need a DUNF.

Scrapie Identification: ALL sheep must have proper scrapie identification, either a USDA official ear tag or a USDA approved tattoo, or breed registration tattoo (must turn in a copy of registration papers). **Any market lamb or breeding ewe without proper scrapie identification is ineligible for exhibit and will be sent home.** Scrapie identification numbers will be put on show cards at the fair before lambs will be weighed. The scrapie number must match the scrapie number recorded in May.

Sheep Skillathon: The Sheep Committee is requiring a mandatory sheep skillathon on Sunday, August 13 from 10 a.m. - 12 p.m. It will be held in the Doug Wilson Barn. Senior, Intermediate & Junior Divisions will be included. Topics are listed in a handout stapled in the Sheep Project & Record books. All sheep exhibitors are required to participate for project completion, showing, selling, and to receive a West Lot Parking decal. Exhibitors should contact a sheep superintendent with schedule conflicts *before the fair*.

Premier Sheep Exhibitor: A special award for the Premier Sheep Exhibitor will be given. All 15, 16, 17 and 18 year old sheep exhibitors are eligible. (Previous winners ineligible.) Points will be tabulated on showmanship placing, market class placing, breeding class placing and skillathon placing. First place is 4 points, second place is 3 points, third place is 2 points and fourth place is 1 point. No points for participation will be given if exhibitor does not place. Exhibitor must participate in at least three events to be eligible. High score overall wins. Ties will be broken by the exhibitor with the greatest number of sheep entries. Remaining ties will be broken by skillathon scores. If a tie still remains, the exhibitor with the highest most consistent placing wins.

Bred, Born & Raised in Huron County: Lambs must be bred and born in Huron County and raised by a Huron County Jr. Fair exhibitor. FFA exhibitors who live in another county or 4-H exhibitors approved across county lines are eligible if they breed their own sheep and raise the lambs or if they purchase a Huron County bred and born lamb to raise. Bred, Born & Raised means "owner of dam at time of service". Bred, Born & Raised lambs compete in their own division market classes. The Bred, Born & Raised division champions compete against the Commercial division champions for Overall Grand & Reserve Champion. Exhibitors with lambs eligible for Bred, Born and Raised have the option to show in the Commercial division or in the Bred, Born & Raised division. Division must be declared at the scale when weighing. Bred, Born & Raised Division Champions will sell in the 3<sup>rd</sup> & 4<sup>th</sup> spot in the lamb sale and may split their lot (if not selling any other livestock).

Lamb Team Fitting Contest: A Lamb Team Fitting Contest will be held on Friday, August 18 at 12:30 p.m. in the Doug Wilson Barn. It is a team competition, with each team consisting of three members. At least one member must be between 8-13 years old (as of January 1). Cloverbuds are ineligible. All team members must be Huron Co. Jr. Fair exhibitors. Each team will be given a rough shorn lamb and 60 minutes in which to wash and fit the lamb. Teams must provide their own fitting stand and grooming supplies. Each member must use the clippers. Each team member must answer at least one question at the end of the contest. No entry cards required. Contact a sheep superintendent for more information or to sign up by 4:00 p.m. on Thursday.

Guys & Gals Sheep Lead: A Guys & Gals Sheep Lead will be held on Friday, August 18 at 2:30 p.m. in the Doug Wilson Barn. Participants will dress in a garment made predominately of wool (70% blend) and lead a sheep into the ring. The sheep may be decorated to coordinate with the outfit. Junior Fair entries are for ages 8-18, as of January 1. Open Class entries will be PeeWee (ages 3-8, as of January 1) and pairs (ages 3-18, as of January 1). Junior Fair individual entrants must be Huron County Junior Fair exhibitors. Open Class PeeWee and Pairs class is open to the world. All sheep used in the competition will be Junior Fair exhibits. Lambs will be provided for entrants without their own lamb at the fair. Sheep will be shown at halter. The garment may be made or purchased. A commentary sheet must be turned in with entry card. Junior Fair Entries due by 4:00 p.m. on Thursday at the fair. Open class entries taken the day of the contest. Contact a sheep superintendent, the Extension Office or Jr. Fair Office for complete rules and commentary sheets.

- ▶ Exhibitors may show three market lambs if they show a breeding ewe or breeding ewe lamb. At least one of the three market lambs must be bred, born & raised in Huron County.
- ▶ All animals exhibited must have been actually owned and cared for continuously by the exhibitor as of May 15<sup>th</sup>.
- ▶ All market lambs must have had their scrapie ID numbers recorded at the fairgrounds on the first Saturday on or after the May 15 possession deadline.
- ▶ An optional Rate of Gain contest will be held. Interested exhibitors will have their lambs weighed in May when scrapie ID numbers are recorded.
- ▶ Fill out an entry card for each exhibit: When entering three singles (one must be bred, born & raised), fill out three entry cards; two singles, fill out two entry cards; one single, fill out one entry card; When entering showmanship, fill out one entry card.
- ▶ Indicate total number of breeding and market animals to be exhibited per exhibitor on the bottom of one entry card.
- ▶ If a lamb is to be penned with a brother/sister/cousin/club's lamb, please mark it on the fair entry card. Write on the card: Pen with \_\_\_\_\_.
- ▶ A show card system will be used. Exhibitors will be given a blank card for each sheep they are showing and for showmanship at the Sheep Skillathon. Exhibitors must fill in their name, the scrapie identification number, and if the lamb is bred, born & raised in Huron County on the card before weigh-in.
- ▶ Pens may not be switched without permission of a superintendent.
- ▶ In breeding classes, exhibitors may show **two** entries in each class.
- ▶ The same animal CANNOT be shown as a market lamb and a breeding lamb.
- ▶ Minimum weight to sell is 95 lbs. Maximum weight to sell is 155 lbs.
- ▶ Market lambs weighing less than 80 pounds will be sent home. Market lambs weighing between 80 & 94 pounds or over 155 pounds will be graded, but will not compete for premiums; these lambs may be shown in showmanship.
- ▶ Market lambs will be tagged before entering the scale.
- ▶ Exhibitor is responsible to weigh his or her own market lambs or designate a substitute to assist. All lambs should be haltered when weigh-in begins.
- ▶ Requests for reweighs must be made as soon as the lamb is weighed.

- ▶ Sheep exhibitors are responsible for their appearance at the sale as per the sale order; lambs will not be sold for exhibitors who don't show up and don't designate a substitute. Superintendents will not go looking for exhibitors for sale line up. Exhibitors need to be in line when the lamb portion of the Sale begins. Exhibitors not in line will not sell and will not be added later.
- ▶ Sheep showmanship classes will be divided according to ages and may be subdivided. Exhibitors must move up to the next age bracket division the year after winning a showmanship class, excluding the highest level division.
- ▶ Exhibitor must indicate, for each market lamb, if it will be in the Large Livestock Sale, sold to the processor for market price, or being taken home.
- ▶ All market lambs must be at least rough shorn when coming to the fair.
- ▶ *No artificial means of coloring lambs (including hooves), no muzzles, no drenching (except for a valid medical reason diagnosed by a veterinarian.)*
- ▶ Committee will thoroughly examine all lambs for testicular tissue. Any lamb exhibiting testicular tissue will be ineligible for show or sale.
- ▶ Any abusive treatment to animals, as defined by the superintendents, may result in inability to show and sell.
- ▶ Wood chips must be used for bedding. The only exception is that wool breeding sheep may be bedded with straw.
- ▶ All sheep pens will be inspected daily. Unacceptable exhibits will be posted.
- ▶ Exhibitors may sell a maximum of two lots in the sale(s) of their choice, excluding the Back to the Farm Feeder Calf Sale. One, two or three lambs constitutes a lot. A lot of lambs may not be split, unless the Overall Grand or Reserve Champion Single is from that lot. (Commercial Division champions may NOT be split from a lot; Bred, Born & Raised in Huron County champions may be split from the lot.)
- ▶ The exhibitors with the Grand and Reserve Champion Overall Market Lambs will pose in the Large Livestock Sale Champions picture with their animals on Friday at 4:00 p.m. at the Judging Pavilion picture booth.
- ▶ Grand and Reserve Champion Overall Market Lambs will enter the sale ring and will have their picture taken with their buyers after leaving the ring and will return to their barn following the picture.
- ▶ Exhibitors are responsible to clean their pens after the fair.
- ▶ All sheep may be blanketed before the show. After the show, market lambs must be uncovered (no blankets). Breeding sheep may be blanketed all week.
- ▶ All lambs must be checked out with a superintendent before being loaded to go home.

**CLASS 90 - SHEEP SHOWMANSHIP**

Exhibitors must move to the next age bracket division the year after winning a showmanship class, excluding the highest level division.

ENTRY NUMBERS:

1. 15, 16, 17 & 18 Year Old Showmanship (as of January 1)
2. 12, 13 & 14 Year Old Showmanship (as of January 1)
3. 10 & 11 Year Old Showmanship (as of January 1)
4. 8 & 9 Year Old Showmanship (as of January 1)

**CLASS 91 - BREEDING EWE (2 entries per entry number allowed)**

ENTRY NUMBERS:

1. Meat Breeds (one year and older) . . . . . 12.00 8.00 6.00 5.00  
(Suffolk, Hampshire, Shropshire, Oxford, Tunis, Montadale, Southdown, Finn, Dorset, Cheviot)
2. Wool Breeds (one year and older) . . . . . 12.00 8.00 6.00 5.00  
(Columbia, Corriedale, Rambouillet, Merino, Targhee)

**CLASS 92 - BREEDING EWE LAMB (2 entries per entry number allowed)**

ENTRY NUMBERS:

1. Meat Breeds (under one year) . . . . . 12.00 8.00 6.00 5.00  
(Suffolk, Hampshire, Shropshire, Oxford, Tunis, Montadale, Southdown, Finn, Dorset, Cheviot)
2. Wool Breeds (under one year) . . . . . 12.00 8.00 6.00 5.00  
(Columbia, Corriedale, Rambouillet, Merino, Targhee)

**CLASS 93 - MARKET LAMBS (slick sheared) . . 6.00 5.00 3.00 2.00**  
(Market lambs will show in two divisions: Bred, Born & Raised in Huron County and Commercial)

RATE OF GAIN CONTEST . . . . . 6.00 5.00 3.00 2.00

SHOW ORDER:

1. 15, 16, 17 & 18 Year Old Showmanship (as of January 1<sup>st</sup>) - Eligible winner represents sheep in the Showman of Showmen Contest
2. 8 & 9 Year Old Showmanship (as of January 1<sup>st</sup>)
3. 10 & 11 Year Old Showmanship (as of January 1<sup>st</sup>)
4. 12, 13 & 14 Year Old Showmanship (as of January 1<sup>st</sup>)
5. Breeding Ewes (1 year and older) - Meat Breeds, then Wool Breeds
6. Breeding Ewe Lambs (under 1 year) - Meat Breeds, then Wool Breeds
7. Grand and Reserve Champion Breeding Ewe Class
8. Rate of Gain winners announced
9. Bred, Born & Raised in Huron County Weight Classes
10. Bred, Born & Raised Champion Class (top 5 placed)
11. Sheep Skillathon winners announced
12. Commercial Weight Classes
13. Commercial Champion Class (top 5 placed)
14. Presentation of Premier Sheep Exhibitor Award
15. Overall Market Lamb Championship Class (top 5 placed)

**CLASS 94 - LAMB TEAM FITTING CONTEST** (No entry card required)

**CLASS 95 - GUYS & GALS SHEEP LEAD**

(Combined Open Class & Jr. Fair Show)

ENTRY NUMBERS:

1. Junior Fair (ages 8-18, as of January 1)
2. Open Class PeeWee (ages 3-8, as of January 1)
3. Open Class Pairs (ages 3-18, as of January 1)

**RABBIT DEPARTMENT**

**Superintendents: John Borsick, Robin Good, Brenda Bond & Carolyn Charville**

**Check-in from 8:00 a.m. - 12:00 noon on Sunday, August 13**

**(Rabbits must be in the barn by noon, not just on the fairgrounds!)**

**Weigh-in for meat pens on Sunday before cooping**

**Doe & Litter Class on Mon., August 14 at 8:30 a.m. in the Show Arena**

**Show on Monday, August 14 at 9:00 a.m. in the Show Arena**

**Champion/Reserve Meat Pen Picture on Thurs., August 17 at 5:30 p.m.**

**Small Livestock Sale on Thursday, August 17 at 6:00 p.m.**

**Pick rabbits up on Sunday, August 20 from 8:00 a.m. - 12:00 noon**

Project Completion Requirements: Rabbit exhibitors must complete the Rabbit Skillathon or turn in completed current record book when checking in rabbits on Sunday to be complete and eligible to show and sell. Must also sign up and complete barn duty or project will be deemed incomplete.

Health Requirements: There are no specific vaccination requirements for rabbits. Rabbits must show no symptoms or evidence of an infectious or contagious disease. Exhibitors with meat pens must submit a completed Drug Use Notification Form for each pen, with the sex of the rabbits listed.

Rabbit Skillathon: **Rabbit exhibitors must qualify to enter showmanship classes through the Rabbit Skillathon on Saturday, July 8** in the County Administration Building. The skillathon is on a "first come, first served" basis. All ages and divisions will be set up from 9:00-11:00 a.m.

Members may also qualify through the make-up skillathon on Wednesday, July 26 at 7:00 p.m. in the Co. Admin. Bldg. Participants in the Make-up Skillathon will have an automatic 5 point deduction. A list of FFA and 4-H rabbit exhibitors who qualify for showmanship will be available after July 26. Skillathon scores will count as the knowledge portion of the showmanship competition. Skillathon awards will be given in Senior, Intermediate, Junior and Beginner divisions. Exhibitors must score at least 75 points to qualify for showmanship, or top 10 in each division, with at least a 65%. Exhibitors scoring 100% in the Skillathon, without extra credit, will win \$25.00. *Completed record book for each project must be brought to the skillathon for skillathon points or turned in during check-in for completion. NOTE: An exhibitor who does not qualify for showmanship is still eligible to enter their rabbits in classes 101, 102, 103 and/or 104.*

Premier Rabbit Exhibitor: A Premier Rabbit Exhibitor will be named from all senior division rabbit exhibitors. Points will be tabulated on showmanship placing, class placing and skillathon placing. Placings of 1<sup>st</sup> - 4<sup>th</sup> will earn 1, 2, 3 & 4 points respectively. Participating in an event is worth 5 points if exhibitor does not place. Exhibitor must participate in all three events to be

eligible. Low score overall wins. Ties broken by skillathon placing.

- ▶ Breed Recognition - All breeds & varieties recognized by the ARBA may be exhibited in the Junior Fair. ARBA now accepts Tortoise & Ruby-eyed White Lion Heads.
- ▶ If there are less than 5 entries (for doe and/or buck) in a listed breed, the class may be moved to Other Purebreds. If there are 5 or more entries of a breed (for doe and/or buck) in an Other Purebreds class, that class will show in a separate breed class. Large classes in Other Purebreds will be split.
- ▶ Rabbit exhibitors are not eligible for West Lot parking decals.
- ▶ Rabbit cages at the fair should only be spot cleaned during the fair. Complete stripping of the pens is not necessary until Sunday after the fair. Use wood chips sparingly! Clean pen awards for rabbits have been eliminated, but **unacceptable exhibits will still be sent home**, after a second warning.
- ▶ The deadline for Junior Fair exhibitors to own their rabbits is May 15.
- ▶ Exhibitors must see Open Class rabbit superintendent before putting rabbits up for private sale at the fair. *No Junior Fair rabbits, even if sold, will be released until Sunday morning.*
- ▶ Classes will be called to the show ring twice. Classes will not be held for late exhibitors. Rabbits arriving after the class has started may not be permitted to compete. Exhibitors with judging conflicts may have another Junior Fair exhibitor bring their rabbit(s) to the table, except for showmanship.
- ▶ Exhibitors must be present for judging to show their rabbit and must bring their own rabbit to the table (unless excused by superintendent). **Adults are not permitted to take rabbits to the show table.**
- ▶ All rabbits must have a permanent, legible tattoo in left ear, meat pens also.
- ▶ Rabbits remaining in the barn after pick-up hours (8:00 a.m. - 12:00 noon on Sunday) without prior arrangements, will be sent to market with meat pens.
- ▶ Exhibitors must sign up for barn duty on Sunday. Exhibitors are to check in with superintendent when arriving at the barn for barn duty.
- ▶ Exhibitors who do not sign up and complete barn duty will receive an incomplete in their project. (Meat pen exhibitors will be ineligible to sell.)
- ▶ Class limits according to number of years exhibiting rabbits at Fair:
  - 1st year - one rabbit (buck or doe; no meat rabbits, no doe & litter)
  - 2nd year and beyond - at least one but no more than three entries. (Entry limits of 1 buck, 1 doe, 1 meat pen, and/or 1 doe & litter.)
- ▶ Does entered in Class 101 may not be accompanied by a litter, unless also entered in the Doe & Litter class.
- ▶ Feed and water containers are provided in each rabbit cage at the fair. Do not bring your own containers. No hanging water bottles.
- ▶ No extra items in cages without superintendent approval.
- ▶ Each exhibitor must bring their own feed. **FEED IS NOT PROVIDED!**
- ▶ **SPECIAL FAIR STORAGE ROOM NOTICE:** Each exhibitor will have a feed bin in which to put their pellets for the week. Extra feed, equipment and supplies may not be stored in the Rabbit Barn during the fair. The feed bin must be cleaned out after the fair.
- ▶ The Open Class rabbit show is on Tuesday, August 15. **The Rabbit Barn will be closed to Junior Fair exhibitors from 8:00 a.m.-3:00 p.m. (or until the end of the show).** Superintendents and Junior Fair Board members will water Junior Fair rabbits during the Open Class Show.
- ▶ Junior Fair exhibitors may enter their rabbits in the Open Class show by entering on the entry form in the fair book by July 31. Exhibitors showing in Open Class do not need to be present to show their own rabbits and do not have to purchase a fair membership, but they must pay the entry fee. **Check in with Open Class superintendent on Sunday after cooping rabbit(s).**
- ▶ All exhibitors must check out and clean their cages and feed bin, before taking their rabbit(s) home on Sunday or forfeit grade and/or premium.
- ▶ **If the exhibitor is not picking rabbit up in person from fair, they must give a note to the superintendent before the barn closes Saturday night.**
- ▶ NEW FOR 2017: No personal carriers may be used to transport Doe & Litter and Meat Pen entries to the Show Arena. Carriers will be provided.
- ▶ Meat rabbit requirements:
  1. Rabbits will be weighed before cooping
  2. All meat rabbits must be tattooed at the county tattoo clinic held approximately 4 weeks prior to the fair each year. (Wednesday, July 19, 7:00 p.m. in the Auctioneer G.A. Pickworth Judging Pavilion.)
  3. If an exhibitor is unable to bring his/her meat rabbit litter to the fairgrounds, another family member or friend may bring the rabbits. **There is no make up day.**

4. All meat rabbits must have a private tattoo in the left ear. Meat rabbits may be tattooed by family, without specifying which rabbits belong to which exhibitors until check-in at the fair. Rabbits without private tattoos will be tattooed at the tattoo clinic.
5. NEW FOR 2017: If more than 12 rabbits per family are brought to the tattoo clinic, they must already have their private tattoos.
6. Meat rabbits must be raised from exhibitors own stock. However, does do not have to accompany meat pens to tattooing.
7. One DUNF per meat pen must be turned in before cooping rabbits. (Only 1 DUNF per pen required) DUNF must be on file to make meat pen eligible to weigh. Sex of rabbits must be included on DUNF.
8. Grand and Reserve Champion pens must sell. Others have option.
9. Meat pens must be purebred rabbits only (no crossbred rabbits).
10. Weight limit of 3 to 5 pounds per rabbit.
11. Must be at least a second year rabbit exhibitor.
12. An exhibitor with a meat rabbit entry who is incomplete or is a "no show" (representatives may be substituted) for weigh-in or judging will be ineligible to sell in the Small Livestock Sale.
13. Exhibitors must indicate if they are selling their meat pen when they weigh the rabbits on Sunday.
14. Only three rabbits will be weighed (no re-weighs).
15. All meat rabbit pens that do not make weight will be sent home. Exhibitors with an ineligible meat pen are to schedule an interview with a superintendent during the fair to complete their Market Rabbit project.
16. The number of classes of meat pens will be based on the number of eligible pens weighed-in.
17. Meat pens will be cooped on the judging table for the judge to inspect. The exhibitors will not be with their rabbits during judging, so that the judge does not know who owns the rabbits.
18. Exhibitors may sell a maximum of two lots in the sale(s) of their choice, excluding the Back to the Farm Feeder Calf Sale. One pen of meat rabbits constitutes a lot.
19. Grand and Reserve champion rabbit meat pens and their exhibitors will pose in the Small Livestock Sale Champions picture on Thursday at 5:30 p.m. at the Judging Pavilion picture booth.
20. Grand and Reserve Champion rabbit meat pens will enter the sale ring, will have their picture taken with their buyer when they leave the ring and will then return to the rabbit barn.

► Doe & Litter requirements:

1. NEW FOR 2017: Does & Litters will be judged in the Show Arena at 8:30 a.m. on Monday, prior to the beginning of the Rabbit Show.
2. For members, with one or more years of rabbit project experience.
3. Exhibit a doe and her litter of young, between four - ten weeks of age. Number of young required depends on the breed :Six class breeds must have 4 or more young. Four class breeds must have 2 or more young.
4. The following breeds are 6 Class Breeds: Flemish Giant, Satin & Californian.
5. The following breeds are 4 Class Breeds: Mini Rex, Holland Lop, Dwarf & Mini Lop.
6. Other breeds may be 4 or 6 class, check the Standard of Perfection.
7. Must be exhibitors own stock.
8. No nest boxes.

**CLASS 100 - RABBIT SHOWMANSHIP**

ENTRY NUMBERS:

1. Senior Showmanship (ages 15 - 18 as of January 1)
2. Intermediate Showmanship (ages 12 - 14 as of January 1)
3. Junior Showmanship (ages 8 - 11 as of January 1)
4. Beginner Showmanship (first time exhibitors, regardless of age)

Two showmanship tables, with different judges, will be running at the same time. The Rabbit Show will begin with Senior Showmanship at one table and Beginner Showmanship at the other table.

- **Required show attire for all rabbit classes** - long sleeved shirts (must be white in showmanship; sleeves may not be pushed or rolled up). See Livestock Requirements letter for additional rules for showmanship attire. Exhibitors will not be permitted to go to the show table without a long sleeved shirt.
- Put ear tattoo number on upper left hand corner of entry cards.
- Indicate class number and entry number when entering buck or doe rabbits. List the breed to be exhibited when entering Other Purebreds.

**CLASS 101 - DOE RABBITS**

ENTRY NUMBERS:

- |                                                                    |      |      |      |      |
|--------------------------------------------------------------------|------|------|------|------|
| 1. Flemish Giant                                                   | 5.00 | 3.00 | 2.00 | 1.00 |
| 2. Mini Rex                                                        | 5.00 | 3.00 | 2.00 | 1.00 |
| 3. Holland Lop - Solid                                             | 5.00 | 3.00 | 2.00 | 1.00 |
| 4. Holland Lop - Broken                                            | 5.00 | 3.00 | 2.00 | 1.00 |
| 5. 6-Class Other Purebreds                                         | 5.00 | 3.00 | 2.00 | 1.00 |
| 6. 4-Class Other Purebreds                                         | 5.00 | 3.00 | 2.00 | 1.00 |
| 7. Champion Doe Class - Class winners from all doe classes compete |      |      |      |      |

**CLASS 102 - BUCK RABBITS**

ENTRY NUMBERS:

- |                                                                      |      |      |      |      |
|----------------------------------------------------------------------|------|------|------|------|
| 1. Flemish Giant                                                     | 5.00 | 3.00 | 2.00 | 1.00 |
| 2. Mini Rex                                                          | 5.00 | 3.00 | 2.00 | 1.00 |
| 3. Holland Lop - Solid                                               | 5.00 | 3.00 | 2.00 | 1.00 |
| 4. Holland Lop - Broken                                              | 5.00 | 3.00 | 2.00 | 1.00 |
| 5. 6-Class Other Purebreds                                           | 5.00 | 3.00 | 2.00 | 1.00 |
| 6. 4-Class Other Purebreds                                           | 5.00 | 3.00 | 2.00 | 1.00 |
| 7. Champion Buck Class - Class winners from all buck classes compete |      |      |      |      |

**CLASS 103 - MEAT RABBITS** 5.00 3.00 2.00 1.00

**CLASS 104 - DOE & LITTER**

ENTRY NUMBERS:

- |                   |      |      |      |      |
|-------------------|------|------|------|------|
| 1.6- Class Breeds | 5.00 | 3.00 | 2.00 | 1.00 |
| 2.4- Class Breeds | 5.00 | 3.00 | 2.00 | 1.00 |

SHOW ORDER:

1. Doe & Litter (judged in Shoe Arena at 8:30 a.m.)
2. Senior Showmanship (ages 15-18 as of Jan. 1<sup>st</sup>) AND Beginner Showmanship (first time exhibitors, regardless of age)
3. Intermediate Showmanship (ages 12-14 as of Jan. 1<sup>st</sup>) AND Junior Showmanship (ages 8-11 as of Jan. 1<sup>st</sup>)
4. Rabbit Skillathon Awards
5. Doe Classes
6. Championship Doe Class (all first place does compete)
7. Buck Classes
8. Championship Buck Class (all first place bucks compete)
9. Short break while meat rabbits are brought to the table and cooped.
10. Meat Rabbits
11. Premier Rabbit Exhibitor Announced

**POULTRY DEPARTMENT**

**(Chickens, Waterfowl & Pigeons)**

**Superintendents: Jeff Karcher, Mike Mills & Martin Philipps**

**Check-in from 8:00 a.m. - 12:00 noon on Sunday, August 13**

**NOTE: Chickens, Waterfowl & Pigeons must be in the barn by noon! Weigh-in for chicken meat pens on Sunday, August 13 before penning Poultry Skillathon on Monday, August 14 at 9:00 a.m. in the Pavilion Poultry Showmanship Show on Monday, August 14 at 3:30 p.m. in the Show Arena Poultry Breed & Market Show on Tuesday, August 15 at 3:30 p.m. in the Show Arena Small Livestock Sale on Thursday, August 17 at 6:00 p.m. Pick poultry up on Sunday, August 20 from 8 a.m.-12 noon**

Project Completion Requirements: All poultry exhibitors must participate in either the Poultry Skillathon or poultry showmanship to complete their project requirements and be eligible to show. Exhibitors are encouraged to participate in both the skillathon and showmanship. Chicken meat pen exhibitors must participate in the Skillathon or showmanship to be eligible to sell. There will be no make-up skillathons. Exhibitors must also turn in a completed project book by noon on Monday to be eligible to show poultry and sell broilers. Exhibitors who are signed up for showmanship, but are a "No Show", unless being actively judged in another area of the fair, will be incomplete.

NOTICE: If the Ohio Department of Agriculture bans poultry exhibitions during the Huron County Fair in 2017, a comprehensive plan for poultry exhibitors completion and sale requirements will be implemented.



#### Health Requirements:

- All poultry coming to the fair must be clean for visual inspection for infectious or contagious diseases and parasites. Dirty, ill or infested birds will be turned away.
- All chickens must be from a flock which is NPIP approved or has had a negative test for Pullorum disease within 12 months, or has a negative test for Pullorum disease within 90 days before the Fair.
- Every chicken must have proof of Pullorum free status. If chickens are split from a hatchery batch the exhibitor must have a copy of the papers from the hatchery signed by the first owner indicating to whom they were sold.
- Birds purchased from a NPIP flock *this year* shall be the **only** birds on the premises to be considered "directly" from the NPIP flock. If other poultry are on the premises, birds coming to the fair must be Pullorum tested.
- All hens entered in the Hen & Egg Production Class must be Pullorum tested. Hatchery papers are not valid after 1 year of age. Exhibitors showing other chickens as well as Hen & Egg must have all chickens coming to the fair Pullorum tested.
- Pullorum testing will be done at the fair. All birds must have proper Pullorum papers before being penned.
- Please indicate on fair entry card if chickens need Pullorum tested.
- Exhibitors must submit one completed Drug Use Notification Form for **each MEAT pen and a copy** of their hatchery papers or pullorum test papers for each breed & meat pen when checking in at the barn.
- Waterfowl & pigeons are exempt from the Pullorum testing requirement, but must have a copy of hatchery papers (if available).

Poultry Skillathon: The Poultry Committee is sponsoring a Poultry Skillathon on Monday, August 14 at 9:00 a.m. in the south end of the Judging Pavilion. Completed project books (4-H & FFA) must be turned in by noon on Monday to be eligible to show poultry and sell broilers. Book scores will count 10 points in the skillathon. Prizes will be awarded to top scoring senior, intermediate and junior poultry (chicken & other fowl) exhibitors. Ties will be broken using portions of the skillathon kit not included in the current year's test. There will be no make-up skillathon.

Premier Poultry Exhibitor: A Premier Poultry Exhibitor will be named from senior division chicken, waterfowl & pigeon exhibitors. All senior exhibitors (age 15 - 18) in breeding ducks, breeding geese, pullets, fancy poultry, hen & egg production, pigeons and chicken meat pen are eligible. Previous winners are eligible to win the award again.

Points will be tabulated on showmanship placing, class placing, and skillathon scores. Placing 1st - 4th will earn 1, 2, 3 & 4 points respectively. Participating in an event is worth 5 points if exhibitor does not place. Exhibitor must participate in all three events to be eligible. Low score overall wins. Ties will be broken by the exhibitor with the greatest number of poultry exhibits. Remaining ties will be broken by skillathon scores.

- ▶ Completed project books (4-H & FFA) must be turned in by noon on Monday to be complete and eligible to show and for meat chickens to sell.
- ▶ All changes in entries must be given to a superintendent by noon the day before the show. Show bills will be posted.
- ▶ Poultry exhibits remaining in the barn after pick-up hours (8:00 a.m.-12:00 noon on Sunday), without prior arrangements, will be sent to market with the meat pens.
- ▶ Poultry exhibitors will not receive West/East Lot parking decals.
- ▶ Exhibitors must participate in either showmanship or skillathon **and** turn in a completed project book by noon on Monday to complete their project, be eligible to show or to be eligible to sell a meat pen in the Small Livestock Sale.
- ▶ Cage tags may not be moved or removed. Penalty is having overall grade for project reduced by one letter grade.
- ▶ Members may exhibit two pens of pullets. They must be different breeds or varieties. List breed & variety on fair entry card.
- ▶ Members may exhibit one pen of fancy poultry in each entry number.
- ▶ Breeding duck and pigeon exhibitors may show two pairs of each. They must be different breeds or varieties. List breed & variety on fair entry card.
- ▶ Breeding geese and chicken meat pen exhibitors may have one entry in each.
- ▶ All exhibitors will sign up for barn duty on Sunday when checking in birds.
- ▶ Exhibitors are responsible for taking care of their birds (feeding, watering, cleaning birds & pens). Exhibitors on barn duty do not take care of exhibits.
- ▶ All fancy poultry and pullets must be hatched in the current year.
- ▶ NEW FOR 2017: All waterfowl (breeding ducks and breeding geese) must be

hatched in the current year.

- ▶ Pigeons and hens do not have to be hatched in the current year.
- ▶ One entry in classes 112, 113 & 118 (breeding geese, hen & egg production, and chicken meat pen).
- ▶ Two entries in classes 111 (breeding ducks), 114 (pullets) & 117 (pigeons). Must be different breeds or varieties.
- ▶ One entry in each entry number in class 116 (fancy poultry).
- ▶ Exhibitor must be present for judging (unless excused by superintendent). Exhibitor must inform the superintendent of substitutions (other Huron County Jr. Fair exhibitors only) prior to class, or substitution will not be allowed.
- ▶ Exhibitors must be present and remove poultry from pens for showing.
- ▶ Birds should be dry for judging.
- ▶ There will be a showmanship show on Monday and a breed & market show on Tuesday.
- ▶ Market/Breed Show Formula: Rotate between broilers and the breed show every other year (odd years will have the breed show first; even years will have the broiler show first). The Breed Show is first in 2017.

#### Chicken Meat Pens:

- ▶ Meat chickens must be a minimum of six weeks old at check-in.
- ▶ Meat chickens must be owned by the exhibitor within 5 days of hatch.
- ▶ Weight limit for chicken meat pens is 15-24 pounds per pen. Each chicken in a pen must weigh a minimum of 5 pounds. Pens with chickens outside the weight limit will be graded, but will be ineligible for premiums or sale.
- ▶ An exhibitor with a chicken meat pen who is a "no show" at weigh-in or judging will be ineligible to sell in the small livestock sale.
- ▶ Meat pens must show to sell and exhibitor must meet project completion requirements to sell.
- ▶ Chickens must be dry for weigh-in.
- ▶ Chicken meat pens will weigh as they enter the Poultry Barn on Sunday. The 3 birds for each pen must be designated before weighing. NO re-weighs.
- ▶ Grand and Reserve Champion chicken meat pens must sell. All other pens have the option of whether or not to sell.
- ▶ Exhibitors must indicate at weigh-in if they are selling their meat pen.
- ▶ Grand and Reserve champion chicken meat pens and their exhibitors will pose in Small Livestock Sale Champion pictures on Thursday at 5:30 p.m. at the Judging Pavilion picture booth.
- ▶ Grand and Reserve Champion chicken meat pens will enter the sale ring on Thursday, have their picture taken with their buyer after leaving the ring and then return to the poultry barn.
- ▶ If a chicken meat pen is sent home after the Small Livestock Sale because of an unacceptable exhibit, the sale is null and void.
- ▶ \$10.00 will be deducted from each exhibitor's sale check that does not clean their chicken pen by 12:00 noon Sunday. The money will be earmarked for poultry barn improvements.

#### Hen & Egg Production:

- ▶ Only exhibitors who showed pullets in 2016 are eligible.
  - ▶ Exhibit is two hens and one dozen eggs.
  - ▶ Must bring dozen eggs to check-in on Sunday. Eggs must be from the same breed as exhibited.
  - ▶ The hens and the eggs go to the table together for judging.
  - ▶ Hens must be the same breed that the exhibitor showed as pullets in 2016.
  - ▶ ALL hens must be Pullorum tested. Hatchery papers are invalid for birds over one year of age.
- NOTE: Indicate class number and entry number when entering poultry classes. **List breeds for all entries.**
- ▶ DO NOT CUT THROUGH THE RABBIT BARN when transporting birds to the Show Arena for judging!

### **POULTRY SHOWMANSHIP**

All poultry showmanship classes will be held on Monday, August 14 at 3:30 p.m. in the Show Arena.

#### **CLASS 110 - POULTRY SHOWMANSHIP**

##### ENTRY NUMBERS:

1. Other Fowl Showmanship (ages 8 - 18 as of January 1) - breeding ducks, breeding geese & pigeons
2. Senior Chicken Showmanship (ages 15 - 18 as of January 1)
3. Intermediate Chicken Showmanship (ages 12 - 14 as of January 1)
4. Junior Chicken Showmanship (ages 8 - 11 as of January 1)
5. Beginner Chicken Showmanship (first year exhibitors, regardless of age)

**SHOW ORDER:**

1. Other Fowl Showmanship (ages 8-18 as of January 1<sup>st</sup>)
2. Senior Chicken Showmanship (ages 15-18 as of January 1<sup>st</sup>)
3. Beginner Chicken Showmanship (first year exhibitors, regardless of age)
4. Junior Chicken Showmanship (ages 8-11 as of January 1<sup>st</sup>)
5. Intermediate Chicken Showmanship (ages 12-14 as of January 1<sup>st</sup>)
6. Overall Poultry Showmanship (top 15-18 year old winner from other fowl and chicken showmanship will compete for Showman of Showmen Contest)

**POULTRY BREED & MARKET SHOW**

All chicken, waterfowl & pigeon breed classes & chicken meat pen judging will be on Tuesday, August 15 at 3:30 p.m. in the Show Arena. The breed show will be first in 2017 and the market show will be first in 2018.

- CLASS 111 - BREEDING DUCKS** . . . . . 5.00 3.00 2.00 1.00  
(pair) - 2 entries per exhibitor. Must be different breeds or varieties.
- CLASS 112 - BREEDING GEESE** . . . . . 5.00 3.00 2.00 1.00  
(pair) - 1 entry per exhibitor.
- CLASS 113 - HEN & EGG PRODUCTION** . . . . . 5.00 3.00 2.00 1.00  
(2 hens and 1 dozen eggs) - 1 entry per exhibitor. Must be same breed exhibitor showed as pullets in 2016.
- CLASS 114 - PULLETS** . . . . . 5.00 3.00 2.00 1.00  
(pen of 2) - 2 entries per exhibitor. Must be different breeds or varieties.
- CLASS 116 - FANCY POULTRY** - 1 entry per entry number
- ENTRY NUMBERS:**
- 1A. Bantam Pullets (pen of 2) . . . . . 5.00 3.00 2.00 1.00
- 1B. Bantam Cockerels (pen of 2) . . . . . 5.00 3.00 2.00 1.00
- 2A. Standard Purebred Pullets (pen of 2) . . . . . 5.00 3.00 2.00 1.00
- 2B. Standard Purebred Cockerels (pen of 2) . . . . . 5.00 3.00 2.00 1.00
- CLASS 117 - PIGEONS** . . . . . 5.00 3.00 2.00 1.00  
(pair) - 2 entries per exhibitor. Must be different breeds or varieties.
- CLASS 118 - CHICKEN MEAT PEN** . . . . . 5.00 3.00 2.00 1.00  
(3 cockerels or 3 pullets) - 1 entry per exhibitor.

**SHOW ORDER:**

1. Skillathon Winners Announced
2. Breeding Ducks (exhibit one or two pair)
3. Breeding Geese (exhibit one pair)
4. Pigeons (exhibit one or two pair)
5. Other Fowl Championship Class (winners from breeding ducks, breeding geese & pigeon classes)
6. Hen & Egg Production (exhibit two standard hens & one dozen eggs)
7. Pullet Classes (exhibit one or two pens of 2)
8. Pullet Championship Class
9. Fancy Poultry - Bantam Pullets (exhibit one pen of 2)
10. Fancy Poultry - Bantam Cockerels (exhibit one pen of 2)
11. Fancy Poultry - Standard Purebred Pullets (exhibit one pen of 2)
12. Fancy Poultry - Standard Purebred Cockerels (exhibit one pen of 2)
13. Fancy Poultry Championship Class (winners from fancy poultry classes)
14. Overall Champion Poultry (non-market) - Champion pullets, fancy poultry, waterfowl & pigeons compete
15. Chicken Meat Pen Classes (exhibit one pen of 3 cockerels or 3 pullets)
16. Overweight & Underweight Meat Pens (grade only)
17. Chicken Meat Pen Championship Class
18. Premier Poultry Exhibitor Announced

**TURKEY DEPARTMENT**

**Superintendents: Kevin Palm & Mark Hinckley II**

- Check-in on Sunday, August 13 from 8:00 a.m. - 12:00 p.m.**
- NOTE: Turkeys must be in the turkey area by noon, not just on the fairgrounds!**
- Weigh-in on Sunday, August 13 before penning.**
- NOTE: Scales will be removed after 12:00 noon. Any turkeys not checked in or in line to be weighed by noon will be sent home.**
- Turkey Skillathon on Monday, August 14 at 9:00 a.m.**
- Show Arm Bands Distributed at Pens on Tuesday, Aug. 15 at 8:45 a.m.**
- Turkey Show on Tuesday, August 15 at 9:00 a.m.**
- Small Livestock Sale on Thursday, August 17 at 6:00 p.m.**

Project Completion Requirements: All turkey exhibitors must participate in either the Turkey Skillathon or turkey showmanship to complete their project

requirements and be eligible to show and sell. Exhibitors are encouraged to participate in both. There will be no make-up skillathon. Exhibitors must also turn in a completed project book by noon on Monday to be eligible.

Exhibitors must meet project completion requirements and birds must be shown in market class to be eligible to sell.

**NOTICE:** If the Ohio Department of Agriculture bans poultry exhibitions during the Huron County Fair in 2017, a comprehensive plan for poultry exhibitors completion and sale requirements will be implemented.

**Health Requirements:**

- ▶All turkeys coming to the fair must be clean for visual inspection for infectious or contagious diseases. Dirty or ill birds will be turned away.
- ▶Turkeys must be from a flock which is NPIP approved or has had a negative test for Pullorum disease within 12 months.
- ▶Every turkey must be accompanied to the fair with proof of Pullorum free status. If turkeys are split from a hatchery batch the exhibitor must have a copy of the papers from the hatchery signed by the first owner indicating to whom they were sold.
- ▶Birds purchased from a NPIP flock *this year* shall be the only birds on the new premises to be considered "directly" from the NPIP flock. Turkeys on a premises with other poultry which do not meet NPIP requirements must be blood tested by a veterinarian within 90 days before the fair, to obtain valid Pullorum free papers.
- ▶*Turkeys brought to the fair without valid pullorum papers will be sent home.*
- ▶Exhibitors must submit a completed Drug Use Notification Form and a copy of their hatchery papers or pullorum test papers when weighing in at the fair.

**Turkey Skillathon:** The Poultry Committee is sponsoring a Turkey Skillathon on Monday, August 14 at 9:00 a.m. in the south end of the Auctioneer G.A. Pickworth Judging Pavilion. Completed project books (4-H & FFA), which must be turned in by noon on Monday, will count up to 10 points in the skillathon. Prizes will be awarded to top scoring senior, intermediate and junior turkey exhibitors. Ties will be broken using portions of the skillathon kit not in the current year's test. There is no make-up skillathon.

**Premier Turkey Exhibitor:** A Premier Turkey Exhibitor will be named from senior turkey exhibitors (ages 15 - 18, as of January 1). All 15 - 18 year old turkey exhibitors are eligible. Points will be tabulated on showmanship placing, class placing, and skillathon placing. Placings of 1st - 4th will earn 1, 2, 3 & 4 points respectively. Participating in an event is worth 5 points if exhibitor does not place. Exhibitor must participate in all three events to be eligible. Low score overall wins. Ties will be broken by skillathon score. Previous winners are eligible, but may decline to compete.

- ▶Exhibitor must participate in either showmanship or skillathon to complete their project requirements and be eligible to show and sell, as well as turn in a completed project book (4-H & FFA) by noon on Monday.
- ▶All changes in entries must be given to a superintendent by noon Monday. Show bill will be posted on Monday morning for showmanship & classes.
- ▶Turkey exhibits remaining at the fair after pick-up hours (8:00 a.m.-12:00 noon on Sunday), without prior arrangements, will be sent to market.
- ▶Exhibitors must sign up for barn duty when weighing their birds on Sunday.
- ▶Turkey exhibitors will not receive West/East Lot parking decals.
- ▶Turkeys must be transported to the fair in a ventilated container. Exhibitors should contact the Extension Office or a Turkey Superintendent if they have questions about appropriate containers.
- ▶All turkeys must be hatched in the current year, *owned by the exhibitor within 5 days of hatch* and cared for by exhibitor.
- ▶Penning is at the discretion of the superintendents. Turkeys will be penned in pens assigned to the exhibitor. Exhibit tags are not to be removed from pens at any time (even at the end of fair when cleaning out pens). Exhibitor must see a superintendent for a new tag if the tag is torn off or damaged during fair.
- ▶Turkeys will have leg bands applied at weigh-in. The leg band numbers will correspond to the exhibitor show number and the turkey pen number.
- ▶Exhibitors should be at their turkey pens at 8:45 a.m. on Tuesday to get show arm bands. Arm bands will match turkey leg band numbers.
- ▶Exhibitor must be present for judging (unless excused by superintendent).
- ▶Exhibitors must indicate at weigh-in if they are selling their turkey.

- ▶Turkeys should not be over 22 weeks old on show day.
- ▶Exhibitors are to be present and remove turkeys from pens for showing.
- ▶Weight limit for turkeys - minimum weight is 25 pounds. Turkeys under the weight limit will be graded, but will be ineligible for premiums or sale.
- ▶An exhibitor with a turkey who is incomplete or is a "no show" at weigh-in or judging will be ineligible to sell in the small livestock sale.
- ▶Birds should be dry for weigh-in and judging.
- ▶Grand and Reserve Champion turkeys must sell. Others have option.
- ▶**All exhibitors selling turkeys must check in at the turkey barn prior to the start of the turkey sale.**
- ▶Grand and Reserve champion turkeys and their exhibitors will pose in the Small Livestock Sale Champion pictures on Thursday at 5:30 p.m. at the Judging Pavilion picture booth.
- ▶Grand and Reserve Champion turkeys will enter the sale ring, have their picture taken with their buyer after leaving the ring and return to their pens.
- ▶If a turkey is sent home after the Small Livestock Sale because of an unacceptable exhibit, the sale is null and void.
- ▶\$10.00 will be deducted from each exhibitor's sale check that does not clean their turkey pen by 12:00 noon Sunday. The money will be earmarked for turkey barn improvements.
- ▶May use any breed of turkey; all turkeys must be toms. One entry per entry number.
- ▶Turkey Carcass Competition: Turkey exhibitors have the opportunity to take a turkey to be processed prior to the fair; tom turkeys only. The exhibitor will drop off the bird at a designated day, place and time. All birds will be identified by leg band and will be processed. The carcasses will be judged. Exhibitors will pick up their birds from the processor and will pay the processing fee. Winners will be announced at the Turkey Show.

Please indicate turkeys which may be penned together on fair entry cards.

#### **CLASS 120 - TURKEY SHOWMANSHIP**

##### **ENTRY NUMBERS:**

1. Senior Turkey Showmanship (ages 15 - 18 as of January 1)  
(Eligible winner will represent turkeys in the Showman of Showmen Contest.)
2. Intermediate Turkey Showmanship (ages 12 - 14 as of January 1)
3. Junior Turkey Showmanship (ages 8 - 11 as of January 1)

#### **CLASS 121 - TURKEYS**

##### **ENTRY NUMBERS:**

1. Market Turkey (one tom) . . . . . 5.00 3.00 2.00 1.00
2. Turkey Carcass (one tom) . . . . . 5.00 3.00 2.00 1.00

##### **SHOW ORDER:**

1. Senior Turkey Showmanship (ages 15-18 as of January 1st)
2. Intermediate Turkey Showmanship (ages 12-14 as of January 1st)
3. Junior Turkey Showmanship (ages 8-11 as of January 1<sup>st</sup>)
4. Skillathon Winners Announced
5. Turkey Carcass Awards Presented
6. Turkey Weight Classes (exhibit 1 tom)
7. Turkey Championship Class

#### **LLAMA & ALPACA DEPARTMENT**

**Superintendents: Mike Hahn & Richard Ruess**

**Show on Thursday, August 17 at 3:00 p.m. in the Show Arena**

Project Completion Requirements: All llama and alpaca exhibitors must complete a project interview and have their completed project book.

Health Requirements: There are no specific vaccination requirements for llamas and alpacas. Animals must show no symptoms or evidence of an infectious or contagious disease.

- ▶ Exhibit is one llama or alpaca per exhibitor. Companion animals allowed.
- ▶ The animal may be a male or female, must be over 5 months old by day of show and born no later than March 1 of current year.
- ▶ **Males older than 15 months must be castrated to be eligible to show or be a companion animal.**
- ▶ Animals must be shorn or clipped by July 1<sup>st</sup> of current year. Barrel shearing is permissible (only shearing completely around the animal's midsection from shoulders to back legs).
- ▶ Superintendents may do home visits to check on animals prior to fair.
- ▶ Companion animal may not be shown. Must use same project animal for both

showmanship and obstacle course.

- ▶Unruly or unmanageable animals will be sent home. Decision of superintendents is final.
- ▶ Exhibitors must help clean-up and tear down on check-out day.

#### **CLASS 125 - LLAMAS & ALPACAS**

##### **ENTRY NUMBERS:**

1. Showmanship/Interview . . . . . 5.00 3.00 2.00 1.00
2. Obstacle Course . . . . . 5.00 3.00 2.00 1.00

#### **PET CARE DEPARTMENT**

**Superintendents: Elaine Conger & Theresa Hoffman**

**Pet Care posters due Sunday, August 13 from 10:00 a.m.-3:00 p.m. in the FCS Building. 8½ "x11" posters; No foam boards**

**Interview judging on Wednesday, August 16, starting at 9:00 a.m. in the South end of the FCS Building**

NOTE: Indicate class number and entry number when entering pets. Indicate type of pet when entering "Other Pets".

- ▶All pet care exhibitors must prepare an **8 ½" x 11" poster** about their project. Posters must be turned in on Sunday, August 13 between 10:00 a.m. and 3:00 p.m. in the FCS Building at the Pet Care table. Posters should be on regular paper or posterboard only, no foam board may be used.
- ▶Posters will be displayed in the FCS Building throughout the fair.
- ▶All exhibitors without a poster turned in on Sunday by 3:00 p.m. will have their fair grade lowered one letter grade.
- ▶Exhibitors must bring their completed project book to judging. Failure to bring the completed book will result in a grade reduction of one letter.
- ▶All grades and placings in Pet Care are based on exhibitor knowledge, project book, record book, poster and condition of animal. Placings are not based on animal conformation, breed type, etc.
- ▶Pets are not kept at fairgrounds. All pets are brought to the fairgrounds on Wednesday. Judging interviews will be scheduled by pet species beginning at 9:00 a.m. in the FCS Building. Specific interview times will be available prior to the Fair and will be posted at the Fairgrounds. *Do not bring your pet to the Fairgrounds early.*
- ▶NOTE: All cats and ferrets must have a Certificate of Vaccination to be eligible to come to fair. The form is in all cat projects books and must be requested for ferrets. Forms must be completed and turned in with posters on Sunday.

#### **CLASS 130 - PET CARE**

##### **ENTRY NUMBERS:**

1. Cavy (Guinea Pig) . . . . . 5.00 3.00 2.00 1.00
2. Cat 1 - Purr-fect Pals . . . . . 5.00 3.00 2.00 1.00
3. Cat 2 - Climbing Up . . . . . 5.00 3.00 2.00 1.00
4. Cat 3 - Leaping Forward . . . . . 5.00 3.00 2.00 1.00
5. Pocket Pets (Hamsters, Gerbils, Mice & Rats) . . . . . 5.00 3.00 2.00 1.00
6. Other Pets . . . . . 5.00 3.00 2.00 1.00  
(Self Determined: Cage Birds, Snakes, Turtles, Lizards, Chinchillas, Ferrets, Hedgehogs, etc.)

#### **DOG DEPARTMENT**

**Superintendents: Mikki Casto & Jennifer Farrell**

**Dog Pre-registration Deadline on Wednesday, July 5 (Pre-registration form, Project Identification/Certificate of Vaccination form & Permission to Participate form due in Extension Office.)**

**County Dog Show on Sunday, July 16 at 4:00 p.m. in Auctioneer G.A. Pickworth Judging Pavilion & the Goat Barn**

**Dog Posters due Sunday, August 13 in Miscellaneous Project Building from 10:00 a.m. - 3:00 p.m.**

Dog Skillathon: All dog project members will participate in the Dog Skillathon as part of Dog Judging on Sunday, July 16 at 4:00 p.m. in the north end of the Judging Pavilion. Members begin the skillathon after they complete their other classes. Members will rotate through four educational stations. Skillathon topics are included in the Dog Project Requirements letter. All dog project members (#200, #201 & #202) participate in the Dog Skillathon. Skillathon scores count as interview scores on judging sheets.

**Dog Poster Contest:**

1. Dog Poster Contest posters due Sunday, August 13 from 10:00 a.m. - 3:00 p.m. in the Miscellaneous Project Building.
2. Only those participating in the Dog Poster Contest will be eligible for premiums.
3. Posters must be made using size 22" x 28" poster board (no foam boards), displayed horizontally. Content must be organized left to right and top to bottom. Put name, age (as of Jan. 1) & club on back of the poster.
4. Posters will be divided into Senior (ages 13-18) and Junior (ages 8-12) Divisions.
5. The Senior topic is "Communicating with Your Dog" (chapter 6). The Junior topic is "Beginning Training Techniques" (chapter 8).
6. Posters will be judged on Educational Content (50 points), Neatness/Appearance (30 points) and Originality (20 points).
7. Fill out a fair entry card for Dog Poster Contest.

- ▶The Junior Fair Dog Program is conducted according to Huron County 4-H Dog Project Requirements (available from the Extension Office).
  - ▶The County Dog Show is held prior to the fair. No dogs are shown at the fair.
  - ▶The County Dog Show will be held at the Huron County Fairgrounds in the Judging Pavilion & Goat Barn on July 16. Judging and Skillathon will begin at 4:00 p.m. and will conclude with awards.
  - ▶Special High Point Awards: Junior and Senior.
  - ▶Dog project member's fair exhibit is a dog poster.
- NOTE: Entries in the "A" division of any class shall include dogs and exhibitors who have not previously competed in that junior fair class or sanctioned match. Dogs and/or exhibitors who have previously competed in a given class shall be entered in the "B" division of the class.
- ▶After winning first place in the Huron County 4-H Dog Show, the exhibitor/dog team must move to a different level the following year.

**CLASS 140 - DOGS**

**ENTRY NUMBERS:**

1. Agility - Off Leash	5.00	3.00	2.00	1.00	R
2. Agility - On Leash	5.00	3.00	2.00	1.00	R
3. You and Your Dog - Show	5.00	3.00	2.00	1.00	R
4. You and Your Dog - Pet	5.00	3.00	2.00	1.00	R
5. Showmanship B	5.00	3.00	2.00	1.00	R
6. Showmanship A	5.00	3.00	2.00	1.00	R
7. Novice B	5.00	3.00	2.00	1.00	R
8. Novice A	5.00	3.00	2.00	1.00	R
9. Beginner Novice B	5.00	3.00	2.00	1.00	R
10. Beginner Novice A	5.00	3.00	2.00	1.00	R
11. Pre-Novice	5.00	3.00	2.00	1.00	R
12. Assistance/Working Dogs	5.00	3.00	2.00	1.00	R

**SHOW ORDER:**

1. Agility (Off Leash & On Leash)
2. You & Your Dog (Show & Pet)
3. Showmanship (B & A)
4. Obedience (highest levels first)
5. Assistance/Working Dogs
6. Awards Presentation (after everyone finishes the skillathon)

Members start the skillathon as soon as their last class is judged in the Dog Show.

**CLASS 141 - LEARNING ABOUT DOGS**

**ENTRY NUMBERS:**

1. All About Dogs ..... Ribbon
  2. Dog Achievement Program (DAP) ..... Ribbon
- Bring completed project book to judging & participate in the Dog Skillathon at the Dog Show on July 16. Do not bring a dog to judging)

**CLASS 142 - DOG POSTER CONTEST**

**ENTRY NUMBERS:**

1. Dog Poster Contest, Senior ..... 3.00 2.00 1.00 .50 R  
(Ages 13-18 as of Jan. 1) - "Communicating with Your Dog" (chapter 6)
2. Dog Poster Contest, Junior ..... 3.00 2.00 1.00 .50 R  
(Ages 8-12 as of Jan. 1) - "Beginning Training Techniques" (chapter 8)

**SADDLE HORSE DEPARTMENT**

**Superintendent: Cathy Gale**

**Secondary Supt: Jason Parsons, Tricia Baker & Michele Purdy**

**Horse Skillathon on Sunday, August 13 from 1:00-2:00 p.m. in the North End of the Auctioneer G.A. Pickworth Judging Pavilion**  
**Horse Royalty Announcements, skillathon awards, PAS qualifiers & horse Cloverbud recognition on Sunday, August 13 at 2:00 p.m. in the Auctioneer G.A. Pickworth Judging Pavilion**

**Horse Fair Kick-Off on Sunday, August 13 at 6:00 p.m. in Weisenberger Arena**

**Bit & harness inspection on Sunday, August 13 after Horse Kick-Off**  
**Horseless Horse Interviews on Monday, August 14, starting at 9:00 a.m. in the Judging Pavilion Multipurpose room**

**Groom & Clean Contest on Mon, Aug. 14 at 12 noon in Verizon Arena**  
**Driving Classes & Small Equine on Monday, August 14 after Open Pony Show (classes 63-67)**

**Performance Classes on Tuesday, August 15 at 9:00 a.m.**

**Showmanship Classes on Wednesday, August 16 at 11:00 a.m.**

**Gymkhana Classes on Friday, August 18 at 9:00 a.m.**

**Versatility Classes on Saturday, August 19 at 9:00 a.m.**

Health Requirements: All equine exhibited at the fair must receive a Flu-Rhino vaccine. It is strongly recommended that they also be vaccinated for rabies. Exhibitors should discuss their vaccination program with their veterinarian, including whether or not to vaccinate for strangles, West Nile virus and/or Equine Herpes virus. The vaccination must be given by the fair entry card deadline of July 12. A vaccination form must be filled out and signed by an advisor and the veterinarian/horse person administering the vaccination. Advisors will have vaccination forms and will turn in forms with entry cards. Back up horses are included. *Failure to turn in the form by the deadline will result in the horse being ineligible for fair.*

Horse Skillathon: The Horse Skillathon will be held on Sunday, August 13 from 1:00 - 2:00 p.m. in the north end of the Auctioneer G.A. Pickworth Judging Pavilion. Each 4-H horse club will sponsor and host one station. Open to all horse project members. The contest will be split into Senior (ages 16-18), Intermediate (ages 13-15) and Junior (ages 8-12). All stations will have a set time limit. Use beginning level project book, #174 - Beginning Horse Management, to study for the Horse Skillathon. A fair entry card is required.

Groom & Clean Contest: A Groom & Clean team will consist of 3 members. Members do not have to belong to the same horse club. Each team should submit one fair entry card per exhibitor, with the other 2 team members listed in parenthesis. The Groom and Clean Contest will be held on Monday at 12:00 noon in Verizon Arena. If a team must scratch from the contest, they need to do so the night before the contest. See Huron County 4-H Horse Program and Show Rules for complete rules. (NOTE: Animals used in Groom & Clean Contest must be 13.2 hands or over.)

Equine Versatility: Senior and Junior Performance Versatility Classes will be held on Saturday at 9:00 a.m.. Contestants qualify by placing 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> in a showmanship (NOT Western Showmanship Not Under Saddle) and/or horsemanship or equitation class at the fair. Entry cards must be signed by an advisor and turned in to the Horse Superintendent at the fair. Sr. & Jr. Performance Versatility classes will be English Showmanship, Western Horsemanship, Reining (simple lead change allowed) & Keyhole.

Senior and Junior Gymkhana Versatility Classes will be held on Saturday, following Performance Versatility. Contestants must qualify by placing 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> in barrels, stakes race, pole bending or keyhole at the fair. Entry cards must be signed by an advisor and turned in to the Horse Superintendent at the fair. Senior & Junior Gymkhana Versatility classes will be Western Showmanship, Reining (Pattern A, state rules followed; flying lead change required), Keyhole & Barrels.

Driving Versatility Classes will be held on Saturday following Gymkhana Versatility. Contestants must qualify by placing 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> in Showmanship, trail-in-hand or a driving class at the fair. Must have competed in a driving class in the Junior Fair, current year. Entry cards must be signed by an advisor and turned in to the Horse Superintendent at

the fair. Driving Versatility classes will be Showmanship (English or western), Jumper in Hand, Pleasure Driving & Reinsmanship. Classes may be adjusted, depending on entries.

Helmet Policy: All youth participating in any Junior Fair equestrian activity are required to wear properly fitted protective headgear which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times while riding or driving an equine. See rule #1 on page 6 in Uniform Rules for 4-H Horse Shows, 2015 revision, for complete rule. Loss of safety headgear from the exhibitor's head while in the arena for any gymkhana class will result in disqualification.

- ▶ Only one project animal per member may be exhibited at the fair. Additional project animals may be used for state fair or horse royalty.
- ▶ Brothers, sisters, step-brothers and step-sisters may share the same project animal, if they are in different age divisions. Only one member of the family sharing the project animal may try out for state fair.
- ▶ Each member may enroll their project horse and up to two back-up horses. Back-up horses are secondary project animals, so the exhibitor must work with the horse and be involved in its care. *No grievances may be filed to switch to any animal not enrolled for a member by May 15.* If no animal is available for fair, the exhibitor completes their project by being interviewed by a superintendent with their completed project and record book - Exhibitors may still participate in the Horse Skillathon and Groom & Clean.
- ▶ Back-up horses and leased horses: See "Ownership" on pages 4 & 5 in the Uniform Rules for 4-H Horse Shows book.
- ▶ Switching to a back-up horse: The member, member's family and club advisors make the decision if a switch to a back-up horse is needed for fair.
- ▶ All classes will be judged in accordance with rules as in 4-H Circular 179, Uniform Rules for 4-H Horse Shows. Exceptions are noted below:
  - ▶ Western Riding exhibitors may do controlled simple or flying lead changes. (Exception to rules in Uniform Rules book, rule #2, page 52).
  - ▶ Driving class bits may include Liverpools, Pelhams and Kimberwicks, as long as approved by the Bit Inspection Committee. (Exception to rules in Uniform Rules book, Acceptable Bits & Tack).
- ▶ Members must ride their own horses (over 58") and pleasure or contest ponies (58" and under).
- ▶ Exhibitors must have animals in their continual care by May 15.
- ▶ Horses must have a minimum Body Condition Score of 4 to be eligible to participate in the fair. Exhibitors with horses that are of concern will be contacted and an improvement plan developed. Horses must not be obviously sick or exhibit a Grade 3 or greater lameness (Uniform Rules, page 11, rule #36).
- ▶ Each exhibitor will be required to make out an entry card for each entry number in which he or she participates at fair entry time.
- ▶ All entry cards must contain the signature of an advisor, indicating member is approved to enter the class.
- ▶ Exhibitors may enter in all classes in which they are eligible and qualified; one horse per rider per class.
- ▶ Parents and advisors should not sign members up for classes in which the horse or rider are not properly schooled.
- ▶ Indicate class number and entry number on fair entry cards.
- ▶ All classes are for horses & ponies combined, unless noted with class.
- ▶ Exhibitor's birth date should be written in upper left hand corner of every horse fair entry card. (Month, Day, Year)
- ▶ Bit & Harness inspection will take place on Sunday night after Horse Fair Kick-Off. Tack inspection will begin 30 minutes prior to each show.
- ▶ Sunday night tack inspection will include Trail in Hand & Jumper in Hand leads. These leads must be at least 12 feet long and no longer than 25 feet.
- ▶ Animals may show in a class for animals taller than they are.
- ▶ All 4-H horses and ponies must have a valid Huron County 4-H membership/height card to enable them to show. (Protesting a measurement must follow the Horse Council Grievance Procedure and requires a non-refundable \$50.00 fee.)
- ▶ Trail classes, western riding, reining & versatility classes will be split into Senior and Junior Divisions. Senior Division is for ages 14-18 as of January 1; Junior Division is for ages 8-13 as of January 1.
- ▶ Pony classes are for Junior Division (ages 8-13) exhibitors only. All other exhibitors with ponies will compete in corresponding Intermediate (ages 14-15) or Senior (ages 16-18) classes with horses and ponies combined.
- ▶ Horsemanship, equitation, pleasure, gymkhana, and showmanship classes for horses will be split into Senior, Intermediate and Junior Divisions. Senior is for ages 16-18 as of Jan. 1; Intermediate is for 13-15 as of Jan. 1; and

Junior is for ages 8-12 as of Jan. 1. Intermediate age participants will enter Senior or Junior Versatility, based on their age as of January 1.

- ▶ All classes will be split at 12. Classes which must be split will be divided by the age of entrants. Exhibitors will remain in their class split for the entire show, regardless of scratches. No class splits in trail, western riding & reining.
- ▶ Entering the arena for classes with a pattern: The entire class will enter the arena and put their "tail to the rail". The judge will then call individuals to do their pattern work. There will be a two minute gate call for all participants to enter the arena or be disqualified from the class.
- ▶ Only exhibitors in the next class may have their horses in the make up area right outside the entry gate of the arena.
- ▶ End of Class Safety: One adult per exhibitor will be allowed to enter the arena after the class has been judged to help hold the horse, if needed.
- ▶ Handing out Awards: Those placing in a class (including Honorable Mention) will be named in random order. All other class participants will be excused. Ribbons and trophies will be presented as winners are announced.
- ▶ Only the exhibitor may ride or school their project animal at the fair, except for longeing or safety correctional situation **with exhibitor present**.
- ▶ Anyone entering the arena when animals are present must have completed the Horse Ethics and Safety training program and filed paper work with the Horse Council by fair entry card time.
- ▶ Others may ride the exhibitor's project horse in Fun Shows and flag ceremonies, using owner's discretion.
- ▶ When riding, riders must wear helmets, and heeled boots. Horses must be bridled.
- ▶ The only trophies and ribbons that may be displayed in the junior fair horse barns during the fair are from the current State Fair Junior Division Horse Show and the current Huron County Fair. (Performance show, gymkhana show, showmanship show, driving show, skillathon, versatility, groom & clean, pony shows, draft horse show and fun shows)
- ▶ All male horses exhibited at the fair must be gelded.
- ▶ Horses must be exhibited at the fair all week to be eligible to show, unless special permission is granted by the Senior Fair Board.
- ▶ No over and under ropes are allowed in the arena. Kimberwick bits are not allowed in gymkhana classes.
- ▶ No barn decorations may be removed until check-out time.
- ▶ Horses may be worked in Weisenberger Arena and the Verizon Arena during posted hours. Longeing times are for Open and Jr. Fair combined.
- ▶ Horses are not to be ridden in either arena during non-riding times, if any horses are being longed or worked at halter in the arena.
- ▶ Horses are not to be longed or worked at halter in either arena, other than assigned times, if any mounted animal is in the arena.
- ▶ Grievance Procedure: See Huron County Horse Fair Requirements letter, or ask a horse advisor or the Extension Office for a copy.
- ▶ Once an exhibitor has competed in performance for state fair or horse royalty, that exhibitor may not enter walk-trot classes at the Huron County Junior Fair.
- ▶ PARENTAL ACCESS TO JUDGES AT THE FAIR: No one may talk to the judge or enter the ring during a show. AFTER the show, requests to speak to the judge must go through the show steward or superintendent. If the judge agrees to take questions, the exhibitor must be present and ask the questions.

#### CLASS 150 - HORSE PERFORMANCE

##### ENTRY NUMBERS AND SHOW ORDER:

- |                                                                                                                               |      |      |      |      |   |
|-------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|---|
| 1. Novice Walk-Trot Horsemanship/                                                                                             | 6.00 | 5.00 | 3.00 | 2.00 | R |
| Equitation (Third year and over, all ages) (Rider never cantered in any 4-H competition; not eligible for any canter classes) |      |      |      |      |   |
| 2. Beginner Walk-Trot Horsemanship/Equitation                                                                                 | 6.00 | 5.00 | 3.00 | 2.00 | R |
| (First & second year only, all ages) (Rider never cantered in any 4-H competition; not eligible for any canter classes)       |      |      |      |      |   |
| 3. Senior English Equitation                                                                                                  | 6.00 | 5.00 | 3.00 | 2.00 | R |
| 4. Intermediate English Equitation                                                                                            | 6.00 | 5.00 | 3.00 | 2.00 | R |
| 5. Junior English Equitation                                                                                                  | 6.00 | 5.00 | 3.00 | 2.00 | R |
| 6. Walk-Trot Pleasure                                                                                                         | 6.00 | 5.00 | 3.00 | 2.00 | R |
| (All ages; all walk-trot exhibitors eligible)                                                                                 |      |      |      |      |   |
| 7. Senior English Pleasure                                                                                                    | 6.00 | 5.00 | 3.00 | 2.00 | R |
| 8. Intermediate English Pleasure                                                                                              | 6.00 | 5.00 | 3.00 | 2.00 | R |
| 9. Junior English Pleasure                                                                                                    | 6.00 | 5.00 | 3.00 | 2.00 | R |

10. Assisted Walk-Trot Horsemanship/Equitation . . . . .	6.00	5.00	3.00	2.00	R
(All ages, only eligible for assisted classes)					
11. Senior Western Horsemanship . . . . .	6.00	5.00	3.00	2.00	R
12. Intermediate Western Horsemanship . . . . .	6.00	5.00	3.00	2.00	R
13. Junior Western Horsemanship (Horses) . . . . .	6.00	5.00	3.00	2.00	R
14. Junior Western Horsemanship (Ponies) . . . . .	6.00	5.00	3.00	2.00	R
15. Senior Western Pleasure Class . . . . .	6.00	5.00	3.00	2.00	R
16. Intermediate Western Pleasure Class . . . . .	6.00	5.00	3.00	2.00	R
17. Junior Western Pleasure Class (Horses) . . . . .	6.00	5.00	3.00	2.00	R
18. Junior Western Pleasure Class (Ponies) . . . . .	6.00	5.00	3.00	2.00	R
• Senior Horsemanship Champion Class - First, second & third place exhibitors from classes 3 & 11					
• Intermediate Horsemanship Champion Class - First, second & third place exhibitors from classes 4 & 12					
• Junior Horsemanship Champion Class - First, second & third place exhibitors from classes 5, 13 & 14					
19. Senior Western Riding . . . . .	6.00	5.00	3.00	2.00	R
(simple lead change allowed)					
20. Junior Western Riding . . . . .	6.00	5.00	3.00	2.00	R
(simple lead change allowed)					
21. Senior Reining . . . . .	6.00	5.00	3.00	2.00	R
22. Junior Reining . . . . .	6.00	5.00	3.00	2.00	R
23. Trail in Hand (over 38") . . . . .	6.00	5.00	3.00	2.00	R
(Not eligible for any other trail class; lead must be 12' - 25' in length)					
24. Walk-Trot Trail Class . . . . .	6.00	5.00	3.00	2.00	R
(All ages; only walk-trot exhibitors eligible)					
25. Junior Trail Class . . . . .	6.00	5.00	3.00	2.00	R
26. Senior Trail Class . . . . .	6.00	5.00	3.00	2.00	R
27. Ranch Pleasure . . . . .	6.00	5.00	3.00	2.00	R
(All ages; not eligible for any other pleasure class)					

**CLASS 151 - HORSE SHOWMANSHIP**

**ENTRY NUMBERS AND SHOW ORDER:**

28. Western Showmanship Not Under Saddle . . . . .	6.00	5.00	3.00	2.00	R
(For all non-riding projects; all ages; not eligible for any other western showmanship class)					
29. Senior English Showmanship . . . . .	6.00	5.00	3.00	2.00	R
30. Intermediate English Showmanship . . . . .	6.00	5.00	3.00	2.00	R
31. Junior English Showmanship . . . . .	6.00	5.00	3.00	2.00	R
32. Assisted Showmanship - English or Western . . . . .	6.00	5.00	3.00	2.00	R
(All ages, only eligible for assisted classes)					
33. Senior Western Showmanship . . . . .	6.00	5.00	3.00	2.00	R
34. Intermediate Western Showmanship . . . . .	6.00	5.00	3.00	2.00	R
35. Junior Western Showmanship (Horses) . . . . .	6.00	5.00	3.00	2.00	R
36. Junior Western Showmanship (Ponies) . . . . .	6.00	5.00	3.00	2.00	R
• Senior Showmanship Champion Class - First, second & third place exhibitors from classes 29 & 33 and Seniors from class 28)					
• Intermediate Showmanship Champion - First, second & third place exhibitors from classes 30 & 34 and Intermediates from class 28)					
• Junior Showmanship Champion Class - First, second & third place exhibitors from classes 31, 35, 36 and Juniors from class 28)					

**CLASS 152 - GYMKHANA**

**ENTRY NUMBERS AND SHOW ORDER:**

37. Senior Western Cloverleaf Barrels . . . . .	6.00	5.00	3.00	2.00	R
38. Intermediate Western Cloverleaf Barrels . . . . .	6.00	5.00	3.00	2.00	R
39. Junior Western Cloverleaf Barrels . . . . .	6.00	5.00	3.00	2.00	R
40. Walk-Trot Barrels . . . . .	6.00	5.00	3.00	2.00	R
(All ages; only walk-trot members)					
41. Senior Flag Race . . . . .	6.00	5.00	3.00	2.00	R
42. Intermediate Flag Race . . . . .	6.00	5.00	3.00	2.00	R
43. Junior Flag Race . . . . .	6.00	5.00	3.00	2.00	R
44. Senior Cones & Barrels . . . . .	6.00	5.00	3.00	2.00	R
45. Intermediate Cones & Barrels . . . . .	6.00	5.00	3.00	2.00	R
46. Junior Cones & Barrels . . . . .	6.00	5.00	3.00	2.00	R
47. Senior Stakes Race . . . . .	6.00	5.00	3.00	2.00	R
48. Intermediate Stakes Race . . . . .	6.00	5.00	3.00	2.00	R
49. Junior Stakes Race . . . . .	6.00	5.00	3.00	2.00	R
50. Walk-Trot Stakes Race . . . . .	6.00	5.00	3.00	2.00	R
(All ages; only walk-trot members)					
51. Senior Pole Bending Pattern . . . . .	6.00	5.00	3.00	2.00	R
52. Intermediate Pole Bending Pattern . . . . .	6.00	5.00	3.00	2.00	R
53. Junior Pole Bending Pattern . . . . .	6.00	5.00	3.00	2.00	R

54. Senior Keyhole . . . . .	6.00	5.00	3.00	2.00	R
55. Intermediate Keyhole . . . . .	6.00	5.00	3.00	2.00	R
56. Junior Keyhole . . . . .	6.00	5.00	3.00	2.00	R
57. Senior Speed & Control . . . . .	6.00	5.00	3.00	2.00	R
58. Intermediate Speed & Control . . . . .	6.00	5.00	3.00	2.00	R
59. Junior Speed & Control . . . . .	6.00	5.00	3.00	2.00	R
60. Senior Grasshopper . . . . .	6.00	5.00	3.00	2.00	R
61. Intermediate Grasshopper . . . . .	6.00	5.00	3.00	2.00	R
62. Junior Grasshopper . . . . .	6.00	5.00	3.00	2.00	R

All gymkhana classes, except grasshopper, will count as points for Grand and Reserve. A & B division times for each age division will be combined to award points.

**CLASS 153- DRIVING CLASSES & SMALL EQUINE (38" & under)**

**ENTRY NUMBERS AND SHOW ORDER:**

63. Small Equine Pleasure Driving . . . . .	6.00	5.00	3.00	2.00	R
64. Equine Pleasure Driving . . . . .	6.00	5.00	3.00	2.00	R
65. Reinsmanship . . . . .	6.00	5.00	3.00	2.00	R
66. Miniature Trail in Hand (38" & under) . . . . .	6.00	5.00	3.00	2.00	R
(Not eligible for any other trail class; lead must be 12' - 25' in length)					
67. Jumper in Hand . . . . .	6.00	5.00	3.00	2.00	R
(38" & under; lead must be 12' - 25' in length with no chain)					

**CLASS 154 - OTHER HORSE PROGRAMS**

**ENTRY NUMBERS:**

68. Horseless Horse . . . . .	6.00	5.00	3.00	2.00	R
69. Senior Performance Versatility . . . . .	6.00	5.00	3.00	2.00	R
(Must qualify to enter by placing 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> in a Sr. showmanship (NOT Western Showmanship Not Under Saddle) and/or horsemanship or equitation class. 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> place winners, age 14, in intermediate classes also eligible. Entries made at fair.)					
70. Junior Performance Versatility . . . . .	6.00	5.00	3.00	2.00	R
(Must qualify to enter by placing 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> in a Jr. showmanship (NOT Western Showmanship Not Under Saddle) and/or horsemanship or equitation class. 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> place winners, ages 12-13, in intermediate classes also eligible. Entries made at fair.)					
71. Senior Gymkhana Versatility . . . . .	6.00	5.00	3.00	2.00	R
(Must qualify to enter by placing 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> in Sr. barrels, stakes race, pole bending or keyhole. 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> place winners, age 14, in intermediate classes also eligible. Entries made at fair.)					
72. Junior Gymkhana Versatility . . . . .	6.00	5.00	3.00	2.00	R
(Must qualify to enter by placing 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> in Jr. barrels, stakes race, pole bending or keyhole. 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> place winners, ages 12-13, in intermediate classes also eligible. Entries made at fair.)					
73. Driving Versatility . . . . .	6.00	5.00	3.00	2.00	R
(Must qualify to enter by placing 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> in a showmanship class, trail-in-hand or a driving class at the fair. Must have competed in a driving class in the Junior Fair, current year. Entries made at the fair.)					
74. Senior Horse Skillathon . . . . .	6.00	5.00	3.00	2.00	R
75. Intermediate Horse Skillathon . . . . .	6.00	5.00	3.00	2.00	R
76. Junior Horse Skillathon . . . . .	6.00	5.00	3.00	2.00	R
77. Senior Groom & Clean Contest . . . . .	6.00	5.00	3.00	2.00	R
(At least one team member is 14-18 years old as of January 1. Fill out one entry card per member, with other team members listed. Premium paid to each team member.)					
78. Junior Groom & Clean Contest . . . . .	6.00	5.00	3.00	2.00	R
(All three team members must be 8-13 years old as of January 1. Fill out one entry card per member, with other team members listed. Premium paid to each team member.)					

**SCHOOL ART DEPARTMENT**

**Superintendent: Shelli Haswell, New London High School  
Judging - Tuesday, August 15 at 8:30 a.m.**

- Exhibits shall be open to senior/junior high schools in Huron County having a regular art program.
- Entries must be made by July 12. All entry blanks must be signed by the art teacher.
- Art work should be of a creative nature, not copies from photographs or work of other artists.
- Exhibits must be in place by 3:00 p.m., Sunday, August 13.
- Exhibits will be released at 8:00 a.m. on Sunday, August 20 and must be out of the building by 1:00 p.m..
- Each participating Art Department will receive \$75.00.

**CLASS 160 - SENIOR/JUNIOR HIGH SCHOOL ART**  
**Art Freehand Drawing and Design** (Grades 9, 10, 11, 12).

ENTRY NUMBERS:

1. Animals - Acrylic
2. Animals - Oil
3. Animals - Other Media
4. Animals - Pen and Ink or Chalk
5. Animals - Pencil or Charcoal
6. Animals - Water Color or Tempera
7. Birds - Acrylic
8. Birds - Oil
9. Birds - Other Media
10. Birds - Pen and Ink or Chalk
11. Birds - Pencil or Charcoal
12. Birds - Water Color or Tempera
13. Calligraphy
14. Cartooning
15. Ceramics
16. Collage
17. Commercial Art
18. Computer Art - Collage
19. Computer Art - Photo Restoration
20. Computer Art - Pixel
21. Computer Art - Vector
22. Conceptual
23. Copper Enameling
24. Crafts - Batik
25. Crafts - Cross Stitch
26. Crafts - Macrame or Hemp
27. Crafts - Other Media
28. Crafts - Paper Quilling
29. Crafts - Wood Burning
30. Creative Stitchery
31. Creative Weaving - Rugs, Macrame, etc.
32. Cut Paper
33. Design - All-Over Pattern, Black and White
34. Design - All-Over Pattern, Color
35. Design - Fashion
36. Design - Graphic, Logos, Lettering with picture, etc.
37. Figure or Portrait - Acrylic
38. Figure or Portrait - Colored Pencil
39. Figure or Portrait - Oil
40. Figure or Portrait - Other Media
41. Figure or Portrait - Pen and Ink or Chalk
42. Figure or Portrait - Pencil or Charcoal
43. Figure or Portrait - Water Color or Tempura
44. Jewelry
45. Landscape or Seascape - Acrylic
46. Landscape or Seascape - Colored Pencil
47. Landscape or Seascape - Oil
48. Landscape or Seascape - Pen and Ink or Chalk
49. Landscape or Seascape - Pencil or Charcoal
50. Landscape or Seascape - Water Color or Tempura
51. Lettering
52. Mixed Media
53. Narrative (storytelling)
54. Original Posters
55. Papier Mache
56. Paper Making
57. Perspective
58. Photography - Black and White
59. Photography - Color
60. Prints - Linoleum, Wood Block, etc.
61. Science Fiction - Acrylic
62. Science Fiction - Oil
63. Science Fiction - Other Media
64. Science Fiction - Pen and Ink or Chalk
65. Science Fiction - Pencil or Charcoal
66. Science Fiction - Water Color or Tempera
67. Scratchboard
68. Sculpture
69. Silk Screen

70. Special Effects
71. Still Life - Acrylic
72. Still Life - Colored Pencil
73. Still Life - Oil
74. Still Life - Other Media
75. Still Life - Pen and Ink or Chalk
76. Still Life - Water Color or Tempera
77. Textile Design

**GIRL SCOUT DEPARTMENT**

**Superintendents: Belinda & Melissa Terry**

**Interview Judging - Wednesday, August 16 at 9:00 a.m.**

- ▶All projects must be completed as part of Huron County Girl Scout troop as a part of current year's work.
- ▶A fair entry card must be completed and turned in to a Girl Scout Superintendent by July 1 for each entry.
- ▶All posters must be no bigger than 22" x 28", except for culinary project posters which must be 11" x 14".
- ▶Interview judging will take place in the Miscellaneous Building. There will be judging on all projects.
- ▶All fair exhibits for culinary projects is a poster on the My Plate nutrition guidelines ([www.choosemyplate.gov](http://www.choosemyplate.gov)).
- ▶Trophies for Outstanding project in each age level donated by Belinda Terry.

**CLASS 170 - GIRL SCOUTS**

ENTRY NUMBERS:

DAISY GIRL SCOUTS (Grades K-1)

1. Culinary (11" x 14" poster) . . . . .	2.00	1.00	.50
2. Customs and Traditions . . . . .	2.00	1.00	.50
3. Arts . . . . .	2.00	1.00	.50
4. Out-of-Doors . . . . .	2.00	1.00	.50
5. Girl Scout Program . . . . .	2.00	1.00	.50

BROWNIE GIRL SCOUTS (Grades 1-3)

6. Culinary (11" x 14" poster) . . . . .	2.00	1.00	.50
7. Life Skills . . . . .	2.00	1.00	.50
8. Customs and Traditions . . . . .	2.00	1.00	.50
9. Science and Beyond . . . . .	2.00	1.00	.50
10. Arts . . . . .	2.00	1.00	.50
11. Communication . . . . .	2.00	1.00	.50
12. Out-of-Doors . . . . .	2.00	1.00	.50
13. Girl Scout Program . . . . .	2.00	1.00	.50

JUNIOR GIRL SCOUTS (Grades 3-5)

14. Culinary (11" x 14" poster) . . . . .	2.00	1.00	.50
15. Life Skills . . . . .	2.00	1.00	.50
16. Customs and Traditions . . . . .	2.00	1.00	.50
17. Science and Beyond . . . . .	2.00	1.00	.50
18. Arts . . . . .	2.00	1.00	.50
19. Communication . . . . .	2.00	1.00	.50
20. Out-of-Doors . . . . .	2.00	1.00	.50
21. Girl Scout Program . . . . .	2.00	1.00	.50

CADETTE GIRL SCOUTS (Grades 6-8)

22. Culinary (11" x 14" poster) . . . . .	2.00	1.00	.50
23. Life Skills . . . . .	2.00	1.00	.50
24. Customs and Traditions . . . . .	2.00	1.00	.50
25. Science and Beyond . . . . .	2.00	1.00	.50
26. Arts . . . . .	2.00	1.00	.50
27. Communication . . . . .	2.00	1.00	.50
28. Out-of-Doors . . . . .	2.00	1.00	.50
29. Girl Scout Program . . . . .	2.00	1.00	.50

SENIOR GIRL SCOUTS (Grades 9-10)

30. Culinary (11" x 14" poster) . . . . .	2.00	1.00	.50
31. Life Skills . . . . .	2.00	1.00	.50
32. Customs and Traditions . . . . .	2.00	1.00	.50
33. Science and Beyond . . . . .	2.00	1.00	.50
34. Arts . . . . .	2.00	1.00	.50
35. Communication . . . . .	2.00	1.00	.50
36. Out-of-Doors . . . . .	2.00	1.00	.50
37. Girl Scout Program . . . . .	2.00	1.00	.50

AMBASSADOR GIRL SCOUTS (Grades 11-12)

38. Culinary (11" x 14" poster) . . . . .	2.00	1.00	.50
39. Life Skills . . . . .	2.00	1.00	.50
40. Customs and Traditions . . . . .	2.00	1.00	.50
41. Science and Beyond . . . . .	2.00	1.00	.50

42. Arts	2.00	1.00	.50
43. Communication	2.00	1.00	.50
44. Out-of-Doors	2.00	1.00	.50
45. Girl Scout Program	2.00	1.00	.50

### BOY SCOUT DEPARTMENT

Each interested Cub Scout and/or Boy Scout Den and/or Pack in Huron County may prepare an educational booth. Reservations due by July 1.

**CLASS 171 - BOY SCOUT BOOTHS ..... \$15.00**

### AGRONOMY BUILDING BOOTH EXHIBITS

#### Huron Soil and Water Conservation District in Charge

**CLASS 180 - FFA BOOTHS ..... \$50.00**

- Exhibits, except one designated booth, shall feature a conservation theme for the benefit of the general public. **Exhibits, other than the designated booth, not demonstrating a conservation theme will not be judged and will not be eligible for a premium.**
- The 2017 designated booth is Western Reserve FFA. The designated booth may promote and publicize FFA.
- Eligibility - Any bona-fide Agricultural Science Department/FFA Chapter in Huron County.
- Conditions - Each booth will measure 6 ft. wide, 6 ft. high, 4 ft. deep. Exhibits should cover 6 ft. in the front and taper to 4 ft. in the rear. Electricity for mechanical units will be available.
- Exhibit should be attractive and have a conservation message. Front must be covered with chicken wire or heavy plastic. The chapter name should be placed at the top and front of the booth using 6 inch lettering.
- Lighting, motors and other mechanical features should be constructed to operate during the entire Fair. All mechanical devices should be assembled and tested at home. The electric mechanism will operate on 20 ampere fuses. A competent person will start and stop the mechanical devices each day. It is imperative that the switch in a booth be located near the front. FFA Advisors will observe their booth daily for proper operation of all mechanical equipment.
- All booths must be complete and in place by 8:00 a.m., Monday, August 14, or the booth will not be judged.
- Premiums - Each booth will receive \$50.00. Ribbons will be given to the first three placings. Booths must be cleaned out at the conclusion of fair week or the premium will not be paid.
- A plaque and scholarship to Forestry Camp will be presented to the first place booth at the Huron SWCD Annual Banquet.
- Exhibits will be judged on the following basis:
  - POWER TO ATTRACT ATTENTION (Catches the eye) . . 30 points**
    - Presents an original, appealing, attractive display.
    - Uses models, life, motion, color or light to attract the attention of the public to the booth.
  - POWER TO AROUSE AND HOLD INTEREST ..... 30 points**
    - Deals with significant and important thoughts of the viewers. It creates suspense and arouses their curiosity and interest.
  - ADEQUATE DEVELOPMENT OF THE MESSAGE OR THEME ..... 40 points**
    - Develops one central idea so that it is clearly and readily understood.
    - Presents an uncluttered appearance that does not detract from theme.

### SPECIAL CLUB AWARDS

#### 4-H CLUBS:

- 50% to 75% of members exhibiting - \$15.00
- 76% to 90% of members exhibiting - \$20.00
- 91% to 100% of members exhibiting - \$25.00

#### AGRICULTURAL SCIENCE DEPARTMENTS:

- 50% to 75% of members exhibiting - \$25.00
- 76% to 90% of members exhibiting - \$35.00
- 91% to 100% of members exhibiting - \$45.00

### CLOTHING AWARDS

#### Clothing Construction

- Best Exhibits, Sew Fun* (Entry 1) - \$5.00 awards from: Barry & Rhonda Jester, **Northside Country Kids 4-H Club**, The Stitchery, **Randy & Susie Spettie** & Flashes 4-H Club
- Best Exhibit, Beginning Level Clothing Construction* (Entries 2 - 4) - Silver from Deb & Kit Angell

- Best Exhibit, Intermediate Clothing Construction* (Entries 5, 6 & 8) - Silver in Memory of Russ & Shar Saunders by Judith Stevens
- Best Exhibit, Sew for Others* (Entry 7) - Silver from BethShots Family Photography
- Best Advanced Clothing Construction* (Entries 9-13) - Silver from Marissa Hamernik VanFleet, 2002 Junior Fair Queen

#### Clothing Selection

- Best Exhibits, Fun With Clothes* (Entry 16) - \$5.00 awards from: Barry & Rhonda Jester, **Northside Country Kids 4-H Club**, The Stitchery, **Randy & Susie Spettie** & Flashes 4-H Club
- Best Exhibit, Senior Clothing Selection* (Entries 17, 18A & 19) - Silver from Ronald Neill Family
- Best Exhibit, Junior Clothing Selection* (Entries 17 & 18B) - Silver from The Bride's World

#### Modeling Review

- First Place Beginning Modeling* (Entry 23) - Silver In Memory of Janet Kennard from the Huron Valley Go-Getters 4-H Club
- Second Place Beginning Modeling* (Entry 23) - Silver from Mapleview Animal Hospital
- First Place Junior Modeling* (Entry 24) - (previous winners ineligible) - Silver from The Croghan Colonial Bank
- Second Place Junior Modeling* (Entry 24) - Silver from Caleigh Ott
- First Place Intermediate Modeling* (Entry 25) - (previous winners ineligible) - Silver from Emily Hamernik Rozek, 1996 Junior Fair Queen
- Second Place Int. Modeling* (Entry 25) - Silver from Linder Farms
- First Place Senior Modeling* (Entry 26) - (previous winners ineligible) - Silver from Ma Greene 4-H Fund, Huron County Federation of Farm Women's Club
- Second Place Senior Modeling* (Entry 26) - Silver In Memory of Barbara J. Wurzel, FCS Agent.
- Best Entry in Style Review - Clothing Construction* (previous winners ineligible) - Award In Memory of Linda Smith from Huron County Junior Dairy Club
- Best Exhibit, in Style Review - Clothing Selection* - (previous winners ineligible) - Silver from Huron County Home Economics Association

### CLOTHING SKILLATHON AWARDS

- First Place Clothing Construction Skillathon - Beginner* - Silver from Joyce Beck, Master Clothing Educator
- First Place Clothing Construction Skillathon - Junior* - Silver from Richmond Mother's Helpers 4-H Club
- First Place Clothing Construction Skillathon - Senior* - Silver from Paul & Stephanie Simpson
- First Place Clothing Selection Skillathon - Junior* - Silver from Deb & Kit Angell
- First Place Clothing Selection Skillathon - Senior* - Silver from Wakeman Blue Ribbon 4-H Club

### FURNITURE AND WOODWORK RECYCLING AWARDS

- Best Exhibit, Furniture Recycling* (Entries 1 - 4) - Silver from Petersen Signal & Light, LLC

### HOME DECORATING AND DESIGN AWARDS

- Best Exhibit, Home Decorating and Design* (Entries 1-4) - Silver from **Steffanni Carpet**

### MANAGEMENT AND EQUIPMENT AWARDS

- Best Exhibit, Management & Equipment* (Entries 1 - 3) - Silver from Ag Credit Country Mortgages

### FAMILY LIFE AWARDS

- Best Exhibit, Child Development* (Entries 1 - 3) - Silver In Memory of Janet Kennard from Tom Kennard & Family
- Best Exhibit, Family History Treasure Hunt - Beginning* (Entry 4) - Silver Award & Gift Certificate from Huron County Chapter Ohio Genealogical Society
- Best Exhibit, Family History Treasure Hunt - Advanced* (Entry 5) - Silver Award & Gift Certificate from Huron County Chapter Ohio Genealogical Society

### PERSONAL DEVELOPMENT AWARDS

- Best Exhibit, Creative Writing - Int.* (Entry 2) - Silver from Peggy Case
- Best Exhibit, Creative Writing - Senior* (Entries 1 & 3) - Silver from Willard Times Junction
- Best Exhibit, Personal Development* (Entries 4 - 7) - Silver from Ma Greene 4-H Fund, Huron County Federation of Farm Women's Club

### FOOD EXPERIENTIAL LEARNING AWARDS

- Best Exhibit, Food Experiential Learning* (Entries 1-5) - Silver from Koch Aluminum



### FOOD & NUTRITION AWARDS

1. *Best Exhibits, Let's Start Cooking* (Entry 1) - \$5.00 awards from: Barry & Rhonda Jester, Northside Country Kids 4-H Club, The Stitchery, Randy & Susie Spettle & Flashes 4-H Club
2. *Best Exhibit, Beginning Food & Nutrition* (Entries 2 - 4) - 2 awards - Silver from Town & Country 4-H Club and Huron County Farm Bureau, Inc.
3. *Best Exhibit Intermediate Food & Nutrition* (Entries 5 - 11) - 4 awards - Silver In Memory of Jordan L. Smith from Scot, Kelly, Chloe & Spencer Smith; Schild's IGA; Flashes 4-H Club; Firelands Electric Cooperative
4. *Best Exhibit, Advanced Food & Nutrition* (Entries 12 - 18) 2 awards - Silver from Ripley Nifty Needlers & Cookers 4-H Club and Firelands Memorial Unit 706 Auxiliary
5. *Most Creative Table Setting* - Silver In Memory of Diane Lichoff from Brandi, Paul & Stephanie Simpson
6. *Best Exhibit in Food Show* - (previous winners ineligible) Large Silver from Ma Greene 4-H Fund, Huron County Federation of Farm Women's Club

### HEALTHY LIVING AWARDS

1. *Best Exhibit, Beginning Healthy Living* (Entries 1 & 2) - Silver from Christian Day Nursery School
2. *Best Exhibit, Intermediate Healthy Living* (Entries 3 & 4) - Silver from Firelands Electric Cooperative
4. *Best Exhibit, Advanced Healthy Living* (Entries 5 & 6) - Silver from Prestige Pools, Inc.

### FINE ARTS AWARDS

1. *Best Exhibit, Get Started in Art - Junior* (Class 10) - Silver from The Benich Family
2. *Best Exhibit, Get Started in Art - Senior* (Class 11) - Silver from Eric & Robyn Rogers
3. *Best Exhibit, Scrapbooking - Junior, 1st year in scrapbooking* (Class 12, Entry 1) - Silver from Joan Deeble
4. *Best Exhibit, Scrapbooking - Junior, 2nd year & beyond in scrapbooking* (Class 12, Entry 2) - Silver from Tom Dunlap
5. *Best Exhibit, Scrapbooking - Senior, 1st year in scrapbooking* (Class 12, Entry 3) - Silver from the Woodruff Girls
6. *Best Exhibit, Scrapbooking - Senior, 2nd year & beyond in scrapbooking* (Class 12, Entry 4) - Silver from Brandi Simpson
7. *Best Exhibit, Cake Decorating - Beginner* (Class 13, Entry 1) - Silver from Curt & Noelle Linder Family
8. *Best Exhibit, Cake Decorating - Intermediate* (Class 13, Entry 2) - Silver from Cindy McFadden and Scot & Kelly Smith
9. *Best Exhibit, Cake Decorating - Advanced* (Class 13, Entry 3) - Silver from Linder Farms
10. *Best Exhibit, Beginning Quilting* (Class 14, Entries 1 & 2) - Silver In Memory of Loisanne Heyman
11. *Best Exhibit, Intermediate Quilting* (Class 14, Entries 3 & 4) - Silver from Jim & Maryellen Hamernik
12. *Best Exhibit, Advanced Quilting* (Class 14, Entry 5) - Silver from Jim & Juanita Oney

### DEMONSTRATIONS OR ILLUSTRATED TALKS AWARDS

1. *First Place Junior Individual* (Entry 1) - Huron County Economic Development Council
2. *First Place Junior Team* (Entry 2) - Lyme Producers 4-H Club and Linder Farms
3. *First Place Int. Individual* (Entry 3) - Piney Paradise Christmas Trees
4. *First Place Intermediate Team* (Entry 4) - Cindy McFadden & Scot & Kelly Smith and Hartland New Horizon 4-H Club
5. *First Place Senior Individual* (Entry 5) - Shining Clovers 4-H Club
6. *First Place Senior Team* (Entry 6) - Agricultural Heritage of Huron County and Jenny Valko Mercer, 2003 Huron County Jr. Fair Queen

### HEALTH & SAFETY SPEAKING

1. *First Place Junior Individual* - Silver from Ott Excavating, Ltd
2. *First Place Senior Individual* - Silver from Dave & Kris Simpson
3. *First Place Team Skit* - Silver from Gary & Holly Valko, Norwalk Reflector, Golden Rule Masonic Lodge Willard and Westaff

### FLORICULTURE AWARDS

1. *Best Exhibit, Specimen Flowers* (Class 17) - Silver from Tom & Kathy Phillips, In Memory of Kelly Phillips
2. *Best Exhibit, Dahlia* (Class 17, Entries 19 - 23) - Award from Duane & Leann Palm
3. *Best Exhibit, Gladiolus* (Class 17, Entries 42 - 44) - Silver in Memory Hazel Myers
4. *Best Educational Exhibit* (Class 17, Entries 58 - 60) - Silver from Peggy

### Case

5. *Best Exhibit, Potted Plants* (Class 18, Entries 1 - 4) - Silver from Carol Knapp
6. *Best Flower Arrangement* (Class 18, Entries 5 - 19) - Silver from Betschman's Flowers on Main
7. *Most Creative Flower Exhibit* (Class 18, Entries 5-19) - Silver from Town & Country Garden Club
8. *Best Poster* (Class 18, Entries 20 - 22) - Silver from The Garden Club of Norwalk
9. *Best Floriculture Interview* - Silver from Huron County Master Gardeners' Inc.
10. *Best Exhibit, Daisies* (Classes 17 & 18) - Silver from Tom & Kathy Phillips, In Memory of Kelly Phillips

### CROPS AWARDS

*Premier Crop Exhibitor* - Plaque from Luke Worcester & Jeremy Sherman  
*Best Crop Interview* - Silver from Scott Horn and Lee Watson  
*Cash Awards for Top Corn, Soybean, Hay & Wheat Exhibits* - Sunrise Cooperative

1. *Stalks of Corn - Best Display* - Trophy from Huron Co. Township Association
2. *Stalks of Corn - 2nd Best Display* - Trophy from Scott Horn
3. *Ears of Corn - Best Display* - Trophy from Sunrise Cooperative
4. *Ears of Corn - 2nd Best Display* - Trophy from Watson Farms, Inc.
5. *Shelled Corn - Best Exhibit* - Trophy from Sunrise Cooperative
6. *Shelled Corn - 2nd Best Exhibit* - Trophy from Tom & Brenda Friend, In Memory of Linda Gerber Frederick
7. *Soybean Stalks - Best Display* - Trophy from Sunrise Cooperative
8. *Soybean Stalks - 2nd Best Display* - Trophy from Sunrise Cooperative
9. *Soybeans - Best Exhibit* - Trophy from Sunrise Cooperative
10. *Soybeans - 2nd Best Exhibit* - Trophy from Curt & Noelle Linder Family
11. *Stalks of Small Grain - Best Display* - Trophy from Schlessman Seed Co.
12. *Stalks of Small Grain - 2nd Best Display* - Trophy from Scott Horn & Lee Watson
13. *Small Grain - Best Display* - Trophy from Sunrise Cooperative
14. *Small Grain - 2nd Best Display* - Trophy from Sunrise Cooperative
15. *Hay - Best Exhibit* - Trophy from Jack Liles & Son
16. *Hay - 2nd Best Exhibit* - Trophy from Battles Insurance Agency
17. *Silage & Miscellaneous Crops - Best Exhibit* - Trophy from Richard Ruess
18. *Best Pioneer Soybean Exhibit* - Plaque from Walcher Seeds
19. *Best Pioneer Corn Exhibit* - Plaque from Walcher Seeds
20. *Best Dekalb Corn Exhibit* - Plaque from Luke Worcester
21. *Best Asgrow Soybean Exhibit* - Plaque from Luke Worcester
22. *Best AgriGold Corn Exhibit* - Plaque from Kent Miller, Corn Specialist
23. *Best Becks Corn Exhibit* - S & D Application, Kyle Horn
24. *Best Becks Soybean Exhibit* - S & D Application, Kyle Horn

### VEGETABLES AND FRUITS AWARDS

1. *Grand Champion Vegetable or Fruit Display* - Trophy from Ma Greene 4-H Fund, Huron County Federation of Farm Women's Club
2. *Reserve Champion Vegetable or Fruit Display* - Trophy from Huron County Farm Bureau, Inc.
3. *Best Exhibit in Green Peppers, Potatoes, Tomatoes, Onions, Beets, Beans, Cucumbers, Pumpkins, Watermelon, Muskmelon, Most Creative & Yearly Special Vegetable* - 12 awards In Memory of Jon Clevenger from Karen Clevenger & Kendra Ryerson
4. *Best Vegetable Interview (Judge I)* - Silver from Hartland New Horizon 4-H Club
5. *Best Vegetable Interview (Judge II)* - Silver from Huron County Master Gardeners' Inc.

### ADVANCED WOODWORKING AWARDS

*Best Overall Woodworking* (Class 31) - Large Silver from Kenilee Lanes  
*Most Creative Woodworking* (Class 31) - Silver from Linda Zimmerman In Loving Memory of Kevin Zimmerman

1. *Best Display in Advanced Woodworking* (Entries 1-2) - Trophy from Golden Rule Masonic Lodge, Willard
2. *Best Display in Advanced Woodworking* (Entries 3-5) - Trophy from Lyme Clever Clovers 4-H Club
3. *Best Display in Advanced Woodworking* (Entries 6-8) - Trophy from Meadowbrook Septic Care

### PHOTOGRAPHY AWARDS

*Best Overall Photography Display* - Silver from Roth Family Farm

1. *Best Exhibit, Focus on Photography, First Year* (Entry 1) - Trophy from Sydney Kramer
2. *Best Exhibit, Focus on Photography, Second Year & Beyond* (Entry 2) - Trophy from Steve & Jodie Logan
3. *Best Exhibit, Controlling the Image, First Year* (Entry 3) - Trophy from Town & Country 4-H Club
4. *Best Exhibit, Controlling the Image, Second Year & Beyond* (Entry 4) - Trophy from Willard Times Junction
5. *Best Exhibit, Mastering Photography/Photography Master* (Entry 5) - Trophy from Busy Needles 4-H Club

#### CONSERVATION OF NATURAL RESOURCES AWARDS

*Best Overall Conservation of Natural Resources Display* - Silver from Huron Soil and Water Conservation District

1. *Best Exhibit, Conservation of Natural Resources* (Entries 1-10) - Trophy from Lyme Clever Clovers 4-H Club
2. *Best Exhibit, Conservation of Natural Resources* (Entry 11-13) - Trophy from Piney Paradise Christmas Trees
3. *Best Exhibit, Gun Safety* (Entry 14) - Trophy from Peggy Case in Memory of Gerald Case
4. *Best Exhibit, Basic Archery* (Entry 15) - Trophy from Huron County Township Association
5. *Best Exhibit, Shooting Sports* (Entries 16-18) - Trophy from Tom Dunlap

#### AEROSPACE, RADIO-CONTROLLED & ROBOTICS AWARDS

1. *Best Exhibit, Solid-fuel Rockets* (Entries 1 & 2) - Trophy from Western Reserve Ruritan Club
2. *Best Exhibit, 2 liter Bottle Rockets* (Entries 3 & 4) - Trophy from 4-Leaf Clovers 4-H Club
3. *Best Exhibit, Airplanes, RC Vehicles & Robotics* (Entries 5 - 10) - Trophy from Jonathan Shaw Technologies

#### MISCELLANEOUS OUTDOOR PROJECTS AWARDS

1. *Best Exhibit, Miscellaneous Outdoor Projects* (Entries 1-5) - Trophy from 4-Leaf Clovers 4-H Club
2. *Best Exhibit, Self-Determined Projects* (Entry 6) - Trophy from Tux World
3. *Outstanding Projects, Discovering 4-H* (Entry 7) - Trophy In Memory of Margaret Ruess from Rich Ruess

#### VETERINARY SCIENCE AWARDS

1. *Best Exhibit, Veterinary Science* (Entries 1-3) - Trophy from Ma Greene 4-H Fund, Huron County Federation of Farm Women's Club

#### LEADERSHIP & CITIZENSHIP AWARDS

1. *Best Exhibit, Leadership & Citizenship* (Entries 1 - 10) - Trophy from Project Leadership of Huron County

#### POWER EQUIPMENT AWARDS

1. *Best Exhibit, Small Engines* (Entries 1-3) - Trophy from Keefer Lawn & Garden
2. *Best Exhibit, Tractor & ATV Safety* (Entries 4-8) - Trophy from Golden Rule Masonic Lodge, Willard

#### ELECTRICITY AWARDS

1. *Best Exhibit, Beginning Electricity* (Entries 1 & 2) - Trophy from Firelands Electric Cooperative
2. *Best Exhibit, Advanced Electricity/Electronics* (Entries 3-6) - Trophy from Gregg & Susan Moore

#### ADVANCED METALWORKING AWARDS

1. *Best Exhibit, Advanced Metalworking* - Trophy from Linder Farms
2. *Most Creative Welding Exhibit* - Silver Award in Memory of Bob Stang, by Gary & Jill Opper

#### CLOVERBUD PARTICIPATION RIBBONS

All Cloverbuds participating in an interview at the fair will receive a participation ribbon from the Huron County Agricultural Society.

#### CHAMPIONSHIP LIVESTOCK AWARDS

All Grand and Reserve Champion animals will receive rosettes from the Huron County Agricultural Society

#### LIVESTOCK SKILLATHON RIBBONS

1<sup>st</sup> - 4<sup>th</sup> place ribbons for all livestock skillathons from Gary & Jill Opper and Huron County Junior Dairy Club

#### PREMIER DAIRY EXHIBITOR AWARD

Embroidered director's chair from Lund & Smith Insurance Services, LLC

#### OUTSTANDING DAIRY EXHIBITOR AWARDS

Outstanding Senior, Intermediate & Junior Exhibitors - Monetary Awards from Huron County Dairy Boosters

#### DAIRY HERDSMAN AWARD

Award(s) from Huron County Dairy Boosters

#### SUPREME DAIRY CATTLE AWARDS

*Dairy Supreme Champion* - Large silver from Bar Lee Jerseys, Gary & Jason Nuhfer Families

*Dairy Supreme Junior Champion* - Large silver from Carl Lund Family Banners for Dairy Supreme Champion and Dairy Supreme Junior Champion - Huron County Dairy Boosters

#### DAIRY CATTLE SHOWMANSHIP AWARDS

##### DAIRY SHOWMANSHIP RIBBONS:

1. 1<sup>st</sup> - 5<sup>th</sup> place ribbons for dairy showmanship classes - Ropper Construction

##### DAIRY SHOWMANSHIP PLAQUES:

1. *First Place Senior Dairy Showmanship* - In Memory of George Cawrse from Lyle & Beth Ebinger
2. *Second Place Senior Dairy Showmanship* - Battles Insurance Agency
3. *First Place Intermediate Dairy Showmanship* - In Memory of Walter Horn, Jr. from Scott & Jenny Mercer
4. *Second Place Intermediate Dairy Showmanship* - Bob & Jan Dick
5. *First Place Junior Dairy Showmanship* - Local TV & Electronics
6. *Second Place Junior Dairy Showmanship* - Kevin & Elaine Conger

#### DAIRY CATTLE CLASS TROPHIES

1. *Ayrshire Junior Champion* - Malone Orchards
2. *Ayrshire Grand Champion* - Ayr-Knoll Ayrshires, Troy M. Knoll & Family
3. *Brown Swiss Junior Champion* - In Memory of John "Jack" McFadden from Scot, Kelly, Chloe & Spencer Smith
4. *Brown Swiss Grand Champion* - PNC Bank Branch, Willard - 224
5. *Guernsey Junior Champion* - Firelands Electric Cooperative
6. *Guernsey Grand Champion* - Sherma Farms - Mike Kaltenbach
7. *Holstein Junior Champion* - Shearer Equipment
8. *Holstein Reserve Junior Champion* - Farm Credit Mid America
9. *Holstein Grand Champion* - District 8 Holstein Club
10. *Holstein Reserve Champion* - In Memory of Patrick & Helen Nolan, by John & Cheryl Nolan
11. *Jersey Junior Champion* - District III Jersey Breeders
12. *Jersey Grand Champion* - Award In Memory of Allen & Marilyn Albright from the Fred Albright Family

#### DAIRY SKILLATHON PLAQUES

1. *First Place Senior Dairy Skillathon* - Dairy Farmers of America
2. *Second Place Senior Dairy Skillathon* - Wil-O-Knoll Farm, Troy M. Knoll & Family
3. *First Place Intermediate Dairy Skillathon* - Opportunities Unlimited 4-H Club
4. *Second Place Intermediate Dairy Skillathon* - Chad & Teresa Lucal Family
5. *First Place Junior Dairy Skillathon* - Northside Country Kids 4-H Club
6. *Second Place Junior Dairy Skillathon* - Oney's Milkyway Farms
7. *Cash Incentives to all dairy exhibitors participating in the Dairy Skillathon* - from Huron County Dairy Boosters
8. *Cash Premiums to Dairy Skillathon Winners* - from Huron County Dairy Boosters

#### DAIRY JUDGING CONTEST PLAQUES

1. *First Place Senior Individual* - Lund & Smith Insurance Services
2. *First Place Intermediate Individual* - Battles Insurance Agency
3. *First Place Junior Individual* - Mrs. Walter Horn, Jr.
4. *Cash Awards to 1st-10th Place in Senior & Junior Divisions* - from Huron County Dairy Boosters

#### DAIRY POSTER CONTEST

*Cash Awards to 1st-4th place in Senior, Intermediate & Junior Divisions* - from Huron County Dairy Boosters

#### GOAT HERDSMAN AWARD

Silver tray from Doud's Veterinary Hospital, Inc.

#### GOAT SHOWMANSHIP AWARDS

##### GOAT SHOWMANSHIP RIBBONS:

1. 1<sup>st</sup> - 5<sup>th</sup> place ribbons for Dairy goat showmanship classes - Ropper Construction, Inc.
2. 1<sup>st</sup> - 5<sup>th</sup> place ribbons for Pygmy/Fiber/Recreation goat showmanship classes - Ropper Construction, Inc.

##### DAIRY GOAT SHOWMANSHIP PLAQUES:

1. *First Place Senior Showmanship* - Petersen Signal & Light LLC
2. *Second Place Senior Showmanship* - John & Karen Grills
3. *First Place Intermediate Showmanship* - Greenwich Country Cornhuskers 4-H Club

4. *Second Place Intermediate Showmanship* - Battles Insurance Agency
5. *First Place Junior Showmanship* - In Memory of Christopher T. Norman by Art and Pam Norman
6. *Second Place Junior Showmanship* - God's Little Critters, Inc. - Stan & Maribeth Taylor

**PYGYM/FIBER/RECREATION GOAT SHOWMANSHIP PLAQUES:**

1. *First Place Senior Showmanship* - Busy Needles 4-H Club
2. *Second Place Senior Showmanship* - God's Little Critters, Inc. - Stan & Maribeth Taylor
3. *First Place Junior Showmanship* - Hoppy's
4. *Second Place Junior Showmanship* - Firelands Memorial Unit 706 Auxiliary

**DAIRY GOAT CLASS TROPHIES**

1. *Grand Champion Dairy Senior Doe* - Duane & Sue Haas
2. *Reserve Champion Dairy Senior Doe* - Wheat Ridge Farm LLC
3. *Best Udder - Dairy Goats* - Linder Farms
4. *Grand Champion Dairy Junior Doe* - John & Karen Grills
5. *Reserve Champion Dairy Junior Doe* - Hartland Haybusters 4-H Club
6. *Grand Champion Nigerian Dwarf Senior Doe* - Andy Suvar Auctions
7. *Reserve Champion Nigerian Dwarf Senior Doe* - Lori Warner
8. *Best Udder - Nigerian Dwarf* - BethShots Family Photography
9. *Grand Champion Nigerian Dwarf Junior Doe* - Doud's Veterinary Hospital, Inc.
10. *Reserve Champion Nigerian Dwarf Junior Doe* - Randal Snook
11. *Grand Champion Nigerian Dwarf Wether* - Hoppy's
12. *Reserve Champion Nigerian Dwarf Wether* - Minniear & Simmons Plumbing & Heating
1. *Grand Champion Dairy Market Kid* - Domino's of Norwalk
2. *Banner for Grand Champion Dairy Market Kid* - Shady Oak Farms, Brian Ogilvy
3. *Reserve Champion Dairy Market Kid* - Huron County Farm Bureau, Inc
4. *Banner for Reserve Champion Dairy Market Kid* - Wheat Ridge Farm LLC

**PYGYM/FIBER/RECREATION GOAT CLASS TROPHIES**

1. *Grand Champion Junior Pygmy Doe* - Wuensch Family
2. *Reserve Champion Junior Pygmy Doe* - Moe's Honey Pot, The Moehlman Family
3. *Grand Champion Senior Pygmy Doe* - In Memory of Harold Gardner
4. *Reserve Champion Senior Pygmy Doe* - Hoppy's
5. *Grand Champion Pygmy Wether, Junior* - Peru Patriots 4-H Club
6. *Reserve Champion Pygmy Wether, Junior* - Moe's Honey Pot, The Moehlman Family
7. *Grand Champion Pygmy Wether, Senior* - Kevin & Cindy Riley
8. *Reserve Champion Pygmy Wether, Senior* - New London County Line Kids 4-H Club
9. *Grand & Reserve Champion Fiber Goat* - Skip & Mary Ann Brutsche
10. *Grand Champion Harness Goat* - Stocking Farms
11. *Reserve Champion Harness Goat* - Norwalk Veterinary Hospital, Dr. Hendrickson, DVM
12. *Grand Champion Single Pack Goat* - Kevin & Carrie Beat
13. *Reserve Champion Single Pack Goat* - Domino's of Norwalk
14. *Grand Champion Double Pack Goat* - Firelands Fasprint, LLC
15. *Reserve Champion Double Pack Goat* - Ridgfield Country Kids 4-H Club

**GOAT SKILLATHON PLAQUES**

1. *First Place Sr. Goat Skillathon* - In Memory of Bill & Mary Friend
2. *First Place Int. Goat Skillathon* - God's Little Critters, Inc. - Stan & Maribeth Taylor
3. *First Place Jr. Goat Skillathon* - American Legion Auxiliary Sch-loe-Man Unit 547, Monroeville

**MEAT GOAT SHOWMANSHIP AWARDS**

**MEAT GOAT SHOWMANSHIP RIBBONS:**

- 1<sup>st</sup> - 5<sup>th</sup> place ribbons for Meat goat showmanship classes - Ropper Construction, Inc.

**MEAT GOAT SHOWMANSHIP PLAQUES:**

1. *First Place Senior Showmanship* - Carl & Lizabeth Welschenbach
2. *Second Place Senior Showmanship* - Amy Ott
3. *First Place Intermediate Showmanship* - In Memory of Leo & Pat Montgomery from Lee Ann Montgomery
4. *Second Place Intermediate Showmanship* - Christopher & Leslie Opper
5. *First Place Junior Showmanship* - Ag Credit Country Mortgages
6. *Second Place Junior Showmanship* - PNC Bank Branch, Willard - 224

**MEAT GOAT CLASS TROPHIES**

1. *Plaques for First Place Meat Market Kid Weight Classes:*  
- Adam & Lanette Keene & Girls - Gahring Mechanical
2. *Grand Champion Meat Market Kid* - Collins Elevator, Inc/Old Depot Store
3. *Reserve Champion Meat Market Kid* - Agricultural Heritage of Huron County
4. *Banners for Champion Meat Market Kids* - Secor Funeral Home
5. *Grand Champion Meat Doe* - Bob & Bonnie Morgan & Family
6. *Reserve Champion Meat Doe* - Bob & Bonnie Morgan & Family

**MEAT GOAT SKILLATHON PLAQUES**

1. *First Place Sr. Meat Goat Skillathon* - Bob & Bonnie Morgan & Family
  2. *First Place Int. Meat Goat Skillathon* - In Memory of Leo & Pat Montgomery from Lee Ann Montgomery
  3. *First Place Jr. Meat Goat Skillathon* - Firelands Electric Cooperative
- ADDITIONAL AWARD FOR GOAT CLASS SPLITS**
1. Bud & Pat Scheid

**PREMIER & OUTSTANDING BEEF EXHIBITOR AWARDS**

1. *Premier Beef Exhibitor* - Embroidered directors chair from the Huron County Cattlemen's Association
2. *Senior Outstanding Beef Exhibitor* - Silver from Roth Family Farm
3. *Intermediate Outstanding Beef Exhibitor* - Silver from Norwalk Veterinary Hospital, Dr. Hendrickson DVM
4. *Junior Outstanding Beef Exhibitor* - Silver from Domino's of Norwalk

**BEEF SHOWMANSHIP AWARDS**

**BEEF SHOWMANSHIP RIBBONS:**

1. 1<sup>st</sup> - 5<sup>th</sup> place ribbons for dairy beef showmanship classes - Ron & Pat Gates and Family
2. 1<sup>st</sup> - 5<sup>th</sup> place ribbons for beef showmanship classes - Fries Farms Show Cattle

**DAIRY BEEF SHOWMANSHIP PLAQUES: (All classes broken by ages of entrants)**

1. Jim & Cecilia Adams (2 awards)
2. Bob & Jan Dick
3. Shearer Equipment
4. K. Trimner Farms, Inc.
5. Town & Country 4-H Club
6. Hansberger Family Farms
7. Gary & Jill Opper
8. Tom Dunlap
9. In Memory of Walter Horn, Jr. from Scott & Jenny Mercer
10. Peru Patriots 4-H Club (2 awards)
11. In Memory of Walter Horn, Jr. from Gary & Holly Valko (2 awards)
12. In memory of David C. Stevens, by Judith Stevens
13. *Overall Dairy Beef Showmanship* - Silver from Worcester Cattle Company

**BEEF SHOWMANSHIP PLAQUES: (All classes broken by ages of entrants)**

1. Frank VanDresser Team - RE/MAX Quality Realty
2. Dale & Liz Worcester
3. The Benich Family
4. Miller Family, Jim, Gwen, Kevin and Holly
5. M.A. Nickoli Painting & Lawn Service
6. In Memory of Robert Hoffman
7. Feichtner Family Show Cattle
8. Norwich Fun Bunch 4-H Club
9. *Overall Beef Showmanship* - Silver from Maple Lawn Farms, Eisenhauer Family

**BEEF CARCASS TROPHIES**

1. *Grand Champion Beef Carcass on Foot* - Huron County Township Association
2. *Reserve Champion Beef Carcass on Foot* - Collins Elevator, Inc. - Old Depot Store
3. *Grand Champion Beef Carcass on Rail* - The Benich Family
4. *Reserve Champion Beef Carcass on Rail* - Burt Farms
5. *Prize money for 1<sup>st</sup> - 5<sup>th</sup> On the Rail* - Huron County Cattlemen's Association

**DAIRY BEEF TROPHIES**

1. *First Place Dairy Feeder Calf & Dairy Steer Classes:*  
- Locust Knoll Farms (2) - Firelands Farmer  
- Ray & Monica Baxter - Richard & Nancy Trimner

- The Benich Family
- Farm Credit Mid America
- Barry & Rhonda Jester
- Adams Quality Heating & Cooling
- ABS Global, Inc. , Randy Kruse
- 2. *Grand Champion Dairy Feeder* - Sunrise Cooperative
- 3. *Reserve Champion Dairy Feeder* - Wakeman Grange
- 4. *Third Place Overall Dairy Feeder* - Randy & Penny Sparks
- 5. *Fourth Place Overall Dairy Feeder* - Ed & Pam Rice
- 6. *Fifth Place Overall Dairy Feeder* - Ken & Shirley Mahl
- 7. *Grand Champion Dairy Steer* - Minniear & Simmons Plumbing & Heating
- 8. *Reserve Champion Dairy Steer* - Firelands Farmer
- 9. *Banners for Champion Dairy Steers* - Huron County Township Assoc.
- 10. *Third Place Overall Dairy Steer* - Maple Lawn Farms, Eisenhauer Family
- 11. *Fourth Place Overall Dairy Steer* - Domino's of Norwalk
- 12. *Fifth Place Overall Dairy Steer* - Battles Insurance Agency

#### **BEEF BREEDING TROPHIES**

1. *First Place Beef Breeding Class Trophies:*
  - Giles Trucking - John & Connie Giles
  - Auctioneer G.A. Pickworth
  - Amy Ott
  - In Loving Memory of Michael Fritz from Martha, Martin, Matthew, Michael & Marcus
2. *Overall Grand Champion Beef Breeding* - In Memory of Robert Hoffman
3. *Overall Reserve Champion Beef Breeding* - Auctioneer G.A. Pickworth

#### **MARKET BEEF TROPHIES**

1. *First Place Beef Feeder Calf & Beef Steer/Heifer Classes:*
  - Ag Credit Country Mortgages
  - Bauer Ag LLC
  - Huron Valley Go-Getters 4-H Club
  - Lyme Clever Clovers 4-H Club
  - Huron County Farm Bureau, Inc.
  - Domino's of Norwalk
  - Frank VanDresser Team, RE/MAX Quality Realty
2. *Grand Champion Beef Feeder* - Dave Obrenovich, Vaughan Insurance Agency
3. *Reserve Champion Beef Feeder* - The Dan Verhoff Family
4. *Third Place Overall Beef Feeder* - M. A. Nickoli Painting & Lawn Service
5. *Fourth Place Overall Beef Feeder* - Auctioneer G. A. Pickworth
6. *Fifth Place Overall Beef Feeder* - Bauer Ag LLC
7. *Grand Champion Market Beef* - Huron County Cattlemen's Association.
8. *Reserve Champion Market Beef* - PNC Bank Branch, Willard - 224
9. *Banners for Champion Market Beef* - Huron County Cattlemen's Assoc.
10. *Third Place Overall Market Beef* - Don Sweeting, Auctioneer, LLC
11. *Fourth Place Overall Market Beef* - Prestige Pools, Inc.
12. *Fifth Place Overall Market Beef* - In Memory of Robert Hoffman
13. *Banners for 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Place Market Beef* - Brian & Megan Riley Family (3<sup>rd</sup>) and Battles Insurance Agency (4<sup>th</sup> & 5<sup>th</sup>)
14. *Prize money for 1<sup>st</sup> - 5<sup>th</sup> Beef Steer/Heifer and Beef Feeder Born, Bred & Raised in Huron County* - Huron County Cattlemen's Association
15. *First Place Rate of Gain* - Sunrise Cooperative

#### **BEEF SKILLATHON PLAQUES**

1. *First Place Beef Skillathon* - Gary & Jill Oppen
2. *Second Place Beef Skillathon* - Prestige Pools, Inc.

#### **PREMIER SWINE EXHIBITOR AWARD**

Embroidered director's chair from The Dan Verhoff Family

#### **SWINE SHOWMANSHIP AWARDS**

##### **SWINE SHOWMANSHIP RIBBONS:**

1. *1<sup>st</sup> - 4<sup>th</sup> place ribbons for swine showmanship classes* - Gary & Jill Oppen

##### **SWINE SHOWMANSHIP PLAQUES: (classes broken by ages of entrants)**

##### FIRST PLACE PLAQUES

1. Sunrise Cooperative
2. Richard & Becky Whetstone in Memory of Roger Whetstone
3. Jason Wuensch & Family
4. Ag Credit Country Mortgages
5. Cedar Ridge Fleckvieh Simmentals
6. In Memory of James L. Hohler from Charles & Suzanne Fritz
7. Bond Insurance

8. Carrie Wilson
9. Work Zone Video - Steve & Lori Rospert
10. New London Ruritan Club

##### SECOND PLACE PLAQUES

1. Robert & Debbie Stone Farm
2. PNC Bank Branch, Willard - 224
3. Ed & Liz Scheid
4. Pifer's Garage Door Service
5. Bing Rew
6. Myers Auto Center
7. Ben & Kendra Ryerson
8. Benny & Angie Kimberlin
9. Danielle Verhoff & Rachelle Forney, In Memory of "Uncle" Denny Hay & "Aunt" Rita Hay
10. Tugs Feed

#### **SWINE CLASS TROPHIES**

1. *First Place Market Hog Classes:*
  - Underground Utilities, Inc. (3 classes)
  - Dan & Pam Verhoff
  - James Hohler & Son Plumbing & Heating, Inc.
  - Mike & Patty Kluding Family
  - Mary Scheid
  - Gary & LaDonna Bumb
  - Lund & Smith Insurance Services LLC (2 classes)
  - Nobils Sports & Trophies
  - Dale & Sharon Scheid Family Farms
  - Howard Hanna - Wilbur Wade
  - Rathburn Family Durocs
  - B. J. Kimberlin Family
  - Justin Rew
  - Katie Draper
  - Pifer's Garage Door Service
  - Jordon & Shannon Ryerson
  - Tami & Kati Kamann
  - Myers Auto Center
  - Tugs Feed
2. *Champion Light Weight Market Gilt* - Plaque from Eisenhauer Family
3. *Reserve Light Weight Market Gilt* - Plaque from Flashes 4-H Club
4. *Champion Heavy Weight Market Gilt* - Plaque from Peru Patriots 4-H Club
5. *Reserve Heavy Weight Market Gilt* - Plaque from Jeri & Charles Vogel
6. *Champion Light Weight Market Barrow* - Plaque from The Dan Verhoff Family in Memory of Royal Chisholm
7. *Reserve Light Weight Mkt Barrow* - Plaque from Busy Needles 4-H Club
8. *Champion Heavy Weight Market Barrow* - Plaque from Myers Auto Center
9. *Reserve Heavy Weight Market Barrow* - Plaque In Memory of Mark R. Lichoff
10. *Grand Champion Market Hog Overall* - Ruggles, Inc.
11. *Banner for Champion Market Hog* - Carl Vogel & Family
12. *Reserve Champion Market Hog Overall* - Huron/Lorain Co. Ohio Farmers Union
13. *Banner for Reserve Champion Market Hog Overall* - Heath Feichtner & Family Show Pigs

#### **BARROW CARCASS AWARDS**

1. *Grand Champion Barrow Carcass on Hoof* - Ag Credit Country Mortgages
2. *Reserve Champion Barrow Carcass on Hoof* - Peru Patriots 4-H Club
3. *Grand Champion Barrow Carcass on Rail* - PNC Bank Branch, Willard - 224
4. *Reserve Champion Barrow Carcass on Rail* - Todd & Steph Bischoff

#### **SWINE SKILLATHON PLAQUES**

1. *1<sup>st</sup> Place Swine Skillathon, 8-9 Year Old Division* - Malone Orchard
2. *2<sup>nd</sup> Place Swine Skillathon, 8-9 Year Old Division* - B. J. Kimberlin Family
3. *1<sup>st</sup> Place Swine Skillathon, 10 Year Old Division* - Underground Utilities, Inc.
4. *2<sup>nd</sup> Place Swine Skillathon, 10 Year Old Division* - Dan & Pam Verhoff
5. *1<sup>st</sup> Place Swine Skillathon, 11 Year Old Division* - Tugs Feed
6. *2<sup>nd</sup> Place Swine Skillathon, 11 Year Old Division* - Rathburn Family Durocs
7. *1<sup>st</sup> Place Swine Skillathon, 12-13 Year Olds* - Myers Auto Center

8. *2<sup>nd</sup> Place Swine Skillathon, 12-13 Year Olds* - Scott & Mary Wheeler
9. *1<sup>st</sup> Place Swine Skillathon, 14-15 Year Olds* - Gerry & Sharon Martin
10. *2<sup>nd</sup> Place Swine Skillathon, 14-15 Year Olds* - Pifer's Garage Door Service
11. *1<sup>st</sup> Place Swine Skillathon, 16-18 Year Olds* - B. J. Kimberlin Family
12. *2<sup>nd</sup> Place Swine Skillathon, 16-18 Year Olds* - Benny & Angie Kimberlin

**PREMIER SHEEP EXHIBITOR AWARD**

Embroidered directors chair from Ronald Neill Family

**SHEEP SHOWMANSHIP AWARDS**

SHEEP SHOWMANSHIP RIBBONS:

1. *1<sup>st</sup> - 5<sup>th</sup> place ribbons for sheep showmanship classes* - Prestige Pools, Inc.

SHEEP SHOWMANSHIP PLAQUES:

1. *1<sup>st</sup> Place 15, 16, 17 & 18 Year Old Sheep Showmanship* - Robert & Carol Shade
2. *2<sup>nd</sup> Place 15, 16, 17 & 18 Year Old Sheep Showmanship* - Jeri & Charles Vogel
3. *1<sup>st</sup> Place 12, 13 & 14 Year Old Sheep Showmanship* - Jeff Deeble Roofing & Construction, LLC
4. *2<sup>nd</sup> Place 12, 13 & 14 Year Old Sheep Showmanship* - Doud's Veterinary Hospital, Inc.
5. *1<sup>st</sup> Place 10 & 11 Year Old Sheep Showmanship* - Bond Insurance
6. *2<sup>nd</sup> Place 10 & 11 Year Old Sheep Showmanship* - Town & Country 4-H Club
7. *1<sup>st</sup> Place 8 & 9 Year Old Sheep Showmanship* - Erik & Lillian Hansberger
8. *2<sup>nd</sup> Place 8 & 9 Year Old Sheep Showmanship* - Weststaff

**SHEEP CLASS TROPHIES**

1. *First Place Breeding Ewe Classes:*  
Meat Breeds - Firelands Memorial American Legion, Post 706  
Wool Breeds - Frank VanDresser Team - RE/MAX Quality Realty
2. *First Place Breeding Ewe Lamb Classes:*  
Meat Breeds - Linder Farms & Sawmill  
Wool Breeds - Charles Vogel & Sons
3. *Grand Champion Ewe* - Huron County Clovers 4-H Club
4. *Reserve Champion Ewe* - Ridgefield Country Kids 4-H Club
5. *First Place Market Lamb Classes* - Rosettes from Huron County Agricultural Society
6. *Bred, Born & Raised Division Championship Class:*  
*BBR Grand Champion Trophy* -  
In Memory of Curly Morris from Hal Dalton Family  
*BBR Grand Champion Banner* - In Memory of Curly Morris from Frank and Becky VanDresser  
*BBR Reserve Champion Trophy* - Tusing Builders  
*BBR Reserve Champion Banner* -  
In Memory of Fred Linder from Linda Linder  
*BBR 3<sup>rd</sup> Place Banner* - In Memory of Hal Dalton from Melinda Dalton  
*BBR 4<sup>th</sup> Place Banner* - Dan & Nicole Stevens and Family  
*BBR 5<sup>th</sup> Place Banner* - Dave & Steph Wetzel and Family
7. *Commercial Division Championship Class:*  
*Commercial Grand Champion Trophy* - Frank & Becky VanDresser  
*Commercial Grand Champion Banner* - The Frank VanDresser Team - RE/MAX Quality Realty  
*Commercial Reserve Champion Trophy* - Sunrise Cooperative  
*Commercial Reserve Champion Banner* -  
Caroll & Linda Butler and Jeff & Ashley Kinney  
*Commercial 3<sup>rd</sup> Place Banner* - John & Yvonne Boswell and Frank & Jill VanDresser and Family  
*Commercial 4<sup>th</sup> Place Banner* - Seth, Autumn, Adah & Jude Thomas  
*Commercial 5<sup>th</sup> Place Banner* - Marc & Allison Kauble
8. *Rate of Gain Contest*  
*1<sup>st</sup> Place* - Mark Fritz  
*2<sup>nd</sup> Place* - Minniear & Simmons Plumbing & Heating
9. *Overall Champion Market Lamb Class:*  
*Overall Champion Trophy* - Frank VanDresser Team - RE/MAX Quality Realty  
*Overall Champion Banner* - In Memory of Curly Morris from Frank & Becky VanDresser and from The Frank VanDresser Team - RE/MAX Quality Realty  
*Overall Reserve Champion Trophy* - Maple Lawn Farms, Eisenhauer Family

*Overall Reserve Champion Banner* - Caroll & Linda Butler, Jeff & Ashley Kinney and In Memory of Fred Linder from Linda Linder

*3<sup>rd</sup> Place Overall Banner* - John & Yvonne Boswell, Frank & Jill VanDresser and Family and In Memory of Hal Dalton from Melinda Dalton

*4<sup>th</sup> Place Overall Banner* - Seth, Autumn, Adah & Jude Thomas and Dan & Nicole Stevens and Family

*5<sup>th</sup> Place Overall Banner* - Marc & Allison Kauble and Dave & Steph Wetzel and Family

**LAMB TEAM FITTING CONTEST**

1. *1<sup>st</sup> place team trophies* - In Memory of Uncle Denny & Aunt Rita Hay by Danielle Verhoff & Rachele Forney; In Memory of Ralph Eisenhauer by Pam & Dan Verhoff; In Memory of Ernest & Doris Gilbert by Pam & Dan Verhoff

2. *2<sup>nd</sup> & 3<sup>rd</sup> place team* - Ringside Publications, Breeders World.com, Frank & Becky VanDresser and Matt & Steph Martin

**GUYS & GALS SHEEP LEAD**

1. *First Place Junior Fair Class* - In Memory of Gerald Fife by Jeri Vogel & Deedra Fife Cramer
2. *First Place Open Class - PeeWee Class* - Feichtner Farms
3. *First Place Open Class - Pairs Class* - In Memory of Fred Linder by Linda Linder and Richmond Mother's Helpers 4-H Club

**SHEEP SKILLATHON PLAQUES**

1. *First Place Senior Sheep Skillathon* - Kevin & Cindy Riley
2. *Second Place Senior Sheep Skillathon* - Maple Lawn Farms, Eisenhauer Family
3. *First Place Intermediate Sheep Skillathon* - Jeri & Charles Vogel
4. *Second Place Int. Sheep Skillathon* - Ag Credit Country Mortgages
5. *First Place Jr. Sheep Skillathon* - Richmond Mother's Helpers 4-H Club
6. *Second Place Junior Sheep Skillathon* - Roth Family Farm

**PREMIER RABBIT EXHIBITOR AWARD**

Embroidered directors chair from The Wade Family - Mike, Jan, Adam, Amy, Lauryn & Carter

**RABBIT SHOWMANSHIP AWARDS**

RABBIT SHOWMANSHIP RIBBONS:

1. *1<sup>st</sup> - 5<sup>th</sup> place ribbons for rabbit showmanship classes* - Ropper Construction, Inc.

RABBIT SHOWMANSHIP PLAQUES:

1. *First Place Senior Rabbit Showmanship* - Sherman Shamrocks 4-H Club
2. *Second Place Senior Rabbit Showmanship* - Nobil's Sports & Trophies
3. *First Place Intermediate Rabbit Showmanship* - Agnes Featheringill
4. *Second Place Int. Rabbit Showmanship* - 2<sup>nd</sup> Roe Feeds & Seeds
5. *First Place Junior Rabbit Showmanship* - BethShots Family Photography
6. *Second Place Junior Rabbit Showmanship* - Bridger & Linae Hill
7. *First Place Beginner Rabbit Showmanship* - Charlene & Joe Margetiak
8. *Second Place Beginner Rabbit Showmanship* - Robert & Denise Deppen in Memory of Linda Gale Smith

**RABBIT CLASS TROPHIES**

1. *Grand Champion Doe & Litter* - Heather, Tim, Tina, Kelly & Kyle Deppen
2. *Reserve Champion Doe & Litter* - Bob & Jan Dick
3. *First Place Doe Rabbit Classes:*  
*Flemish Giant* - Bunny Busters 4-H Club  
*Mini Rex* - In Memory of Leonard & LuAlta Gerber  
*Holland Lop - Solid* - Dunham & Friend Bookkeeping & Tax Service  
*Holland Lop - Broken* - Tri-Community Bits & Pieces 4-H Club  
*6-Class Other Purebred Breeds* - Scott & Brenda Bond  
*4-Class Other Purebred Breeds* - In Memory of Joanne M. Moyer from Williams Norwalk Tire & Alignment
4. *Grand Champion Doe Rabbit* - Peru Patriots 4-H Club
5. *Reserve Champion Doe Rabbit* - Firelands Memorial Unit 706 Auxiliary
6. *First Place Buck Rabbit Classes:*  
*Flemish Giant* - Bunny Busters 4-H Club  
*Mini Rex* - Diane and Randy Eschen, In Memory of Aaron Greene  
*Holland Lop - Solid* - John & Mindy Borsick  
*Holland Lop - Broken* - Tom & Brenda Friend  
*6-Class Other Purebred Breeds* - Joe & Sue Stang  
*4-Class Other Purebred Breeds* - 4-H Peeps 4-H Club

7. *Grand Champion Buck Rabbit* - Wakeman Blue Ribbon 4-H Club
8. *Reserve Champion Buck Rabbit* - Bunny Busters 4-H Club
9. *Grand Champion Meat Pen of Rabbits* - Sunrise Cooperative
10. *Reserve Champion Meat Pen of Rabbits* - Clover Patch Kids 4-H Club

#### **RABBIT SKILLATHON PLAQUES**

- Award for 100% - John & Mindy Borsick and Robin & Tony Good
1. *1<sup>st</sup> Place Senior Rabbit Skillathon* - Classy Clovers 4-H Club
  2. *2<sup>nd</sup> Place Senior Rabbit Skillathon* - Greg Sherck Excavating
  3. *1<sup>st</sup> Place Intermediate Rabbit Skillathon* - Mike & Jan Wade
  4. *2<sup>nd</sup> Place Intermediate Rabbit Skillathon* - Huron Co. Junior Dairy Club
  5. *1<sup>st</sup> Place Jr. Rabbit Skillathon* - Monroeville Fortune Finders 4-H Club
  6. *2<sup>nd</sup> Place Junior Rabbit Skillathon* - Mike & Jan Wade
  7. *1<sup>st</sup> Place Beginner Rabbit Skillathon* - Nobil's Sports & Trophies
  8. *2<sup>nd</sup> Place Beginner Rabbit Skillathon* - Angie & Benny Kimberlin
  9. *Awards for class splits or ties* - Adam Amy, Lauryn & Carter Wade(2) & Don & Deb Querin

#### **PREMIER POULTRY EXHIBITOR AWARD**

Embroidered directors chair from Norwalk Veterinary Hospital, Dr. Hendrickson, DVM

#### **POULTRY SHOWMANSHIP AWARDS**

##### **POULTRY SHOWMANSHIP RIBBONS:**

1. *1<sup>st</sup> - 5<sup>th</sup> place ribbons for other fowl showmanship class* - Ropper Construction, Inc.
2. *1<sup>st</sup> - 5<sup>th</sup> place ribbons for chicken showmanship classes* - John & Beth McFadden

##### **POULTRY SHOWMANSHIP PLAQUES:**

1. *First Place Other Fowl Showmanship* - Randal Snook
2. *First Place Senior Chicken Showmanship* - Huron/Lorain Co. Ohio Farmers Union
3. *First Place Intermediate Chicken Showmanship* - Sunrise Cooperative
4. *First Place Junior Chicken Showmanship* - Lori Warner
5. *First Place Beginner Chicken Showmanship* - In Memory of Danielle Timman
6. *Additional Awards for Class Splits* - In Memory of Danielle Timman; Battles Insurance Agency

#### **POULTRY CLASS TROPHIES**

1. *Grand Champion Other Fowl* - Gary & Jill Opper
2. *Reserve Champion Other Fowl* - Randal Snook
3. *Grand Champion Hen & Egg Production* - Petersen Signal & Light LLC
4. *Reserve Champion Hen & Egg Production* - Busy Needles 4-H Club
5. *Grand Champion Pen of Pullets* - Farm Credit Mid America
6. *Reserve Champion Pen of Pullets* - In Memory of Christopher T. Norman from Art & Pam Norman
7. *Grand Champion Fancy Poultry* - Kevin & Amy Palm
8. *Reserve Champion Fancy Poultry* - Tyler Hinckley & Family
9. *Overall Champion Poultry (non-market)* - Silver In Memory of Jean Bernard from Mr. & Mrs. Ollie Griffith
10. *Grand Champion Meat Pen of Chickens* - Joe & Joann Sherman
11. *Reserve Champion Meat Pen of Chickens* - Randal Snook

#### **POULTRY SKILLATHON PLAQUES**

1. *First Place Other Fowl Skillathon* - Randal Snook
2. *Second Place Other Fowl Skillathon* - Rumbly Riders 4-H Club
3. *First Place Senior Chicken Skillathon* - BethShots Family Photography
4. *Second Place Senior Chicken Skillathon* - Randal Snook
5. *First Place Intermediate Chicken Skillathon* - In Memory of Danielle Timman
6. *Second Place Intermediate Chicken Skillathon* - Mike Mills, in Memory of Harold Mills
7. *First Place Junior Chicken Skillathon* - Domino's of Norwalk
8. *Second Place Junior Chicken Skillathon* - Bond Insurance

#### **PREMIER TURKEY EXHIBITOR AWARD**

Embroidered director's chair from Bellevue FFA Alumni

#### **TURKEY SHOWMANSHIP AWARDS**

##### **TURKEY SHOWMANSHIP RIBBONS:**

1. *1<sup>st</sup> - 5<sup>th</sup> place ribbons for turkey showmanship classes* - Ropper Construction, Inc.

##### **TURKEY SHOWMANSHIP PLAQUES:**

1. *First Place Senior Turkey Showmanship* - Huron County Farm Bureau, Inc.
2. *First Place Intermediate Turkey Showmanship* - Randal Snook
3. *First Place Junior Turkey Showmanship* - Huron County Farm Bureau, Inc.
4. *Additional Awards for Class Splits* - 2<sup>nd</sup> Roe Feeds and Seeds; A & M

Truck & Trailer Repair, Inc.; Prestige Pools, Inc.; Little Windy Farm

#### **TURKEY CLASS TROPHIES**

1. *Grand Champion Turkey* - Kevin & Amy Palm
2. *Reserve Champion Turkey* - Westaff

#### **TURKEY CARCASS AWARDS**

1. *Grand Champion Carcass Turkey* - Mark & Mandy Hinckley
2. *Reserve Champion Carcass Turkey* - Kevin & Amy Palm

#### **TURKEY SKILLATHON PLAQUES**

1. *First Place Senior Turkey Skillathon* - Penny Pennell - State Farm
2. *Second Place Senior Turkey Skillathon* - Classy Clovers 4-H Club
3. *First Place Intermediate Turkey Skillathon* - M. A. Nickoli Painting & Lawn Service
4. *Second Place Intermediate Turkey Skillathon* - Rachel Buurma
5. *First Place Junior Turkey Skillathon* - Firelands Memorial Unit 706 Aux.
6. *Second Place Junior Turkey Skillathon* - Spero Stump Removal

#### **LLAMA & ALPACA TROPHIES**

1. *First Place Llama or Alpaca Showmanship/Interview* - R & L Farms, Laurie Ruess
2. *First Place Llama or Alpaca Obstacle Course* - Domino's of Norwalk

#### **PET CARE TROPHIES**

1. *First Place Cavy* (Entry 1) - Ridgefield Country Kids 4-H Club
2. *First Place Cat* (Entries 2-4) - Domino's of Norwalk
3. *First Place Pocket Pets* (Entry 5) - Wakeman Grange
4. *First Place Other Pets* (Entry 6) - Hartland Progressive Farmers 4-H Club

#### **DOG AWARDS**

- Senior High Point Winner* - Silver from Braemar Boarding Kennel  
*Junior High Point Winner* - Silver from Braemar Boarding Kennel
1. *First Place Agility - Off Leash* - Trophy from Malone Orchards
  2. *First Place Agility - On Leash* - Trophy from Carolyn Jones in Loving Memory of Tucker & Wilber
  3. *First Place You and Your Dog, - Show* - Trophy from Lyle & Beth Ebinger In Memory of Barbara Cawrse
  4. *First Place You and Your Dog, - Pet* - Trophy from Sunrise Cooperative
  5. *First Place Showmanship B* - Trophy from Firelands Electric Cooperative
  6. *First Place Showmanship A* - Trophy from Norwalk Veterinary Hospital, Dr. Hendrickson, DVM
  7. *First Place Beginner Novice B* - Trophy from Krupp Trucking
  8. *First Place Beginner Novice A* - Trophy from MB's Pooch Parlor, Mary Beth Dunham
  9. *First Place Pre-Novice* - Trophy from Duane & Sue Haas
  10. *First Place Dog Skillathon, Senior* - Silver In Memory of Leo & Pat Montgomery by LeeAnn Montgomery
  11. *First Place Dog Skillathon, Junior* - Silver from Duane & Sue Haas

#### **HORSE STALL PLAQUES**

*Rotating stall plaques for all grand and reserve champions and Horse King & Queen* - Mike & Sharon Brown & Family; Richard & Karen Moore; and Huron County 4-H Horse Council

#### **CHAMPION SPECIAL GIFTS**

Special thanks to Hammer-Huber's for their donation toward all grand champion special gifts!

#### **HORSE PERFORMANCE TROPHIES**

1. *Novice Walk-Trot Horsemanship/Equitation* - Brian, Christine, Jessa & Jayden Vogt
2. *Beginner Walk-Trot Horsemanship/Equitation* - Sandstone Ridge
3. *Senior English Equitation* - Dr. Bob & Julie Secor
4. *Intermediate English Equitation* - Ellis-Rinner, CPA, Ltd.
5. *Junior English Equitation* - In Loving Memory of Richard & Elsie Myers from Carrie & Wendell Burton
- 6A. *Walk-Trot Pleasure* - Leah & Alex Dowell
- 6B. *Walk-Trot Pleasure* - Jarabek Family
7. *Senior English Pleasure* - Dr. Bob & Julie Secor
8. *Intermediate English Pleasure* - Dave Schaeffer & Family
9. *Junior English Pleasure* - In Loving Memory of Candy Balduff from Bobbie Mellen
10. *Assisted Walk-Trot Horsemanship/Equitation* - Jan Daniels, PATH Instructor
- 11A. *Senior Western Horsemanship* - The Dennis Jackson Family
- 11B. *Senior Western Horsemanship* - The Gerstenberger Family, In Loving Memory of Paul, 1935-2004
- 12A. *Intermediate Western Horsemanship* - Mary Oney, In Loving Memory of Larry Oney
- 12B. *Intermediate Western Horsemanship* - The Dennis Jackson Family
13. *Jr. Western Horsemanship, Horses* - Joel, Angie, Tristin & Paige Wolfe

14. *Junior Western Horsemanship, Ponies* - Cheryl Brown  
 15A. *Senior Western Pleasure* - Rick, Amy & Megan Leibold  
 15B. *Senior Western Pleasure* - Ken & Sharon Hill, in Memory of Haley Bergman  
 16A. *Intermediate Western Pleasure* - Erie County Chapter of the Ohio Horseman's Council  
 16B. *Intermediate Western Pleasure* - The Dennis Jackson Family  
 17. *Junior Western Pleasure, Horses* - Bill & Pam Nelson, In Loving Memory of William T. Nelson, 2/27/1983-11/14/2009  
 18. *Junior Western Pleasure, Ponies* - Micky Mitchell Family  
 19. *Senior Western Riding* - Gibson's Gardens  
 20. *Junior Western Riding* - The Dennis Jackson Family  
 21. *Senior Reining* - Trevor Stoll Performance Horses  
 22. *Junior Reining* - Safe Dehooker.LTD  
 23. *Trail in Hand* (over 38") - Michelle Lesch  
 24. *Walk-Trot Trail* - Ken & Kathy Smith & Family  
 25. *Junior Trail Class* - Whispering Rain Farm  
 26. *Senior Trail Class* -Angie's Body & Frame, Inc.  
 27. *Ranch Pleasure* - Kelly, Pam & Preston Clemons  
*Grand Champion Horsemanship, Senior Trophy* - Amanda Raye Moore in Loving Memory of Tuff to the Max  
*Grand Champion Horsemanship, Senior Special Gift* - Secor Services  
*Reserve Champion Horsemanship, Senior Trophy* - Jim, Sophie & Cheryl Bergman, In Memory of Haley Bergman  
*Grand Champion Horsemanship, Senior Rosettes (1st - 8th)* - The Stephen Phillips Family in Loving Memory of Nicole Kennedy  
*Grand Champion Horsemanship, Intermediate Trophy* - Whispering Rain Farm  
*Grand Champion Horsemanship, Intermediate Special Gift* - M & S Equine Services & Horse Shoeing  
*Reserve Champion Horsemanship, Intermediate Trophy* - Helene Ellis-Rinner & Griffin, Lindsay and Haley Rinner  
*Grand Champion Horsemanship, Intermediate Rosettes (1st-8th)* - The Warthling Family  
*Grand Champion Horsemanship, Junior Trophy* - Jim, Sophie & Cheryl Bergman in Memory of Haley Bergman  
*Grand Champion Horsemanship, Junior Special Gift* - Nobil's Sports & Trophies  
*Reserve Champion Horsemanship, Junior Trophy* - Tom & Joni Secor & Family  
*Grand Champion Horsemanship, Junior Rosettes (1st - 8th)* - Durable Corp

#### **HORSE SHOWMANSHIP TROPHIES**

28. *Western Showmanship Not Under Saddle* - Bobbie Mellen  
 29. *Senior English Showmanship* - Tara & Leah Burke in Memory of Mary Friend  
 30. *Intermediate English Showmanship* - The Stephen Phillips Family  
 31. *Junior English Showmanship* - Amanda Marquardt & Boys  
 32. *Assisted Showmanship, English or Western* - Jan Daniels, PATH Instructor  
 33A. *Senior Western Showmanship* - Lowell & Sally Whitt  
 33B. *Senior Western Showmanship* - A R Moore Appraisal Service in Loving Memory of Juanita "Candy" Balduff  
 34A. *Intermediate Western Showmanship* - Joe & Heidi Heitsche  
 34B. *Intermediate Western Showmanship* - Blitz Glitz LLC  
 35A. *Junior Western Showmanship, Horses* - Ed & Cora Brant  
 35B. *Junior Western Showmanship, Horses* - SS Performance Horses  
 36A. *Junior Western Showmanship, Ponies* - Tony, Dawn & Morgan Luedy  
 36B. *Junior Western Showmanship, Ponies* - Randy & Terry Garner  
*Grand Champion Showmanship, Senior Trophy* - Wash N' Wax Carwash  
*Grand Champion Showmanship, Senior Special Gift* - Wakeman Redcaps Aerie #4354 FOE  
*Reserve Champion Showmanship, Senior Trophy* - Lowell & Sally Whitt  
*Grand Champion Showmanship, Senior Rosettes (1st - 8th)* - Kessler Stables  
*Grand Champion Showmanship, Intermediate Trophy* - In Memory of Tom Brown  
*Grand Champion Showmanship, Int. Special Gift* - Trailblazers 4-H Club  
*Reserve Champion Showmanship, Intermediate Trophy* - Dennis & Sharon Szabo Family  
*Grand Champion Showmanship, Intermediate Rosettes (1st-8th)* - Jarabek Family  
*Grand Champion Showmanship, Junior Trophy* - Wakeman Key Bank

*Grand Champion Showmanship, Junior Special Gift* - Walcher Family  
*Reserve Champion Showmanship, Junior Trophy* - Nobil's Sports & Trophies  
*Grand Champion Showmanship, Junior Rosettes (1st - 8th)* - Clemons Farm

#### **HORSE GYMKHANA TROPHIES**

37A. *Senior Western Cloverleaf Barrels* - Bob Francis & Daughters  
 37B. *Senior Western Cloverleaf Barrels* - The Anderson Family  
 38A. *Intermediate Western Cloverleaf Barrels* - Dave & Lori Dillon  
 38B. *Intermediate Western Cloverleaf Barrels* - The Braker Family  
 39A. *Junior Western Cloverleaf Barrels* - Don Moyer, In Memory of Joanne  
 39B. *Junior Western Cloverleaf Barrels* - The Feichtner Family  
 40. *Walk-Trot Cloverleaf Barrels* - David Montoney & Daughters  
 41A. *Senior Flag Race* - Runkle Shoeing  
 41B. *Senior Flag Race* - Chas Lang & Jeremy Perez  
 42A. *Intermediate Flag Race* - Amanda Szabo  
 42B. *Intermediate Flag Race* - Hartland Tiling, LLC  
 43A. *Junior Flag Race* - Kurt, Jo, Dylan & Mason Hickman  
 43B. *Junior Flag Race* - Maiani Family  
 44A. *Senior Cones & Barrels* - In Loving Memory of Tom Jordan & Dave Daniels from Desperadoes 4-H Club  
 44B. *Senior Cones & Barrels* - Phantom Farms Thoroughbred Racing  
 45A. *Intermediate Cones & Barrels* - James & Michelle Miller & Girls  
 45B. *Intermediate Cones & Barrels* - Joel & Carol Kimble, In Memory of Haley Bergman  
 46A. *Junior Cones & Barrels* - Phantom Farms Thoroughbred Racing  
 46B. *Junior Cones & Barrels* - Brooke & John Saunders & Family  
 47A. *Senior Stakes Race* - Michelle Kocher & Family  
 47B. *Senior Stakes Race* - Tristin Wolfe, In Loving Memory of Sonnie  
 48A. *Intermediate Stakes Race* - Runkle Family  
 48B. *Intermediate Stakes Race* - Dennis Szabo, Jr.  
 49A. *Junior Stakes Race* - Ray & Jamie Secor  
 49B. *Junior Stakes Race* - Leah & Alex Dowell  
 50. *Walk-Trot Stakes Race* - Runkle Shoeing  
 51A. *Senior Pole Bending* - Hartland Tiling, LLC  
 51B. *Senior Pole Bending* - Haley Skinner & Lana Go Grand  
 52A. *Intermediate Pole Bending* - Sarah Phillips, In Memory of Haley Bergman  
 52B. *Intermediate Pole Bending* - David Wallace, Realtor, RE/MAX Quality Realty  
 53A. *Junior Pole Bending* - Joey & Michele Purdy & Family  
 53B. *Junior Pole Bending* - Vaughn Lucal Family  
 54A. *Senior Keyhole* - Sarah Phillips, In Memory of Haley Bergman  
 54B. *Senior Keyhole* - Scott Brogan  
 55A. *Intermediate Keyhole* - Baker/Lang Families in Memory of Marion Fritz and King's Khan Lady (Bee)  
 55B. *Intermediate Keyhole* - Gibbs Family  
 56A. *Junior Keyhole* - Tom Dunlap  
 56B. *Junior Keyhole* - Scott Brogan  
 57A. *Senior Speed & Control* - Brian Lindenberger Family  
 57B. *Senior Speed & Control* - The Walcher Family  
 58A. *Intermediate Speed & Control* - Stephanie Shimer & Boys  
 58B. *Intermediate Speed & Control* - In Memory of Gwen & Karl Plue  
 59A. *Junior Speed & Control* - Dave Schaeffer & Family  
 59B. *Junior Speed & Control* - Holly & Maddy Thompson  
 60. *Senior Grasshopper* - In Memory of David Daniels  
 61. *Intermediate Grasshopper* - Allison Hammonn  
 62. *Junior Grasshopper* - Earth Angels 4-H Club  
*Bruce Nelson Memorial Trophy (Grand Champion Gymkhana, Senior)* - The Nelson Family, in Loving Memory of Bruce, 1967-1990 and Ruth G. Nelson (Grandma) 1931-2011  
*Grand Champion Gymkhana, Senior Special Gift* - Wooden Horse Corporation & Equicizer  
*Reserve Champion Gymkhana, Senior Trophy* - Parsons Painted Pastures  
*Grand Champion Gymkhana, Senior Rosettes (1st - 8th)* - GLH Home Inspections  
*Grand Champion Gymkhana, Intermediate Trophy* - Randy & Terry Garner  
*Grand Champion Gymkhana, Intermediate Special Gift* - Scott Moyer  
*Reserve Champion Gymkhana, Intermediate Trophy* - Bryon & Connie Runkle, In Memory of Cody Runkle  
*Grand Champion Gymkhana, Int. Rosettes (1st-8th)* - Tiffany Szabo

*Grand Champion Gymkhana, Junior Trophy* - In Loving Memory of Tristan Conaway

*Grand Champion Gymkhana, Junior Special Gift* - Missy Mellott  
*Reserve Champion Gymkhana, Junior Trophy* - Chuck Weilnau Family  
*Grand Champion Gymkhana, Junior Rosettes (1st - 8<sup>th</sup>)* - Evans Family,  
In Loving Memory of Annette

#### **DRIVING CLASS & SMALL EQUINE TROPHIES**

63. *Small Equine Pleasure Driving* - Desperadoes 4-H Club, In Memory of Monica Rose, 8/28/1992-1/17/2011
64. *Equine Pleasure Driving* - David Wallace, Realtor, RE/MAX Quality Realty
65. *Reinsmanship* - Bobbie Mellen
66. *Miniature Trail in Hand (38" & under)* - Benesh Family
67. *Juniper in Hand (38" & under)* - Nancy's Salon of Beauty

#### **OTHER HORSE PROGRAM TROPHIES**

- 68A. *Horseless Horse* - J.C. & Jodi Lott & Family
- 68B. *Horseless Horse* - Micky Mitchell Family
69. *Senior Performance Versatility* - Jeremy, Alisha & Jaelyn Hinckley
70. *Junior Performance Versatility* - Bobbie Mellen, in Loving Memory of Annette Evans
71. *Senior Gymkhana Versatility* - Doug & Mandi Combs, In Memory of Phil & Judy Weglicki
72. *Junior Gymkhana Versatility* - Scranton Family
73. *Driving Versatility* - Desperadoes 4-H Club in Loving Memory of their departed advisors: Cecelia "Sis" Cleavenger & "Grandma" Ruth Nelson
74. *Senior Horse Skillathon* - Bronc Busters 4-H Club
75. *Intermediate Horse Skillathon* - Wendell & Carrie Burton & Family
76. *Junior Horse Skillathon* - Mark & Jennifer Starkey
77. *Senior Groom & Clean Contest (first place team)* - Manhart Family, In Loving Memory of Ed & Helen Manhart; Bryon & Connie Runkle in Memory of Cody Runkle; Monica & Derek Davidson & Family
78. *Junior Groom & Clean Contest (first place team)* - Dawn & Nick Sarr; David Wallace, Realtor, RE/MAX Quality Realty; Lynn & Ken Espvik and Family

#### **CLOVERBUD HORSE AWARDS**

*Cloverbud Horse Member Recognition* - R.B. & Jean Combs Livestock

#### **LIVESTOCK JUDGING CONTEST PLAQUES**

1. *Top Scoring Individual* - In Memory of Casey & Ruth Stevens, by Judith Stevens
2. *2<sup>nd</sup> Place Individual* - Prestige Pools, Inc.
3. *1<sup>st</sup> Place Team* - Prestige Pools, Inc. (2); Randal Snook & Mapleview Animal Hospital
4. *2<sup>nd</sup> Place Team* - Charlie & Kory Warthling (4)

#### **2017 SHOWMAN OF SHOWMEN TROPHIES**

*First Place Showman of Showmen* - In Memory of Robert Hoffman from Bellevue FFA Alumni  
*Second Place Showman of Showmen* - In Memory of Curly Morris from the Frank VanDresser Family  
*Third Place Showman of Showmen* - In Memory of Denny & Rita Hay from the Verhoff Family

#### **2016 JUNIOR FAIR LIVESTOCK SALE BUYERS**

##### **2016 Grand Champion Livestock Buyers**

*Grand Champion Pen of 3 Rabbits* - Gary Opper  
*Reserve Champion Pen of 3 Rabbits* - South Side Design; Civista Bank; Precision Paving Inc.; Northern Ohio Rural Water; Clifford T. Douglas Law Offices LLC  
*Grand Champion Pen of 3 Chickens* - Galloway Bros. Inc.  
*Reserve Champion Pen of 3 Chickens* - Skitter Brae - The McCreary's; VanDootingh, Mosher, Mellen & Co.; Huron County Farm Bureau; Trent Nationwide Insurance; Norwalk Reflector; Myers Chrysler Dodge

##### **2016 Junior Fair Buyers List**

2<sup>nd</sup> Chance Auto II  
2<sup>nd</sup> Roe Feeds  
A-1 Auto Sales  
Adams Quality Heating & Cooling  
Advanced Family Eyecare, Inc.  
Ag Credit AgXplore  
Albright Machine  
Albright, Dean & Family  
American Legion Post 41 Norwalk  
Ames Safety Solutions

Anthony Chagaros Construction  
Armitage Collision Center  
Arter Home Furnishings  
Attica Raceway Park  
B. S. M.  
Bache, Mr. & Mrs. Kim  
Bauer Farms  
Bauer, Gary - Co. Commissioner  
Bauman Auto Group, Norwalk  
Beck Suppliers, Inc.  
Bellevue Ace Hardware

Jeep Ram; Annette Wilcox, Century 21 Premiere Properties  
*Grand Champion Turkey* - Kenilee Lanes; Lonz Law Firm; Tucker Abstract  
& Title; Northern Ohio Rural Water; Tonia Maxwell, Allstate Agent; Annette Wilcox, Century 21 Premiere Properties  
*Reserve Champion Turkey* - Ag Credit; West Side Store; Don Sweeting Auctioneer; Civista Bank; Myers Chrysler Dodge Jeep Ram; RE/MAX Quality Realty, David Wallace; Mr. & Mrs. Kim Bache; Wasiniak Construction  
*Grand Champion Meat Market Kid* - Tekseal  
*Reserve Champion Meat Market Kid* - Sommers Woodcraft Inc.; Foghorn Design; A-1 Auto Sales; PNC Bank; Secor Funeral Home; Northern Ohio Rural Water; Danielion; Clifford T. Douglas Law Offices LLC; Annette Wilcox, Century 21 Premiere Properties  
*Grand Champion Dairy Market Kid* - White's Automotive Services; Myers-Ziemke Insurance Agency, Inc.; Nobil's Sports & Trophies; Civista Bank; Ames Safety Solutions; Hoppy's Scooters; Annette Wilcox, Century 21 Premiere Properties  
*Reserve Champion Dairy Market Kid* - Civista Bank; Parties Undercover; Huron County Granges; Miller's Super Valu; Glenn Brooks Construction LLC; Arter Home Furnishings; Northern Ohio Rural Water

*Grand Champion Market Lamb* - Westaff; Locust Knoll Farms; Extol of Ohio  
*Reserve Champion Market Lamb* - Ag Credit; Myers-Ziemke Insurance Agency, Inc.; Eric Brown Nationwide Financial; Lonz Law Firm; Myers Chrysler Dodge Jeep Ram; Glenn Brooks Construction LLC; Danielion; Annette Wilcox, Century 21 Premiere Properties; 2<sup>nd</sup> Chance Auto II  
*Grand Champion Beef Feeder* - Underground Utilities  
*Grand Champion Dairy Feeder* - Underground Utilities; Attica Raceway Park  
*Reserve Champion Dairy Feeder* - Civista Bank; MCP Financial Services; Bungard Mack Insurance; Miller's Super Valu; Myers Chrysler Dodge Jeep Ram; Precision Paving Inc., Annette Wilcox Century 21 Premiere Properties  
*Grand Champion Market Hog* - Tom Trimmer & Family; Secor Funeral Home  
*Reserve Champion Market Hog* - Anthony Chagaros Construction; Brown, Crane & Associates Ltd; RKS Power Solutions; Norwalk Kiwanis; Myers Chrysler Dodge Jeep Ram; Northern Ohio Rural Water; Microcharged; Clifford T. Douglas Law Offices LLC; Annette Wilcox Century 21 Premiere Properties  
*Grand Champion Barrow Carcass* - Ag Credit; John & Bev Brooks; Trent Nationwide Insurance; Lonz Law Firm  
*Reserve Champion Barrow Carcass* - Westaff  
*Grand Champion Market Beef* - Erie Blacktop, Inc.  
*Reserve Champion Market Beef* - Smiley Automotive; Coles Energy; Smith Paving  
*Grand Champion Beef Carcass* - Welfle, Inc.; Ken & Brenda Landoll  
*Reserve Champion Beef Carcass* - Ropper Construction, Inc.; Nottke for Commissioner; Gary Opper  
*Grand Champion Dairy Steer* - Smith Paving; Sutton Bank; Ken & Brenda Landoll  
*Reserve Champion Dairy Steer* - Westaff; Civista Bank; Myers Chrysler Dodge Jeep Ram; Northern Ohio Rural Water; Annette Wilcox, Century 21 Premiere Properties  
*Dairy Supreme Champion* - Ropper Construction, Inc.  
*Dairy Supreme Junior Champion* - Stein for State Representative; Stein's Dairy

Bellevue Animal Hospital  
Bellevue Eagles  
Bellevue Medicine Shoppe  
Bellevue Young Farmers  
Bischoff, Todd & Steph  
Bogner, Denny & Lisa  
Boliantz, E.R. Packing Co.  
Bond Insurance - James Bond  
Bonningson, Baker Realty & Auctioneers  
Boose, Terry

Bower Tiling  
Breeder's World  
Brooks, Glenn Construction LLC  
Brooks, John & Bev  
Brooks, Matt & Family  
Brown, Eric - Nationwide Financial  
Brown, Dustin & Jennifer  
Brown, Crane & Assoc. Ltd  
Buckeye Builders  
Buckeye Excavation &



Construction  
Bungard Mack Insurance  
Bunge North America  
Butler Construction  
Butler, Carol & Linda  
Butt's Farm  
Canfield, Dr. Christina  
Century 21 - Danhoff - Donnhammer  
Champion Tire & Wheel  
Chapin, Keith & Becky  
Chapin, Robert & Sons  
Civista Bank  
Clifford, T. Douglas Law Offices  
Coles Energy  
Commodity Blenders  
Cook, Smith & Schmidt, C.P.A.  
Corden Livestock  
Custom Agri Systems, Inc.  
Custom Metal Works  
DL Custom Ag  
Dalton, Byron & Wanda  
Daniel, Ken  
Danielion  
Dauch, Wm. Concrete  
Dearth Contracting  
Domino's Pizza, Willard  
Dunham & Friend Bookkeeping  
Dunlap, Tom  
Durable Corporation  
Dutch Maid  
East of Chicago Pizza  
Eitle Machine Tool  
Elect Wilde Co. Commissioner  
Erf Family Farms  
Erie Blacktop, Inc.  
Everts, Jennifer  
Everts, Vernon  
Extol of Ohio  
Fannin Construction, LLC  
Feichtner Farms, Inc.  
Felder Custom Cabinets  
Fenn, John Realty  
Firelands Federal Credit  
Fisher Titus Medical Center  
Fisher's Market  
Flickinger Insurance  
Foghorn Design  
Foos & Foos Funeral Service  
Fox & Sons, Paul Excavating  
Fra-Jo, Inc.  
Frailey, Tonya & Joe  
Fries Farms  
Fultz, Brandi & Ian  
Galloway Brothers, Inc.  
Garner, Randy & Terry Family  
Gene's Recycling  
Gibbs Equipment  
Gordon Lumber  
Graham, Donald & Associates  
H & H Plumbing & Heating  
H & L Trucking, Inc.  
Hanlon Bros. Farm  
Hardway Farms  
Hasselbach & Paul Insurance  
Hauler, Mona & Ron  
Helmstetter Home, Inc.  
Hintz, Joe - Co. Commissioner  
Home Savings & Loan  
Homestead Farms  
Hoppy's Scooters  
Horn, Eloise  
Horn, Gary & Sue  
Horn, Kirk & Jane

Horn, Kyle & Angie  
Horn, Rick & Cindy  
Howard, Dane - Sheriff  
Huffman, Jeremiah & Alisha  
Hunker, Roger Auctioneer  
Huron County Farm Bureau  
Huron County Firefighters Assoc.  
Huron County Granges  
Huron Co. Jr. Fair Dairy Boosters  
Huron County Office Holders  
Huron County Sheriff's Office  
Huron County Township Trustees  
Jester, Barry  
Johnson, Connie, C.P.A.  
Jones Manufacturing  
Just Biz  
Kalmbach Feeds, Inc.  
Kenilee Lanes  
Key Investments, Bob Fries  
Kluding, Ted, Tami & Boys  
Knoll, Dave  
Kochel Farms, LLC  
Koepke Insurance  
Krupp Farms  
Krystowski Tractor Sales  
Lake Erie Construction  
Landoll, Ken & Brenda  
Latteman Farms  
Laub, Kit & Deb  
LeSage Machine  
Legacy Farmers Coop  
Lepley Farms, Dave & Judy  
Locust Knoll Farms  
Lonz Law Firm  
Lund & Smith Insurance Services  
M.A. Nickoli Painting & Lawn Service  
MCP Financial Services  
MTW Specialties LLC  
Mahl, Jerry & Jane  
Manbeck, Caputo & Pifer  
Manning Family -  
The Community to Support  
Maple View Animal Hospital  
Marett Unlimited  
Mason & Lawrence Ribstone Silos of Ohio  
Maxwell, Tonia - Allstate Agent  
McCreary Construction  
McWilliams, Mark A., D.C.  
Microcharged  
Mid Ohio Sludge Management  
Miller's Super Valu  
Monroeville Area Buyers Group  
Mountain View Camp -  
Mark & Nancy Kluding  
Myers Bros Custom Butchering  
Myers Chrysler Dodge Jeep Ram  
Myers-Ziemke Insurance Agency  
New Legacy Farms  
Nobil's Sports & Trophies  
Norman Family Collision, LLC  
North Fairfield Buyers Group  
Northern Ohio Rural Water  
Northern Ohio Truck Center  
Norwalk Kiwanis  
Norwalk Lions Club  
Norwalk Reflector  
Nottke for Commissioner  
Nuhfer, Gary Family  
Ohio Ag Equipment  
Oppen, Chris & Leslie  
Oppen, Gary

PNC Bank  
Parties Undercover  
Pat Riley Trucking  
Performance Feed  
Phillips, Dan  
Photography by Mahl  
Piney Paradise Christmas Trees  
Plymouth FFA Buyers  
Precision Paving, Inc.  
Prestige Pools, Inc.  
Putt, Thomas & Gilger, Dan  
RE/MAX Quality Realty -  
David Wallace  
RKS Power Solutions  
RMH Concrete  
Rader's Old Fashion Ice Cream  
Ravenous Shark Seafood Co.  
Rice, Ed Family  
Riley Contracting  
Riley, Scott & Terri  
Rockwell, Jerry & Bev  
Rolling Bear  
Ropper Construction, Inc.  
Rosperts Market  
Rural King - Norwalk  
S & D Application  
Schlessman Seed Co.  
Schmidt, Maurine  
Schmidt, Pat & Nancy  
Seamon's Garage  
Secor Funeral Home  
Seed Consultants, Inc.  
Shearer Equipment  
Sherman Farms - Jeremy Sherman  
Sitterly, James Joel Co LPA  
Skitter Brae - The McCreary's  
Smiley Automotive  
Smith Paving  
Smith's Country Counter  
Sommers Woodcraft, Inc.  
South Lot Golf Association  
South Side Design  
Stakepuller Corporation  
Stang, Joe & Sue  
Stang, Roger  
Stanley Manbeck CLU  
Star-View Drive In  
Stein for State Representative  
Stein's Dairy  
Steiber, John & Jeanne  
Stone Earth Company  
Sunrise Cooperative  
Superior Tree Service  
Sutton Bank  
Sweeting, Don Auctioneer  
Tekseal  
Tester, Don Ford  
Todd, Jim & Ann  
Tom's Auto Repair, Inc.  
Tommas, Miriam & Don  
Trent Nationwide Insurance  
Tri-Community Buyers Group  
Trimmer, Tom & Family  
Tucker Abstract & Title Co.  
Tugs Feed Service  
Underground Utilities, Inc.  
Valko, Gary & Holly  
VanDootingh, Mosher, Mellen &  
Co.  
VanDresser, Frank & Becky  
VanDresser, Frank -  
RE/MAX Quality Realty  
Wade, Adam & Amy

Wade, Jan & Mike  
Wasiniak Construction  
Webster Ind.  
Welfle, Inc.  
Wensink Farm Seeds  
West Side Store  
Westaff  
Westcott & Copley Insurance  
Western Reserve Buyers Group  
White's Automotive Services  
Wilcox, Annette - Century 21  
Premier Properties  
Willard Area Buyers Group  
Willard Drive Thru  
Willow Brook Farms  
Woodruff, Gary & Evelyn  
Work Zone Video  
Yingling Auto Center  
York Animal Hospital

**2016 Huron County Office Holders Buyers Group**  
County Commissioners:  
Gary Bauer, Joe Hintz & Tom Dunlap  
Common Pleas Court Judge:  
James Conway  
Probate & Juvenile Court Judge:  
Timothy Cardwell  
Clerk of Courts: Susan Hazel  
Coroner: Jeff Harwood, M.D.  
Engineer: Joseph Kovach  
Prosecutor: Davia Kasper  
Recorder: Jan Tkach  
Treasurer: Kathleen Schaffer  
Auditor: Roland Tkach  
Sheriff: Dane Howard  
**2016 Western Reserve Buyers Group**  
Action Auto Supply of Norwalk  
Fred & Becky Albright  
Tom & Lisa Alliman  
Battles Insurance Agency  
Rick & Anita Bolden  
Mike Bonner  
Butler Construction & Excavating/  
Carol & Linda Butler  
Canterbury Hill LLC  
- Joe & Joann Sherman  
Jim & Kristen Charville  
W. & J. Dalton, Ltd.  
Douds Veterinary Hospital, Inc.  
Feick Design Group, Inc.  
French's Hybrids, Inc.  
Tom & Brenda Friend  
Hansberger Farms  
Hartland Merry Mixers 4-H Club  
Hartland Tiling LLC  
Mike & Rhonda Hiesser  
Terry & Lois Hilaman  
Denny & Tina Hormell  
Ric & Jami Houghtlen  
Bob & Pat Johannsen  
Jeff & Ashley Kinney  
Roger & Cathy Kinney  
Dave & Marjie Knoll  
Kromer Farms  
Ron & Donna Linder  
Jerry & Jane Mahl  
David & Lori Miller  
Jeff & Donna Murdock  
Jeff, Holden, Wendie Parsons-  
Nuhn

Dr. David & Mary Jo Ockenga  
 In Memory of Ron Pippert  
 Prestige Pools, Inc.  
 Rumblin' Riders 4-H Club  
 Marsha Scheerer  
 Matthew Scheerer  
 Maurine Schmidt  
 Pat & Nancy Schmidt  
 Shining Clovers 4-H Club  
 James Sitterly Co, LPA  
 Smiley Automotive, Inc.  
 Kyle & Sara (Scheerer) Smith  
 Stevens Farm, Inc.  
 Tavernelli Family  
 Roland Tkach Huron Co. Auditor  
 Jim & Ann Todd  
 Townsend Top Notchers 4-H Club  
 Townsend Twp Trustees & Clerk  
 Lester & Cathy Tucker  
 Wakeman Blue Ribbon 4-H Club  
 Tim & Peggy Weisenberger &  
 Family  
 James & Denise White  
 Steve & Jamie White  
 Ken Green Farms  
 Barney & Kathy Yaussy  
 Steve & Judy Zimmerman  
**2016 Tri - Community  
 Buyers Group**  
 Bond Insurance  
 Calame Farms, Henry & Stacey  
 Calame  
 In Memory of Gerald Case  
 Ben & Jody Chaffee  
 Eastman Funeral Home  
 Firelands Eye Care Center, Inc.  
 Marilyn Flint  
 Dean Fry  
 Dean Hord Family  
 Clark & Bonnie Hunter  
 Johnson Bros.  
 Keefer Lawn & Garden  
 Ben & Angie Kimberlin  
 B. J. & Jenn Kimberlin  
 Gene & Sandy Lamoreaux  
 Tom & Sarah Lucha  
 Robert D. McMillin, DVM  
 John Mikalacki Family  
 Moe & Mary Moore  
 Oney's Milky Way Farm  
 Pettit Chiropractic  
 Ruggles, Inc.  
 Ben & Kendra Ryerson  
 Jordon & Shannon Ryerson

Seidel's Maple Lawn Farm  
 Walnut Hill Feeds  
 Weatherbie Farms  
 Mandy Wheeler  
**2016 Monroeville  
 Buyers Group**  
 In Memory of Mike Adelman  
 American Legion of Monroeville  
 B & B Chicken  
 Gary & Mary Bauer  
 Roberta Bivens & Jeremy Loose  
 Boulder Ridge Farms  
 Bud's Mighty Minnies  
 Steve & Krista Eden & Family  
 Doug & Tina Elmlinger  
 Rick & Beth Fritz  
 Rose Fritz  
 H. B. Farms LLC  
 Steve Kluding  
 Knights of Columbus, Monroeville  
 Logan Mahl  
 Mike & Tammy Mahl  
 Tom & Bev Mahl  
 Ken & Karen Martin  
 Martin Off Road LLC  
 Bob & Shirley McQuillen  
 Monroeville Rod & Gun Club  
 Gary & Jill Opper  
 Harley & Ruth Reed  
 Bing Rew  
 Justin Rew  
 Ed & Pam Rice  
 James & Norma Schafer  
 Bob & Sharon Schafer  
 Ron & Gay Lynn Schafer  
 Bailey Scheid  
 Bud & Pat Scheid  
 Jason Scheid  
 Liz & Ed Scheid  
 Scheid Enterprises  
 Richard & Carolyn Schwan  
 Brad & Becky Sparks & Family  
 Randy & Penny Sparks  
 Ron & Pat Sparks  
 Jerry & Kim Stallkamp & Family  
 Glenn & Mandy Steiber & Family  
 Stieber Bros.  
 John & Jeanne & Mary Steiber  
 Judy Stepanic  
 Tom & Darlene Tyler  
 Brian & Marilyn Watt  
**2016 North Fairfield  
 Buyers Group**  
 Bill & June Baker & Family

Bart Bergstedt Family  
 James L. Bond Insurance  
 John & Mindy Borsick  
 Matt Brooks  
 Capelle Appraisal Service  
 Patti Capelle  
 Dean & Linda Chandler  
 Jared Chandler  
 Katie Chandler Draper  
 Scott Chandler  
 Pat & Larry Coy  
 Frank & Vicki Craig  
 Deedra Fife Cramer  
 D & H Grinding  
 D & L Construction  
 Jeff Deeble Roofing & Const.  
 Jerry & Ruth Earl  
 Ed & Sharon Eden  
 Sheryl Eden  
 Fidler Construction  
 Mark & Kelli Gahring & Family  
 Randy, Jr. & Terry Garner  
 Gravel Ridge Farms  
 Ground Source by Gahring  
 MaryAnn Woodruff Hawk  
 Linae & Bridget Hill  
 Adam & Lanette Keene  
 Troy Knoll Family  
 Dr. Robert McMillin, DVM  
 Minniear & Simmons  
 Bob & Bonnie Morgan  
 Chris Morgan  
 N. Fairfield Am. Legion Post 706  
 N. Fairfield Am. Legion Auxiliary  
 North Fairfield Lions Club  
 N. Fairfield Volunteer Fire Dept.  
 Matt Ott Family  
 Tony & Veronica Ott  
 Tom Phillips Family  
 River Run Farms -  
 Doug & Janet Capelle  
 Ruggles, Inc.  
 Dennis & Amy Schwanger  
 Greg & Shirley Sherck  
 Kyle Smith  
 Stoneham Farms, Inc.  
 Don Sweeting Auctioneer  
 Town & Country 4-H Club  
 Tom Trimmer  
 Carl & Georgia Vogel  
 Charlie & Jeri Vogel  
 John & Audrey Vogel  
 Scott & Mary Wheeler  
 Dick & Ann Woodruff

In Memory of :  
 Al Capelle  
 Barry & Gary Coy  
 Kate Teagarden  
**2016 Willard Area  
 Buyers Group**  
 Albright, Dean & Connie  
 Armitage Collision Center  
 Bar Lee Jersey's  
 Bauer Farms  
 Benich, Rich & Heidi  
 Bogner, Dennis & Lisa  
 Burrer, Sam  
 Capelle, The Family of Alan  
 Capelle Farms  
 Carriage House Florist  
 Century 21, Danhoff -  
 Donnhammer Realty  
 Chapman, Bill & Beverly  
 Cole Distributing, Inc.  
 Ditz & Associates, CPA  
 Domino's - Willard  
 Donald A. Graham & Associates  
 Durable Corporation  
 Dutch Maid Produce, Inc.  
 Dynasty Lanes - Noble Romas  
 Eitle Machine Tool, Inc.  
 E-Z Storage - Robert Barnett  
 Fries Farms  
 Harwood, Deborah  
 Harwood & Niedermeier  
 Huffman, Jeremiah & Alisha  
 In Memory of Mike Adelman  
 Jester, Barry & Rhonda  
 Just Biz, Inc - An OH Corporation  
 Kenneth Trimner Farms, Inc.  
 LeSage Machine, Inc.  
 Mahl, Tom  
 Missler's IGA  
 Montoney, Dean & Connie  
 MTD  
 NOMS Podiatry -  
 Willard Foot & Ankle Clinic  
 Plymouth Hardware  
 Rice, Ed & Pam  
 Richmond Mother's Helpers 4-H  
 Rotary Club of Willard  
 Ruggles, Inc.  
 SafeDehooker.com  
 Secor Funeral Home  
 Sharpnack Auto Group  
 Trimmer, Tom & Family  
 Wiles, Mr. & Mrs. Richard  
 Willard Drive Thru & Carry Out